

City of Milwaukee Meeting Agenda

200 E. Wells Street Milwaukee, Wisconsin 53202

PUBLIC IMPROVEMENTS COMMITTEE

ALD. ROBERT BAUMAN, CHAIR
Ald. Joseph Dudzik, Vice-Chair
Ald. Robert Puente, Ald. Willie Wade, Ald. Terry Witkowski

Staff Assistant, Terry MacDonald, 286-2233
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File Specialist, Marian Hartner, E-mail: mhartn@milwaukee.gov

*Italicized comments following the titles of Council files are explanatory only and not intended to limit the scope of the debate or any possible amendments.

Wednesday, November 10, 2004

9:00 AM

Room 301-B, City Hall

INTRODUCED ON: 11/3/2004

SPONSORED BY: THE CHAIR INTRODUCED ON: 11/3/2004 1) 040943 Resolution relative to approving the levying of assessments and construction of assessable public improvement projects at various locations. (Infrastructure Services Division) Infr. Serv. Div. Cover Letter.PDF OFFICIAL NOTICE NUMBER 60.doc ---A public hearing has been scheduled with all affected property owners being notified of the above-proposed permanent improvements. ---Projects involving the 8th, 9th, 12th, 13th and 14th Aldermanic Districts. SPONSORED BY: THE CHAIR INTRODUCED ON: 11/3/2004 2) 040946 Substitute resolution approving construction of nonassessable public improvement projects at various locations. Fiscal Note.doc Infr. Serv. Div. Cover Letter.PDF ---Projects involving the 4th, 6th and 8th Aldermanic Districts. SPONSORED BY: THE CHAIR INTRODUCED ON: 11/3/2004 3) 040945 Substitute resolution determining it necessary to make various assessable public improvements at various locations.

---Projects involving the 2nd, 3rd, 5th, 6th, 8th, 11th and 15th Aldermanic

Substitute resolution determining it necessary to make various nonassessable

Infr. Serv. Div. Cover Letter.PDF

SPONSORED BY: THE CHAIR

Fiscal Note.doc Sub 1 Fiscal Note.doc

Districts.

4)

040944

public improvements at various locations.

Fiscal Note.doc

Infr. Serv. Div. Cover Letter.PDF

Sub1Fiscal Note.doc

---Projects involving the 1st, 4th, 8th, 10th and 12th Aldermanic Districts.

5) 040725 SPONSORED BY: THE CHAIR

INTRODUCED ON: 9/21/2004

Resolution amending a special privilege for change of ownership to 222 East Erie Associates, LLC for encroachment into the public right-of-way of backup driveways and movable planters for the building at 214-228 E. Erie Street, in the 4th Aldermanic District in the City of Milwaukee.

Petition for Special Privilege.PDF

Cover Letter.doc Fiscal Note.rtf

6) 040828 SPONSORED BY: THE CHAIR

INTRODUCED ON: 10/11/2004

Resolution amending a special privilege for change of ownership to KIDS I, LLC for encroachment into the public right-of-way of a front porch steps for the building at 1415-17 East Brady Street, in the 3rd Aldermanic District in the City of Milwaukee.

Special Privilege Petition.PDF

DPW Cover Letter.doc

Fiscal Note.doc

7) 040823 SPONSORED BY: THE CHAIR

INTRODUCED ON: 10/11/2004

Resolution authorizing and directing the City Clerk to issue a special privilege permit to Daniel Schulze of the UWM Post to install and maintain 7 newspaper vending boxes within the City of Milwaukee.

Newspaper Vending Box Application.PDF

Fiscal note.doc

8) 040909 SPONSORED BY: THE CHAIR

INTRODUCED ON: 11/3/2004

Resolution authorizing and directing the City Clerk to issue a special privilege permit to Finest in Wisconsin Living to install and maintain 62 newspaper vending boxes within the City of Milwaukee.

Newspaper Vending Box Application and List of Locations.PDF Fiscal note.doc

9) 040918 SPONSORED BY: THE CHAIR

INTRODUCED ON: 11/3/2004

Resolution approving and authorizing the proper City officers to execute an easement agreement between the City of Milwaukee and Walker's Landing, LLC, to allow the City conduit and manholes to remain in place in the northeast corner of vacated East Seeboth Street and South 1st Street, in the 12th Aldermanic District. (Infrastructure Services Division)

Easement.PDF Fiscal Note.doc

Infr. Serv. Div. Cover Letter.doc

10)	040919	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/3/2004	
		Resolution approving and authorizing the proper easement agreement between the City of Milwar Housing Corporation, Inc., 3501-3511 West Nor conduit and a manhole to remain in place in the block bounded by West Garfield Avenue, West Street and North 36th Street, in the 15th Alderm Services DivisioN) Easement.PDF Fiscal Note.doc Infr. Serv. Div. Cover Letter.doc	ukee and New Covenant rth Avenue to allow City vacated alley located in the North Avenue, North 35th	
11)	040970	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/3/2004	
		Resolution relating to application for, and accep Environmental Protection Agency 2005 Environ (Department of Public Works) Fiscal note.doc Grant analysis form.doc Operating grant form.xls		
12)	040971	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/3/2004	
		Resolution relating to application for, and accep Forest Service 2005 Forestry Innovation Grant. Grant Analysis Form.doc Operating Grant Budget.xls Fiscal note.doc		
13)	040914	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/3/2004	
		Resolution approving an agreement to transfer the in a 1948 Plymouth Coupe to Milwaukee Police Attorney) City Atty Cover Letter.DOC Agreement.PDF Fiscal Note.PDF	•	
14)	040999	SPONSORED BY: ALD. MURPHY	INTRODUCED ON: 11/3/2004	
		<u> </u>	ings and Fleet Services Cover Letter.doc	
15)	040398	SPONSORED BY: ALD. HINES and ALD. BAUMAN Resolution approving the Lakeshore State Park I execution of a Conservation Easement, a Quit C Development Agreement, a First Amendment to	laim Deed, a Cooperation	

Milwaukee Work Festival, Inc. and additional documents necessary for implementation of the Project.

City Atty Letter.PDF

1st Amendment to Lease Agreement.DOC

Conservation Agreement.DOC

Cooperation and Develop. Agreement.DOC

Quit Claim Deed.DOC

Milwaukee World Fest. Inc. Bylaws.DOC

16) <u>040920</u>

SPONSORED BY: THE CHAIR

INTRODUCED ON: 11/3/2004

Resolution declaring it necessary to take certain property for public street purposes for the widening of a portion of South 85th Street (east side) between West Euclid Avenue and West Ohio Avenue, in the 11th Aldermanic District of the City of Milwaukee.

City Atty Cover Letter.DOC

Map.PDF

Fiscal Note.DOC

17) <u>040956</u>

SPONSORED BY: THE CHAIR

INTRODUCED ON: 11/3/2004

Resolution declaring the former Vector Control building at 1626 West Fond du Lac Avenue and the adjoining parking lot at 1634 West Fond du Lac Avenue surplus to municipal needs, declaring said properties blighted and authorizing conveyance to the Redevelopment Authority of the City of Milwaukee for marketing with the adjoining lot, in the 15th Aldermanic District. (DCD)

Fiscal Note.doc

Redevelopment Criteria.doc

---May be referred to the Zoning, Neighborhoods and Development Committee

18) 040959

SPONSORED BY: THE CHAIR

INTRODUCED ON: 11/3/2004

Resolution directing the Department of City Development to prepare a resolution to vacate a portion of the North-South alley in the block bounded by North 1st Street, East Keefe Avenue, East Nash Street and North Palmer Street, in the 6th Aldermanic District. (DCD)

Fiscal Note.doc

- NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.
- b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2231, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.
- c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall.