



Certificate of Appropriateness

Milwaukee Historic Preservation Commission/200 E. Wells Street/Milwaukee, WI 53202/phone 414-286-5712/fax 414-286-3004

Property 1720 N. ARLINGTON PL. (Public Parking Lot) Brady Street
Description of work Install permeables paver block ins the drinv lane and apply new asphalt coat to remainder of parking lot. Restripe and re-sign lot. Install new light fixtures by Leotek. Regrade where necessary for ADA compliance. Material samples on next page, followed by 5 pages of construction plans
Date issued 4/28/2020 PTS ID 114949 COA: parking lot upgrades

In accordance with the provisions of Section 320-21 (11) and (12) of the Milwaukee Code of Ordinances, the Milwaukee Historic Preservation Commission has issued a certificate of appropriateness for the work listed above. The work was found to be consistent with preservation guidelines. The following conditions apply to this certificate of appropriateness:

N/A

All work must be done in a craftsman-like manner, and must be completed within one year of the date this certificate was issued. Staff must approve any changes or additions to this certificate before work begins. Work that is not completed in accordance with this certificate may be subject to correction orders or citations. If you require technical assistance, please contact Historic Preservation staff as follows: Phone: (414) 286-5712 E-mail: hpc@milwaukee.gov.

If permits are required, you are responsible for obtaining them from the Milwaukee Development Center. If you have questions about permit requirements, please consult the Development Center's web site, www.milwaukee.gov/build, or call (414) 286-8210.

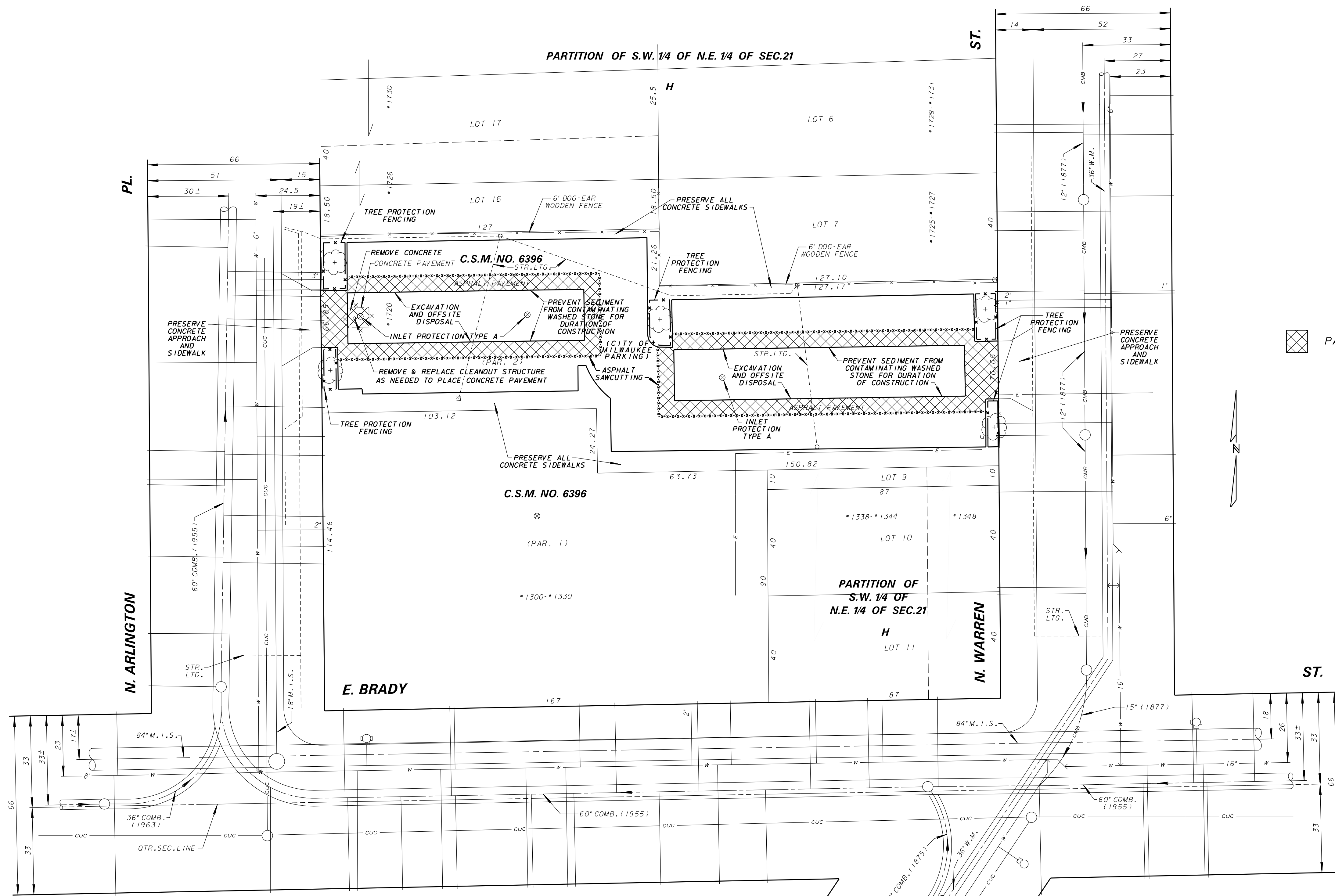
City of Milwaukee Historic Preservation Staff

Copies to: Development Center, Ald. Nik Kovac, Contractor



Samples of light fixtures and pavement blocks.

SITE DATA:
 LOCATION: 1720 N. ARLINGTON PL.
 OWNER: CITY OF MILWAUKEE
 OWNER ADDRESS: 841 N. BROADWAY
 OWNER CONTACT: KURT SPRANGERS 414-286-0515
 ZONING: LB2
 LOT AREA: 17,987 SF
 EXISTING PAVEMENT AREA: 17,247 SF
 EXISTING LANDSCAPED AREA: 740 SF
 PROPOSED PAVEMENT AREA: 17,247 SF
 (2,042 SF PERMEABLE)
 PROPOSED LANDSCAPED AREA: 740 SF
 PROPOSED PARKING STALLS: 50 (2 ACCESSIBLE)
 TOTAL LAND DISTURBANCE: 3,819 SF



PAVEMENT REMOVAL



FINAL CHECKPRINT 27-FEB-2020

**ENVIRONMENTAL ENGINEERING SECTION
 INFRASTRUCTURE SERVICES DIVISION
 DEPARTMENT OF PUBLIC WORKS
 MILWAUKEE, WISCONSIN**

DEMOLITION & EROSION CONTROL PLAN

AT 1720 N. ARLINGTON PLACE

ESTIMATE OF QUANTITIES

| ITEM NO. | QUANTITY | DESCRIPTION |
|----------|--------------|---------------------------------|
| 50015 | LUMP SUM | EROSION CONTROL |
| 50322 | 351 SQ. YDS. | FULL DEPTH PAVEMENT MILLING |
| 50327 | 378 SQ. YDS. | PAVEMENT REMOVAL |
| 66127 | 236 FT. | TREE PROTECTION FENCING |
| 90059 | 488 FT. | ASPHALT SAWCUTTING |
| 92005 | 493 CU. YDS. | EXCAVATION AND OFFSITE DISPOSAL |

| | |
|---------------------------|---|
| SCALE HORIZONTAL 1" = 20' | APPROVED _____ DATE _____ |
| 1/4 SEC. NO. 355 | DESIGN ENGINEER _____ |
| PLAN DATE _____ | ENGINEER IN CHARGE _____ |
| DESIGNED BY E. BEANE | |
| DRAWN BY M. DWYER/CMM | |
| CHECKED BY S. BEKELE | |
| SYSTEM NO. 3103 | |
| EASEMENT NO. _____ | CITY ENGINEER & SPECIAL DEPUTY COMMISSIONER OF PUBLIC WORKS _____ |
| CONTRACT NO. _____ | PROJECT NO. _____ C.C. FILE NO. _____ |
| PROJ. ID. SM499180110 | OFF. NOTICE NO. _____ DATE ADOPTED _____ |

SHEET NO. 1 OF 5 PLAN FILE NO. 2020-047

LINE CODE LEGEND

| | | |
|--------------------------|------------------------|----------------------|
| GAS | SANITARY SEWER | PAVING LIMITS |
| ELECTRIC | STORM SEWER | STRUCTURE / BUILDING |
| TELEPHONE | COMBINED SEWER | FENCE |
| CABLE TELEVISION | SEW. DISTRICT SEWER | HYDRANT |
| FIBER OPTICS | WATER MAIN | ALUMINUM POLE |
| CITY UNDERGROUND CONDUIT | SEWER/WATER 24" & OVER | CONCRETE POLE |
| COMMUNICATIONS | STREET LIGHTING | WOOD POLE |

BE ADVISED THAT THIS INFORMATION HEREBY GIVEN TO YOU IS BASED UPON THE BEST AVAILABLE RECORDS. THE EXACT LOCATION IS UNKNOWN FOR ALL UTILITIES SHOWN WITHOUT DIMENSIONS. HOWEVER WE CANNOT GUARANTEE THE CORRECTNESS OR ACCURACY OF THE SAME.

APPROVED
 By Tim Askin - Milwaukee HPC at 4:34 pm, Apr 28, 2020



CALL DIGGERS HOTLINE 1-800-242-8511
 TOLL FREE TO OBTAIN LOCATION OF UNDERGROUND BEFORE YOU DIG. WISCONSIN STATUTE 182.015 REQUIRES MIN. OF 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE.

| NO. | BY | REVISION | DATE |
|-----|----|----------|------|
| | | | |

PARTITION OF S.W. 1/4 OF N.E. 1/4 OF SEC.21

PL.

N. ARLINGTON

LOT 17

LOT 16

H

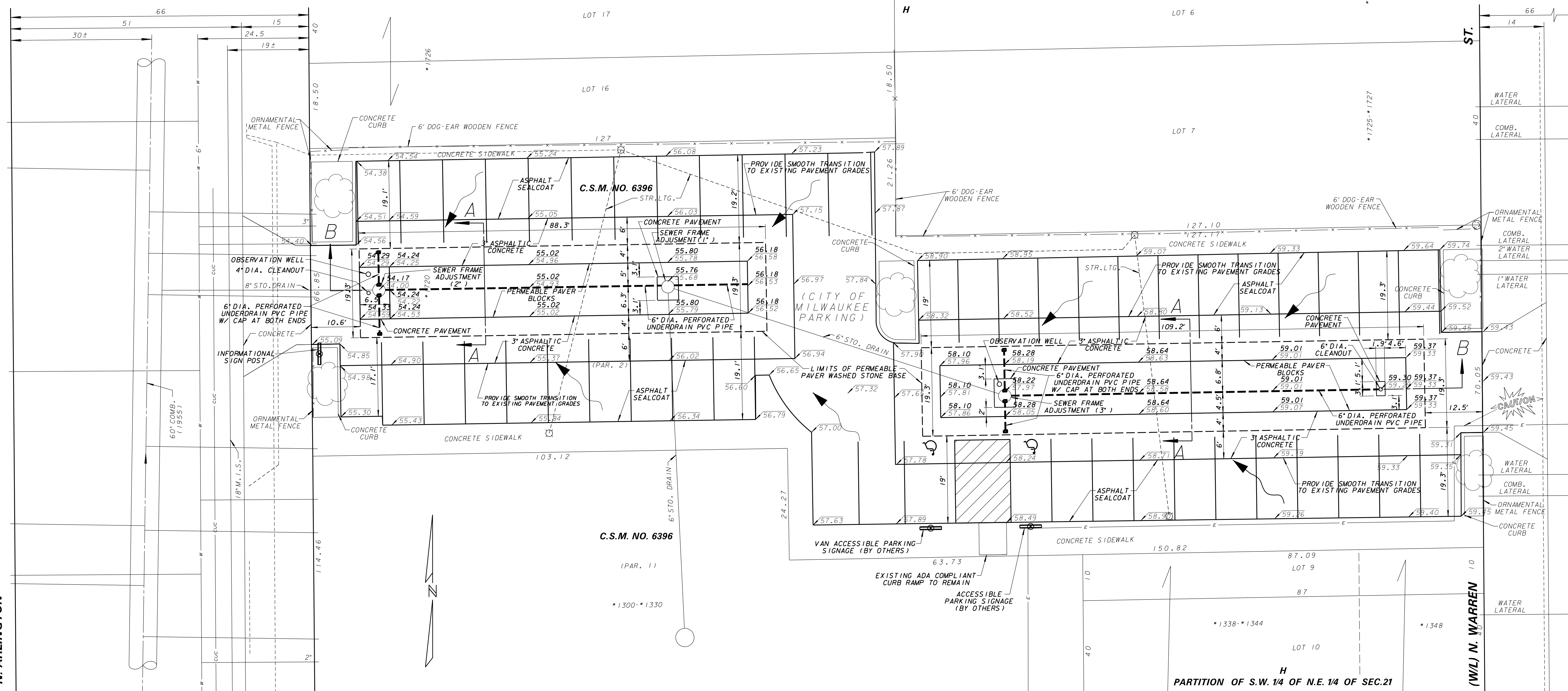
LOT 6

LOT 7

ST.

(W/L) N. WARREN

PARTITION OF S.W. 1/4 OF N.E. 1/4 OF SEC.21



NOTE: PROPOSED GRADES ARE SHOWN IN BOLD TEXT.

APPROVED
By Tim Askin - Milwaukee HPC at 4:34 pm, Apr 28, 2020



LINE CODE LEGEND

| | | | | | |
|--------------------------|-----------|-----------------------|-----------|----------------------|---------------|
| GAS | G | SANITARY SEWER | SAN | STREET LIGHTING | X X X X |
| ELECTRIC | E | STORM SEWER | STO | PAVING LIMITS | X X X X |
| TELEPHONE | T | COMBINED SEWER | CMB | STRUCTURE / BUILDING | X X X X |
| CABLE TELEVISION | TV | SEW. DISTRICT SEWER | CMB | FENCE | X X X X |
| FIBER OPTICS | FO | WATER MAIN | W | HYDRANT | H |
| CITY UNDERGROUND CONDUIT | CUC | SEWERWATER 24" & OVER | W | ALUMINUM POLE | A |
| | | | | CONCRETE POLE | C |
| | | | | WOOD POLE | W |

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CALL DIGGERS HOTLINE
1-800-242-8511
TOLL FREE TO OBTAIN LOCATION OF UNDERGROUND BEFORE YOU DIG. WISCONSIN STATUTE 103.01(5) REQUIRES MIN. OF 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE

| NO. | BY | REVISION | DATE |
|-----------------------|----|----------|-----------|
| AS BUILT CONTRACT NO. | | | |
| DATE ENT'D. | | | ENT'D. BY |

ESTIMATE OF QUANTITIES

| ITEM NO. | QUANTITY | DESCRIPTION |
|----------|-------------|--|
| 50001 | LUMP SUM | BARRICADING |
| 50307 | 560 SQ.YDS. | 3" ASPHALTIC CONCRETE |
| 50310 | 15 SQ.YDS. | CONCRETE PAVEMENT |
| 50355 | LUMP SUM | PERMANENT PAVEMENT MARKINGS |
| 56107 | 3 | SEWER FRAME ADJUSTMENT |
| 56109 | 424 SQ.YDS. | GEOGRID |
| 70061 | 179 FT. | 6" DIA. PERFORATED UNDERDRAIN PVC PIPE |
| 70063 | 1 | 4" DIA. CLEANOUT |
| 70064 | 1 | 6" DIA. CLEANOUT |
| 90061 | 292 GAL. | ASPHALT SEALCOAT |
| 91147 | 232 SQ.YDS. | PERMEABLE PAVER BLOCKS |
| 91148 | 2 | POST INSTALLATION INFILTRATION TESTING |
| 91152 | 22 TONS | 3/4" DENSE GRADED CRUSHED STONE |
| 91153 | 351 CU.YDS. | 2-1/2" WASHED STONE |
| 91154 | 500 SQ.YDS. | GEOTEXTILE FILTER FABRIC TYPE "DF" |
| 91177 | 2 | OBSERVATION WELL |
| 92041 | 71 CU.YDS. | 3/4" WASHED STONE |
| 95015 | 1 | INFORMATIONAL SIGN POST |

ENVIRONMENTAL ENGINEERING SECTION
INFRASTRUCTURE SERVICES DIVISION
DEPARTMENT OF PUBLIC WORKS
MILWAUKEE, WISCONSIN

PERMEABLE PAVER PLAN

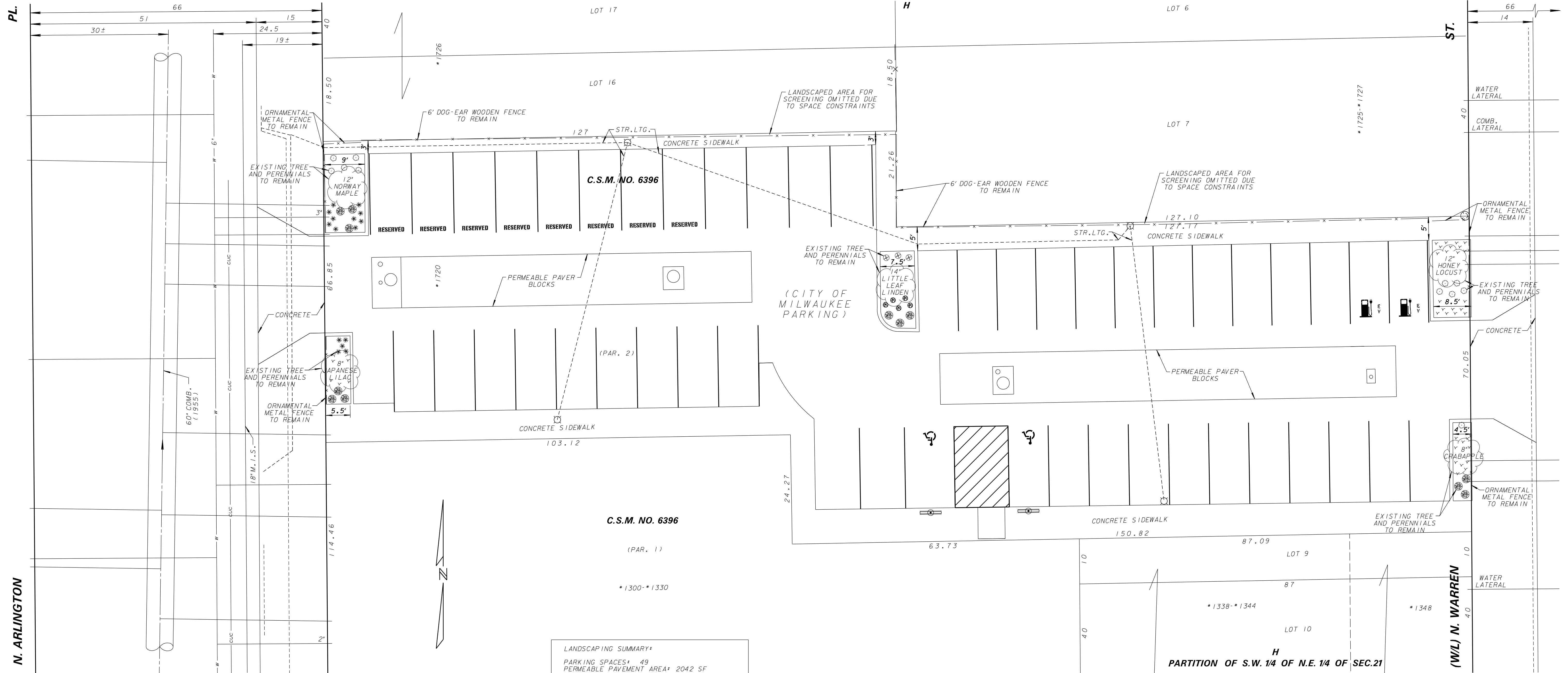
AT **1720 N. ARLINGTON PLACE**

SCALE: HORIZONTAL 1"=10'
VERTICAL 1"=10'

14 SEC. NO. 355
PLAN DATE
DESIGNED BY E.BEANE
DRAWN BY M.DWYER/CMM
CHECKED BY S.BEKELE
SYSTEM NO. 3103
EASEMENT NO.
CONTRACT NO.
PROJECT NO. SM499180110
OFF. NOTICE NO.
C.C. FILE NO.
DATE ADOPED

SHEET NO. 2 OF 5 PLAN FILE NO. 2020-048

PARTITION OF S.W. 1/4 OF N.E. 1/4 OF SEC.21



LANDSCAPING SUMMARY:
 PARKING SPACES: 49
 PERMEABLE PAVEMENT AREA: 2042 SF
 REQUIRED LANDSCAPING
 W/O PERMEABLE PAVEMENT: 1225 SF
 12 TREES
 REQUIRED LANDSCAPING
 W/PERMEABLE PAVEMENT: 612.5 SF
 6 TREES
 PROPOSED LANDSCAPING: 740 SF
 5 TREES
 (3 TREES HAVE CALIPER SIZE 12" OR GREATER)
 NOTE: SHRUBS AND PERENNIALS ARE MAINTAINED BY ADJACENT PROPERTY OWNER AND REPLISHED AS NEEDED.

APPROVED
 By Tim Askin - Milwaukee HPC at 4:34 pm, Apr 28, 2020

WISCONSIN
 KURT R. SPRANGERS
 E-37171
 MILWAUKEE, WI
 PROFESSIONAL ENGINEER

CALL DIGGERS HOTLINE
 1-800-242-8511
 TOLL FREE TO OBTAIN LOCATION OF UNDERGROUND BEFORE YOU DIG. WISCONSIN STATUTE 102.0215 REQUIRES MIN. OF 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE.

| NO. | BY | REVISION | DATE |
|-----------------------|----|-------------|------|
| | | | |
| AS BUILT CONTRACT NO. | | DATE ENT'D. | |
| | | ENT'D. BY | |

| ESTIMATE OF QUANTITIES | | |
|------------------------|----------|-------------|
| ITEM NO. | QUANTITY | DESCRIPTION |
| | | |
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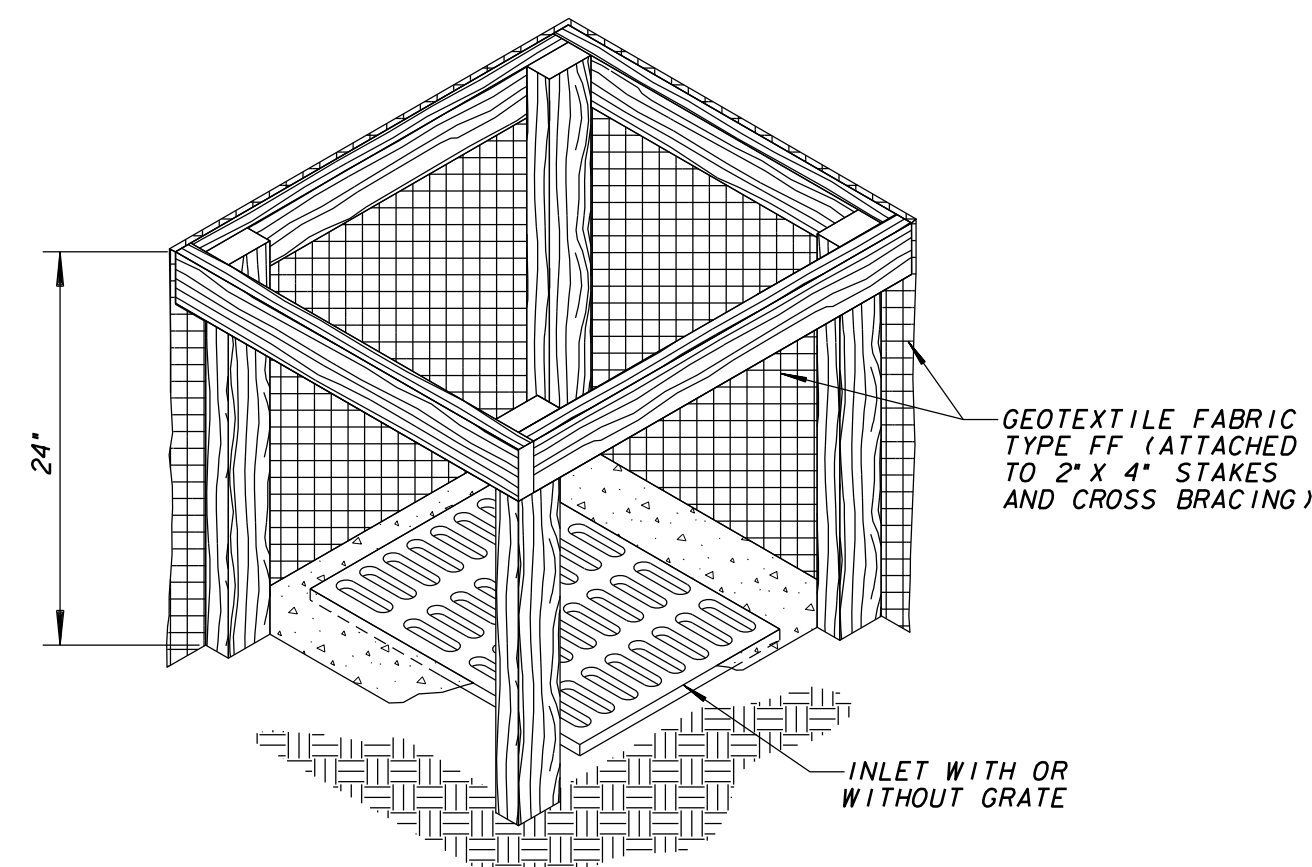
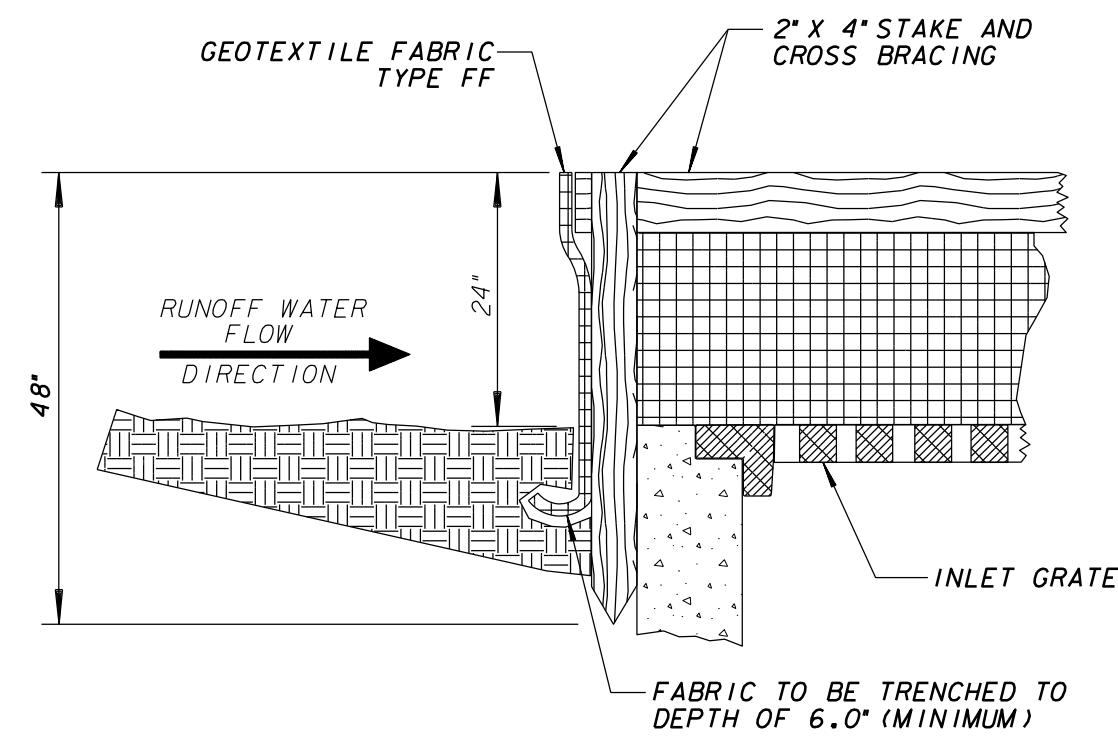
ENVIRONMENTAL ENGINEERING SECTION
 INFRASTRUCTURE SERVICES DIVISION
 DEPARTMENT OF PUBLIC WORKS
 MILWAUKEE, WISCONSIN
LANDSCAPING PLAN
 AT **1720 N. ARLINGTON PLACE**
 SCALE: HORIZONTAL 1"=10'
 VERTICAL 1"=10'
 1/4 SEC. NO. 355
 PLAN DATE
 DESIGNED BY E. BEANE
 DRAWN BY C. MASLOWSKI
 CHECKED BY S. BEKELE
 SYSTEM NO. 3103
 EASEMENT NO.
 CONTRACT NO.
 PROJECT NO. SM499180110
 OFF. NOTICE NO.
 C.C. FILE NO.
 DATE ADOPTED
SHEET NO. 3 OF 5 PLAN FILE NO. **2020-049**

FINAL CHECKPRINT 27-FEB-2020

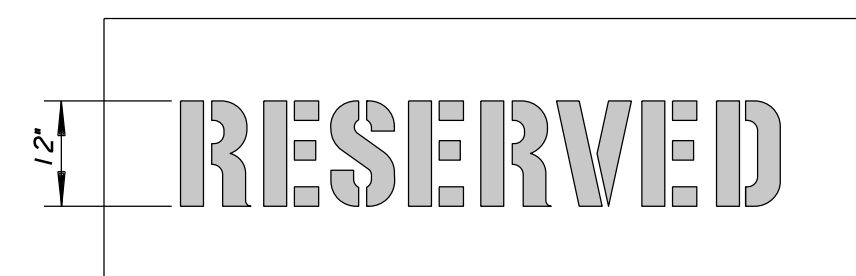
LINE CODE LEGEND

| | | |
|--------------------------|-----------------------|----------------------|
| GAS | SANITARY SEWER | STREET LIGHTING |
| ELECTRIC | STORM SEWER | PAVING LIMITS |
| TELEPHONE | COMBINED SEWER | STRUCTURE / BUILDING |
| CABLE TELEVISION | SEW. DISTRICT SEWER | FENCE |
| FIBER OPTICS | WATER MAIN | HYDRANT |
| CITY UNDERGROUND CONDUIT | SEWERWATER 24" & OVER | ALUMINUM POLE |
| | | CONCRETE POLE |
| | | WOOD POLE |

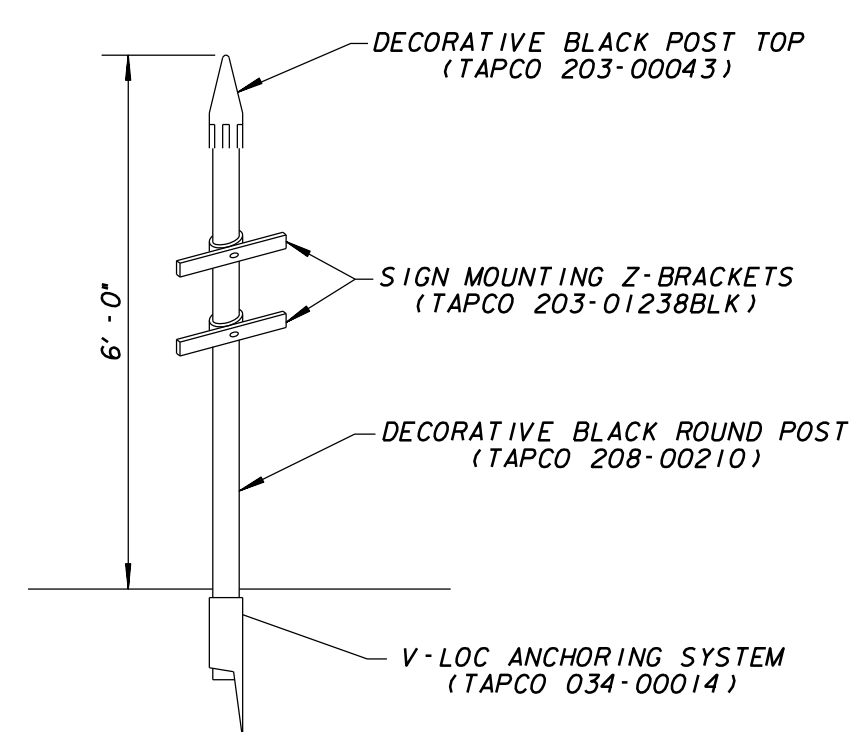
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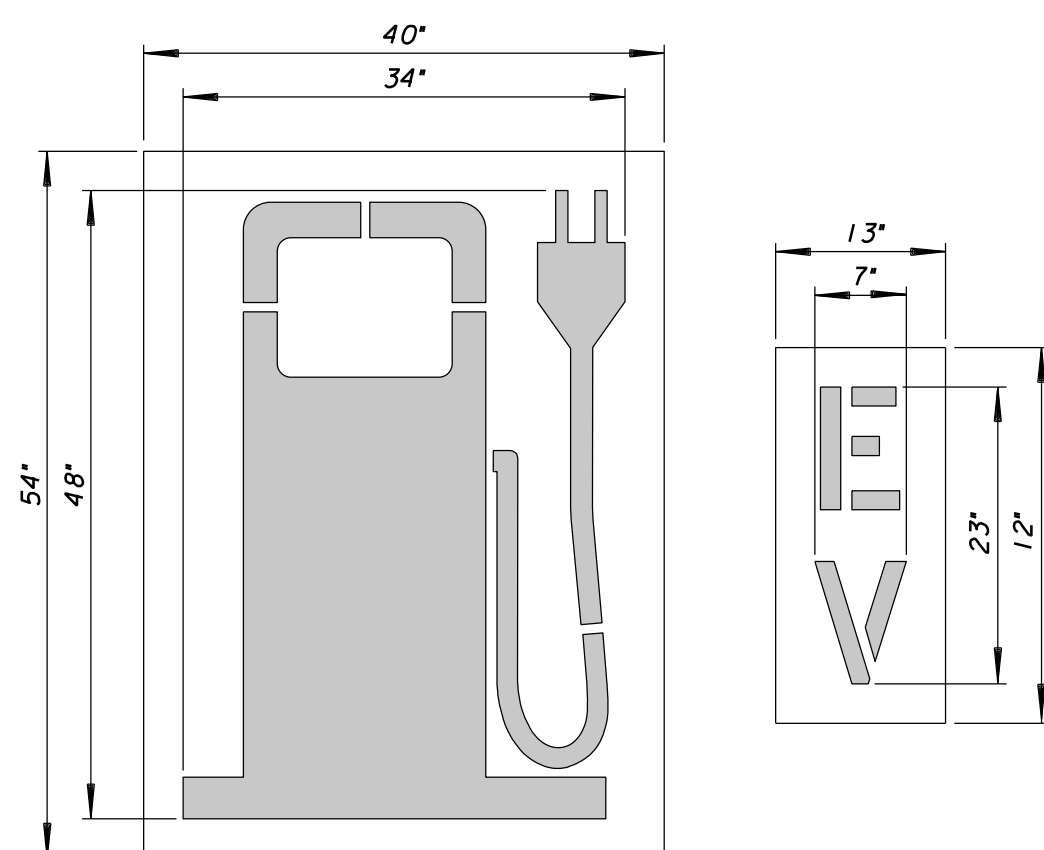
INLET PROTECTION TYPE A
SCALE - N.T.S.



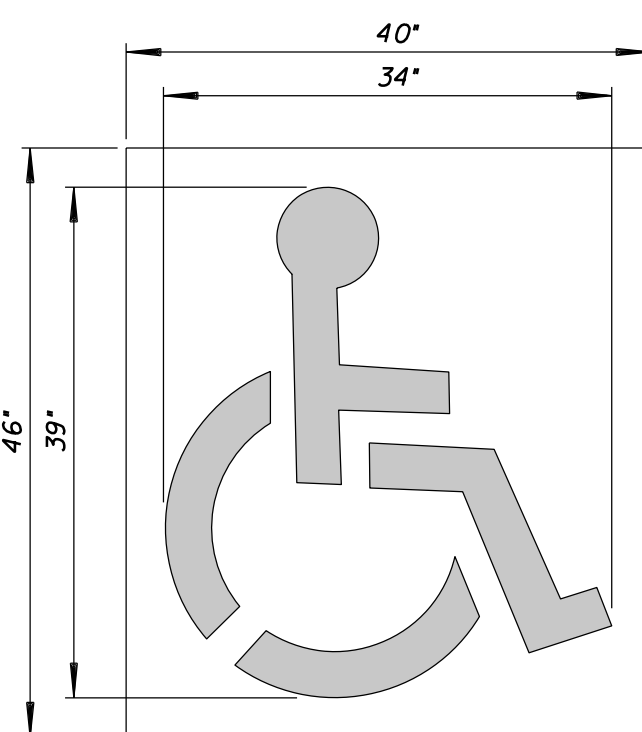
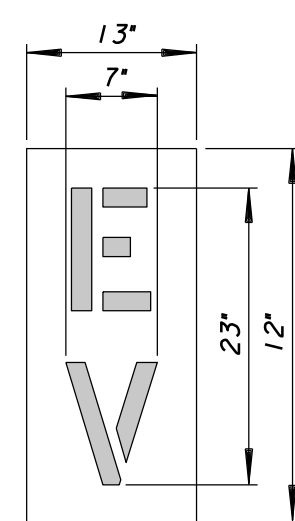
DETAIL OF RESERVED STENCIL
SCALE - N.T.S.



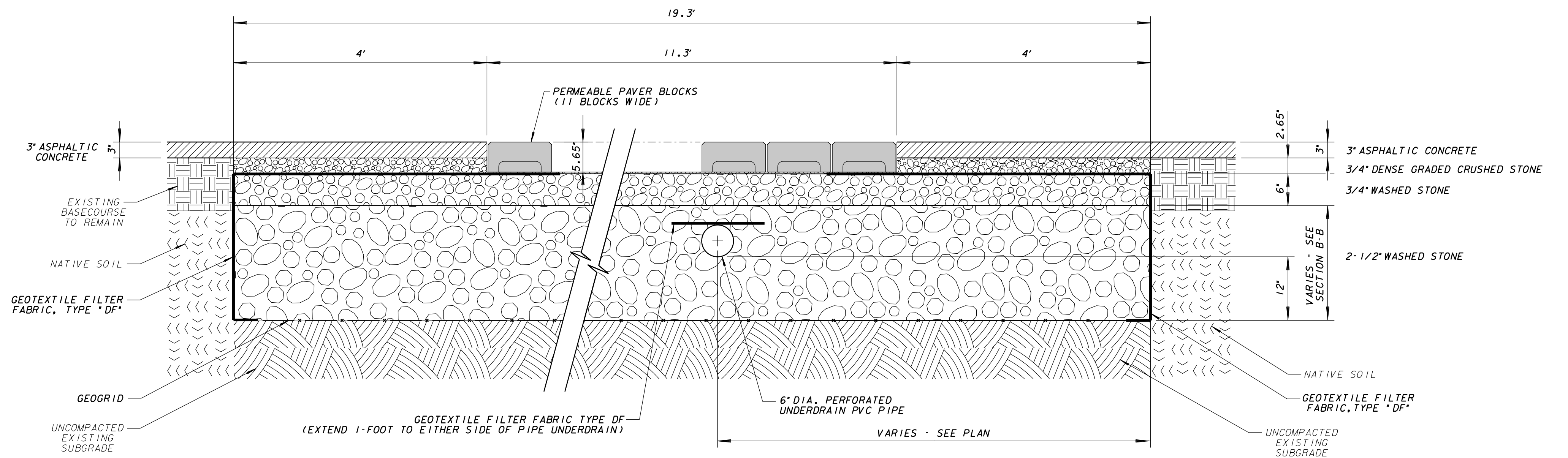
DETAIL OF INFORMATIONAL SIGN POST
SCALE - N.T.S.



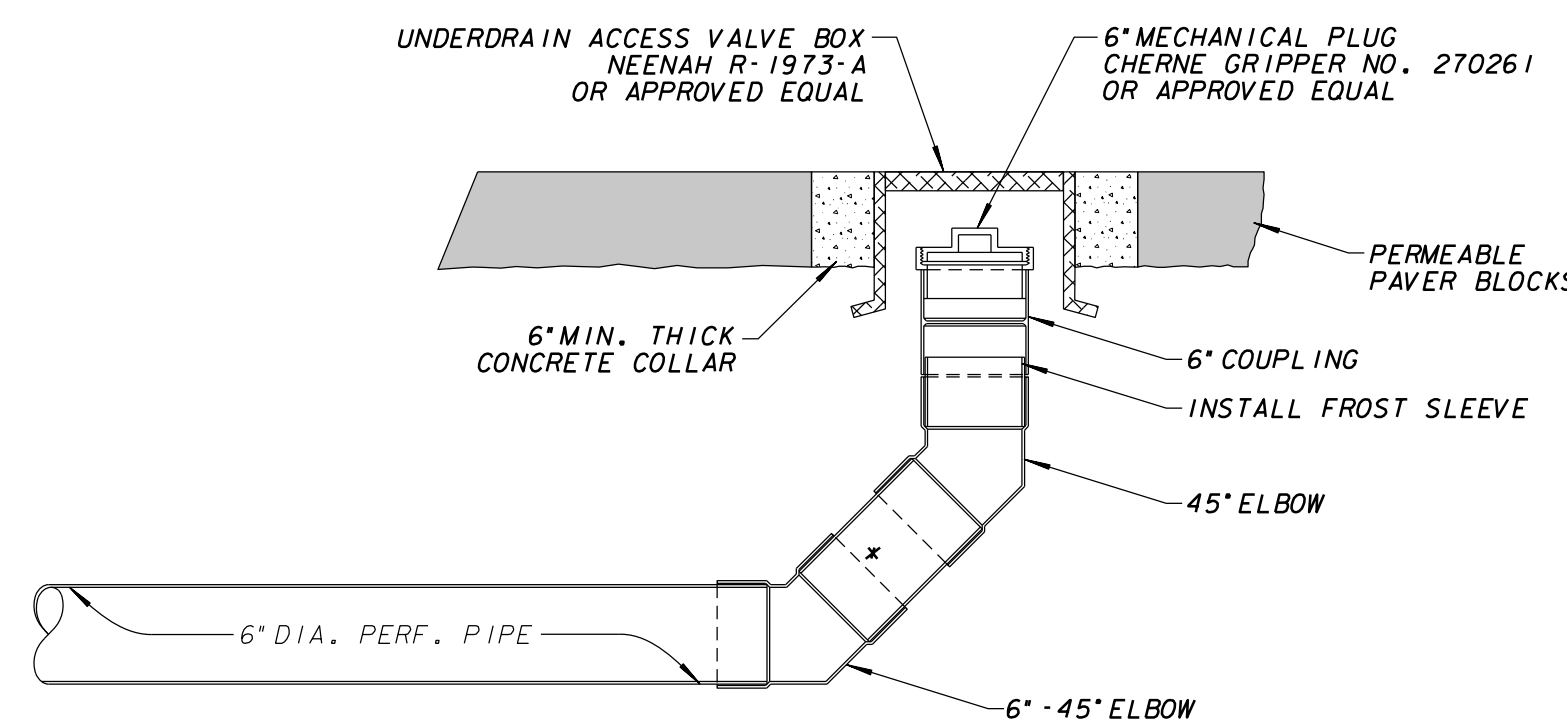
DETAIL OF 48" ELECTRIC VEHICLE LOGO STENCIL
SCALE - N.T.S.



DETAIL OF 39" HANDICAP STENCIL
SCALE - N.T.S.

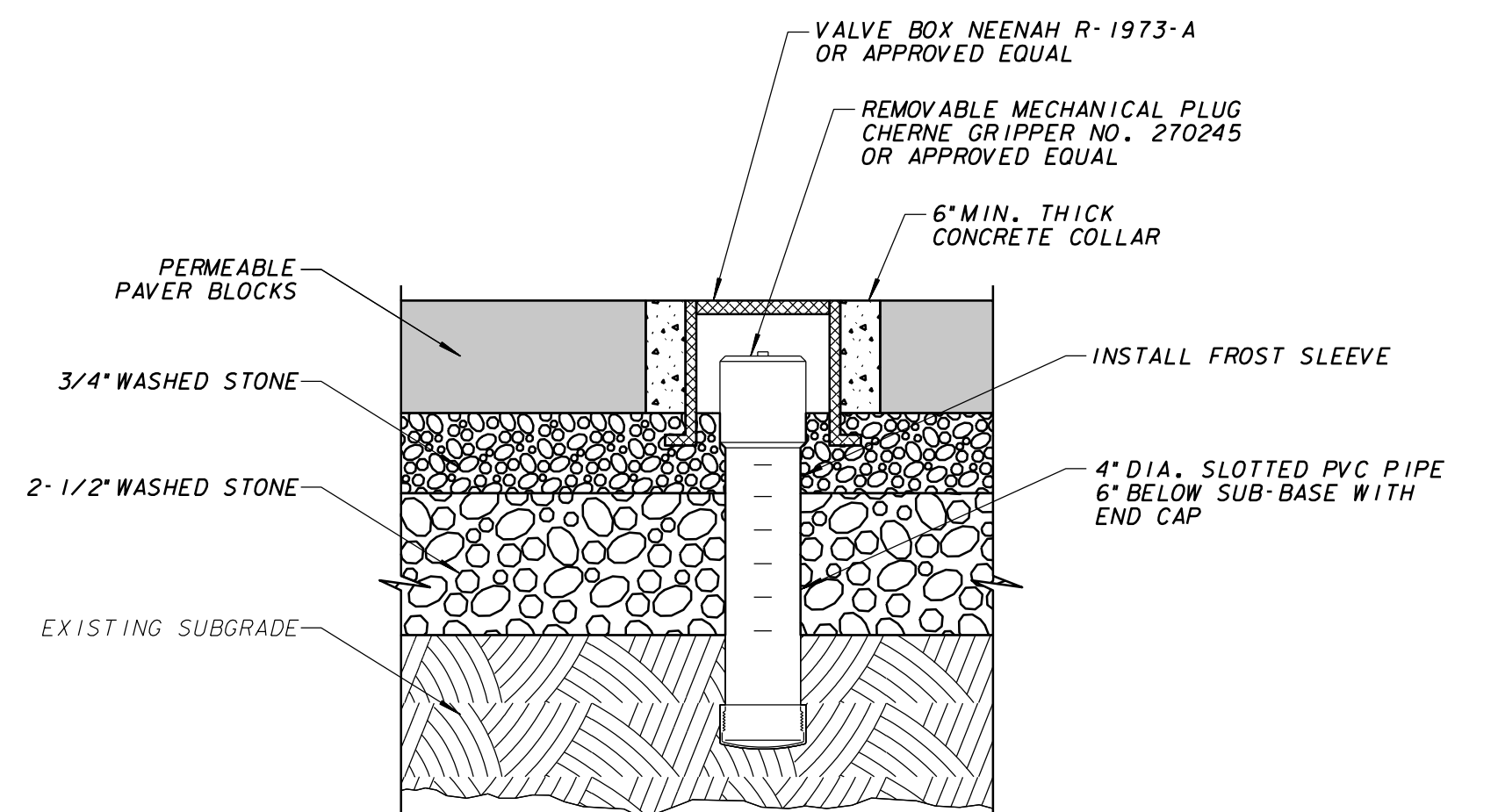


SECTION A-A
SCALE - N.T.S.



NOTES: ALL PIPE AND FITTINGS TO MEET ASTM F758-82 SPECIFICATIONS.
* COUPLING PIPE LENGTH TO BE FIELD ADJUSTED.

UNDERDRAIN CLEANOUT
SCALE - N.T.S.



OBSERVATION WELL
SCALE - N.T.S.

APPROVED
By Tim Askin - Milwaukee HPC at 4:34 pm, Apr 28, 2020

NOTES:

1. INLET PROTECTION DEVICES SHALL BE MAINTAINED OR REPLACED AT THE DIRECTION OF THE ENGINEER.
2. MANUFACTURED ALTERNATIVES APPROVED AND LISTED ON THE DEPARTMENT'S EROSION CONTROL PRODUCT ACCEPTABILITY LIST MAY BE SUBSTITUTED.
3. WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHALL BE TAKEN SO THAT THE SEDIMENT TRAPPED ON THE GEOTEXTILE FABRIC DOES NOT FALL INTO THE INLET. ANY MATERIAL FALLING INTO THE INLET SHALL BE REMOVED IMMEDIATELY.
4. FINISHED SIZE, INCLUDING FLAP POCKETS WHERE REQUIRED, SHALL EXTEND A MINIMUM OF 10' AROUND THE PERIMETER TO FACILITATE MAINTENANCE OR REMOVAL.
5. FOR INLET PROTECTION, TYPE C (WITH CURB BOX), AN ADDITIONAL 18" OF FABRIC IS WRAPPED AROUND THE WOOD AND SECURED WITH STAPLES. THE WOOD SHALL NOT BLOCK THE ENTIRE HEIGHT OF THE CURB BOX OPENING.
6. FLAP POCKETS SHALL BE LARGE ENOUGH TO ACCEPT WOOD 2X4.



CALL DIGGERS HOTLINE
1-800-242-8511
TOLL FREE TO OBTAIN LOCATION OF UNDERGROUND BEFORE YOU DIG. WISCONSIN STATUTE 182.0715 REQUIRES MIN. OF 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE

| NO. | BY | REVISION | DATE |
|-----|----|----------|------|
| | | | |

AS BUILT CONTRACT NO. DATE ENT'D.

MMSD

SCANNED

MICROFILMED

FINAL CHECKPRINT 27-FEB-2020

ENVIRONMENTAL ENGINEERING SECTION
INFRASTRUCTURE SERVICES DIVISION
DEPARTMENT OF PUBLIC WORKS
MILWAUKEE, WISCONSIN

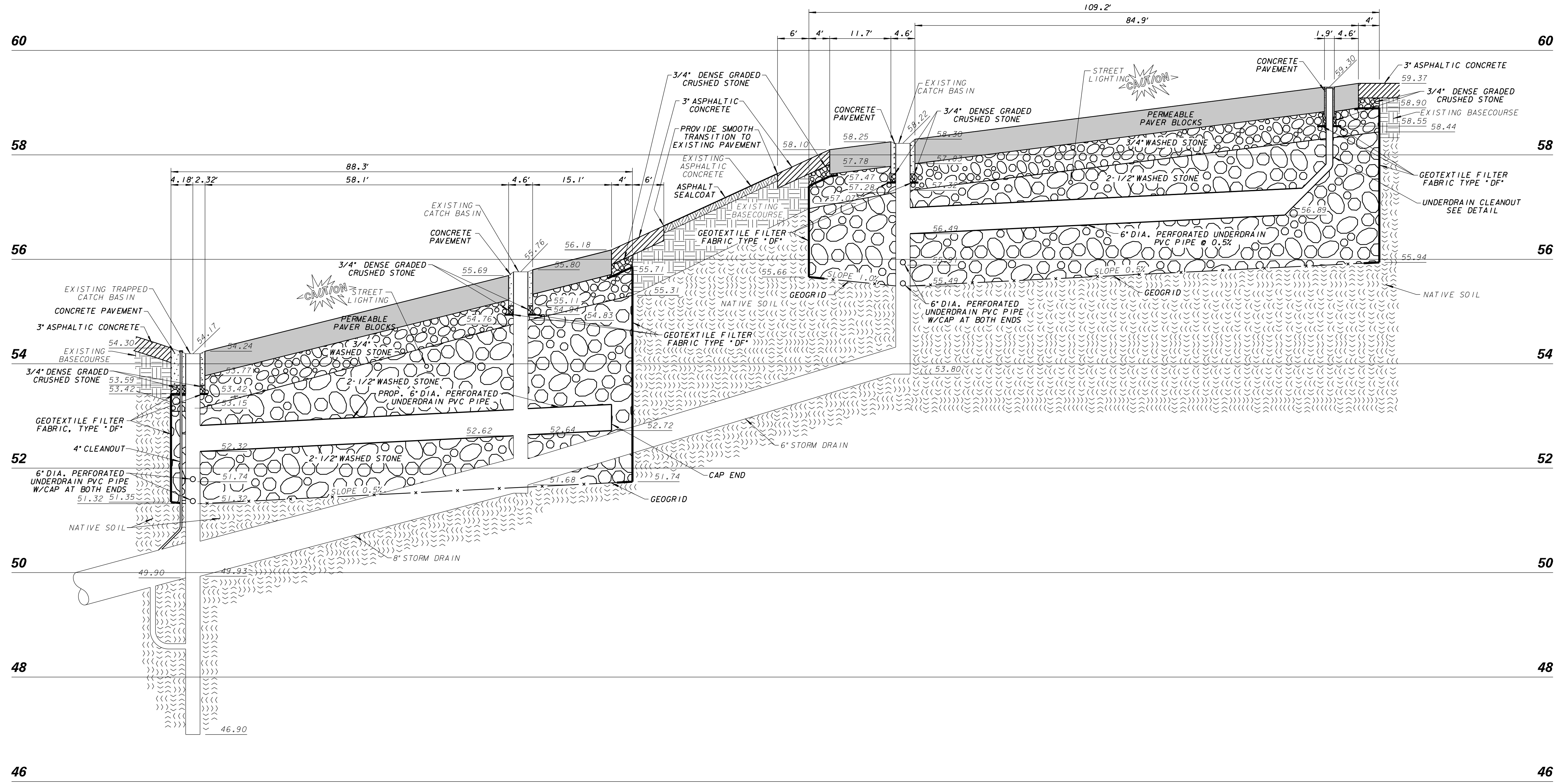
PERMEABLE PAVER DETAIL PLAN

AT **1720 N. ARLINGTON PLACE**

| | | | |
|------------------|--------------|------------------------|-------------------------------------|
| SCALE | NTS | APPROVED | DESIGN ENGINEER |
| 1/4 SEC. NO. | 355 | | |
| PLAN DATE | | | |
| DESIGNED BY | E. BEANE | | |
| DRAWN BY | C. MASLOWSKI | | ENGINEER IN CHARGE |
| CHECKED BY | S. BEKELE | | |
| SYSTEM NO. | 3103 | | |
| EASEMENT NO. | | CITY ENGINEER | DEPUTY COMMISSIONER OF PUBLIC WORKS |
| CONTRACT NO. | | PROJECT NO. | C.C. FILE NO. |
| PROJ. ID. | SM499180110 | OFF. NOTICE NO. | DATE ADOPTED |
| SHEET NO. 4 OF 5 | | PLAN FILE NO. 2020-050 | |

FOR PERMIT

SECTION B-B



FINAL CHECKPRINT 27-FEB-2020

ENVIRONMENTAL ENGINEERING SECTION
 INFRASTRUCTURE SERVICES DIVISION
 DEPARTMENT OF PUBLIC WORKS
 MILWAUKEE, WISCONSIN

PERMEABLE PAVER PROFILE

AT **1720 N. ARLINGTON PLACE**

| | | | |
|-----------------------|-------------------|--------------------|-------------------------------------|
| SCALE | HORIZONTAL 1"=10' | VERTICAL 1"=1NTS | APPROVED |
| 1/4 SEC. NO. | 355 | DESIGNED BY | E. BEANE |
| PLAN DATE | | CHECKED BY | S. BEKELE |
| DESIGNED BY | E. BEANE | SYSTEM NO. | 3103 |
| DRAWN BY | M. DWYER/CMM | ENGINEER IN CHARGE | |
| CHECKED BY | S. BEKELE | | |
| SYSTEM NO. | 3103 | | |
| EASEMENT NO. | | CITY ENGINEER | DEPUTY COMMISSIONER OF PUBLIC WORKS |
| CONTRACT NO. | | PROJECT NO. | C.C. FILE NO. |
| PROJ. ID. | SM499180110 | OFF. NOTICE NO. | DATE ADOPTED |
| AS BUILT CONTRACT NO. | | ENT'D. BY | |
| DATE ENT'D. | | | |

APPROVED
 By Tim Askin - Milwaukee HPC at 4:34 pm, Apr 28, 2020



CALL DIGGERS HOTLINE
 1-800-242-8511
 TOLL FREE TO OBTAIN LOCATION OF UNDERGROUND UTILITIES BEFORE YOU DIG. WISCONSIN STATUTE REG. 0115 REQUIRES MIN. OF 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE.

LINE CODE LEGEND

| | | | |
|--------------------------|------------------------|------|----------------------|
| GAS | SANITARY SEWER | SAN | STREET LIGHTING |
| ELECTRIC | STORM SEWER | STO | PAVING LIMITS |
| TELEPHONE | COMBINED SEWER | CMB | STRUCTURE / BUILDING |
| CABLE TELEVISION | SEW. DISTRICT SEWER | MMSD | FENCE |
| FIBER OPTICS | WATER MAIN | W | HYDRANT |
| CITY UNDERGROUND CONDUIT | SEWER/WATER 24" & OVER | | ALUMINUM POLE |
| | | | CONCRETE POLE |
| | | | WOOD POLE |

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