



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Council Agenda

COMMON COUNCIL

Tuesday, February 10, 2015

9:00 AM

Common Council Chambers, 3rd Fl. City Hall

Amended 2/9/15

Michael J. Murphy, 10th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G Donovan, 8th District

Robert W. Puente, 9th District

Joseph A. Dudzik, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

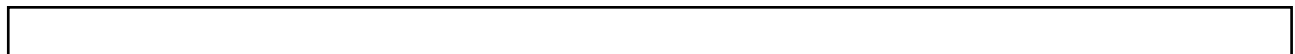
T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Wade, Vice-Chair
 - Finance and Personnel, Ald. Kovac, Chair; Ald. Dudzik, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair; Ald. Wade, Vice-Chair
 - Steering and Rules, Ald. Murphy, Chair; Ald. Kovac, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE LICENSES COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

6. **141412** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/16/2014**
A substitute ordinance relating to the maximum term length of a Class “B” special license.

PLACING ON FILE THE FOLLOWING:

7. **141481** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
Communication from the License Division relating to a list of all Class “B” special licenses issued by the City Clerk in 2014.

APPROVAL OF THE FOLLOWING

8. **141286** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/25/2014**
Motion relating to the recommendations of the Licenses Committee relative to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

Substitute resolution granting a special privilege to Milwaukee Treasures LLC to construct and maintain underground conduits, a fence, fence railings, retaining wall and concrete curbs in the public right-of-way for the premises at 3333 West Highland Boulevard, in the 4th Aldermanic District.

15. **140600** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/03/2014**
- Substitute resolution amending a special privilege to Marquette University to construct and maintain additional chiller lines in the public right-of-way for the university campus at and adjacent to 1801 West Wisconsin Avenue, in the 4th Aldermanic District.
16. **140652** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/03/2014**
- Substitute resolution granting a special privilege to Hussein Govani to construct and maintain an exhaust fan duct and sign in the public right-of-way for the premises 2437 West National Avenue, in the 8th Aldermanic District.
17. **141003** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2014**
- Substitute resolution to vacate a portion of the alley in the block bounded by East Corcoran Avenue, East Erie Street, North Milwaukee Street and North Young Street, in the 4th Aldermanic District.
18. **141271** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/25/2014**
- Substitute resolution to vacate a portion of the pedestrian and bicycle way, west side, between East Greenfield Avenue and East Washington Street, and authorizing conveyance to Wangard Partners, Inc., in the 12th Aldermanic District.
19. **141459** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 12/16/2014**
- Substitute resolution approving an Operating Agreement with Milwaukee Marathon, Inc., for the staging of the inaugural Milwaukee Running Festival in the City of Milwaukee.
20. **141473** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
- Resolution authorizing the acceptance of a quit claim deed from Milwaukee County, for a portion of property abutting North 92nd Street just south of West Hampton Avenue, for dedication as public right-of-way for street purposes, in the 5th Aldermanic District.
21. **141486** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
- Resolution authorizing the Commissioner of Public Works to execute a Cost Sharing Agreement with the City of Wauwatosa for the planned improvement of North 92nd Street from West Capitol Drive to West Hampton Avenue.
22. **141488** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
- Resolution relative to approval of funding for the 2015 Department of Administration - Information and Technology Management Division, Public Facility Communications Capital Improvement Program.
23. **141496** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/21/2015**

Resolution authorizing the issuance of a street occupancy permit to CG Schmidt for work at the Northwestern Mutual office tower site along East Mason Street.

24. **141512** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$122,000 for a total estimated cost of these projects being \$1,195,000.
25. **141513** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$2,831,205 for a total estimated cost of \$3,380,405.
26. **141514** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$2,165,000 for a total estimated cost of these projects being \$20,455,000.
27. **141515** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$15,148,000 for a total estimated cost of these projects being \$16,613,000.
28. **141538** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 01/21/2015**
Substitute resolution relative to the application, acceptance and funding of Private Property Inflow and Infiltration (I/I) grant from the Milwaukee Metropolitan Sewerage District totaling \$42,000 for studying the effectiveness of I/I reduction projects in the City of Milwaukee and authorizing the Commissioner of Public Works to execute a funding agreement between the City of Milwaukee and the Milwaukee Metropolitan Sewerage District (MMSD).

PLACING ON FILE THE FOLLOWING:

29. **100399** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 07/27/2010**
Resolution concerning unmetered water sales by the Milwaukee Water Works.
30. **121729** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 03/21/2013**
A substitute ordinance relating to maximum allowable rates for meter fare taxicabs.
31. **141469** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**

Communication from the Department of Public Works relating to the feasibility, costs and benefits of implementing a citywide household compost collection program.

32. 141506

SPONSORED BY: THE CHAIR

INTRODUCED ON: 01/21/2015

Communication from the Department of City Development relating to existing leases on City-owned property, excluding one to four-unit in rem properties, for the period July 1, 2014 through December 31, 2014.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

33. **141500** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
A substitute ordinance to further amend the 2015 offices and positions in the City Service.
34. **141501** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
A substitute ordinance to further amend the 2015 rates of pay of offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

35. **141285** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/25/2014**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
36. **141485** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
Resolution authorizing the Commissioner of Public Works to execute a Revised Project Agreement titled "State Municipal Agreement for a State-Let Local Bridge Project" between the City of Milwaukee and Wisconsin Department of Transportation for the reconstruction of the North 51st Boulevard Bridge over the Lincoln Creek with 80 percent Federal and State construction aid under the Local Bridge Replacement and Rehabilitation Program and to provide 100 percent local funds for the revised engineering costs.
37. **141494** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
Resolution authorizing \$2,126,087.49 of contingent borrowing for carryover purposes.
38. **141544** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 01/21/2015**
Resolution relating to the City of Milwaukee's 2015 joint United Performing Arts Fund and Visions Campaign.

PLACING ON FILE THE FOLLOWING:

39. **141097** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Communication from the City Comptroller relating to the Duty Disability Retirement Program Review.
40. **141394** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/16/2014**
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
41. **141495** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

46. **141463** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
Substitute resolution authorizing the return of real estate located at 3514 W. National Avenue, in the 8th Aldermanic District to its former owner, Sevdet Alusevski.
47. **141474** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
Resolution authorizing payment of the claim of Bieck Management, Inc., in the amount of \$6,163.45.
48. **141540** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
Substitute resolution authorizing the return of real estate located at 133 E. Concordia Avenue, in the 6th Aldermanic District to its former owner, Skyfall LLC.

CONFIRMATION OF THE FOLLOWING:

49. **141542** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
Appointment of Steven Miner as the Commissioner of Assessments by the Mayor. (11th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

50. **141476** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
Substitute resolution authorizing the return of real estate located at 2347-A S. 16th Street, in the 12th Aldermanic District to its former owner, Jose Delgado.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

51. **141061** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Resolution relating to the appeal of Jessica Davis for property damage. (10th Aldermanic District)

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

52. **141479** **SPONSORED BY: Ald. Dudzik** **INTRODUCED ON: 01/21/2015**
A substitute ordinance relating to locations where selling articles from parked vehicles is prohibited.
53. **141489** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
A substitute ordinance relating to parking controls.
54. **141490** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

55. **141471** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
Substitute resolution amending Common Council File #140716 relative to acceptance and funding of the 2014-15 Preventive Health Grant from the State of Wisconsin Department of Health Services.
56. **141491** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
Resolution directing the Commissioner of Public Works to enter into an agreement with the Wisconsin Department of Transportation for the development, implementation and funding of traffic control and other safety measures necessary to mitigate traffic diversion on City streets due to construction activity on the Zoo Interchange Project in 2015, with the total cost being \$100,000 of which 100% is grantor funded.
57. **141532** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 01/21/2015**
Resolution authorizing the Milwaukee Police Department to accept and expend a donation of \$2,500 from the McDonald's Corporation.
58. **141533** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 01/21/2015**
Resolution authorizing the Milwaukee Police Department to accept and expend a donation of \$2,500 from Walmart Stores, Inc.
59. **141534** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 01/21/2015**
Resolution authorizing the Milwaukee Police Department to accept a donation for a no-cost, 30-month lease of a 2015 Subaru WRX for the STOP Program from Schlossman's Subaru City.

PLACING ON FILE THE FOLLOWING:

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

62. **141273** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 11/25/2014**
A substitute ordinance relating to the change in zoning from a General Planned Development known as the Milwaukee County Zoo to Institutional on land located at 10733 West Bluemound Road, on the south side of West Bluemound Road, east of North Mayfair Road, in the 10th Aldermanic District.
63. **141274** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 11/25/2014**
A substitute ordinance removing a Site Plan Review Overlay District located on the northeast corner of South 27th Street and West College Avenue, in the 13th Aldermanic District.
64. **141357** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/16/2014**
A substitute ordinance relating to floodplain zoning regulations.

ADOPTION OF THE FOLLOWING:

65. **141001** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 10/14/2014**
Resolution authorizing the return of the property located at 2318 South 35th Street via sale to the former owner La Pica #3 LLC, in the 8th Aldermanic District.
66. **141236** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 11/25/2014**
Resolution rescinding Common Council File Numbers 912098 and 921132, resolutions relating to design guidelines for the Site Plan Review Overlay District on lands located northeast of the intersection of South 27th Street and West College Avenue.
67. **141475** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/21/2015**
Resolution approving an amendment to the design guidelines for the Historic Third Ward Architectural Review District.
68. **141511** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 01/21/2015**
Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 611 West National Avenue, in the 12th Aldermanic District.
69. **141521** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 01/21/2015**
Resolution accepting an unsolicited offer to purchase from Grateful Girls, Inc. to purchase 2608-14 West Lisbon Avenue for investment purposes, in the 15th Aldermanic District.

THE STEERING & RULES COMMITTEE RECOMMENDS:**PLACING ON FILE THE FOLLOWING:**

82. **140095** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 04/22/2014**
Communication from the Milwaukee 7 relating to its current programs and activities.
83. **140642** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/03/2014**
Communication relating to the activities and report of the Recycling, Salvage, and Metal Scrapping Task Force.

MATTERS TO BE CONSIDERED UNDER SUSPENSION OF THE RULES

84. **141588** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Resolution approving final certified survey maps.
85. **141557** **SPONSORED BY: Ald. Bauman, Ald. Zielinski and Ald. Murphy** **INTRODUCED ON: 02/10/2015**
Motion amending the schedule of regular meetings of the Common Council and its standing committees for the year 2015.
86. **141630** **SPONSORED BY: Ald. Hamilton and Ald. Witkowski** **INTRODUCED ON: 02/10/2015**
Resolution endorsing the League of Wisconsin Municipalities' "Partnership for Prosperity: An Agenda for a Competitive 21st Century Wisconsin."
87. **141631** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 02/10/2015**
Resolution authorizing and directing the City Attorney, on behalf of the City, to sign onto an amicus brief being coordinated by the Cities United for Immigration Action Coalition supporting President Obama's executive action on immigration policy and challenging the action brought in the lawsuit Texas, et. al. v. United States of America, et. al., in the Federal District Court for the Southern District of Texas.
88. **141632** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 02/10/2015**
Resolution expressing the City of Milwaukee's support for the "at grade alternative" on the State of Wisconsin's plans for reconstruction of the Interstate 94 corridor between 16th and 70th Streets as it relates to historic preservation.