



# City of Milwaukee

## Meeting Agenda

200 E. Wells Street  
Milwaukee, Wisconsin  
53202

### ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

*ALD. MICHAEL S. D'AMATO, CHAIR*

*Ald. Willie Wade, Vice-Chair*

*Ald. Michael Murphy, Ald. Ashanti Hamilton, Ald. Robert Bauman*

*Staff Assistant, Kathy Marquardt, 286-2231*

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*File Specialist, Marian Hartner, 286-3926, E-mail: [mhartn@milwaukee.gov](mailto:mhartn@milwaukee.gov)*

*\*Italicized comments following the titles of Council files are explanatory only and not intended to limit the scope of the debate or any possible amendments.*

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Tuesday, December 14, 2004

9:00 AM

Room 301-B, City Hall

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9:00 A.M.

- 1) [041111](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Appointment of Gaurie Rodman to the City Plan Commission by the Mayor.  
(3rd Aldermanic District)  
[Appt. Letter.doc](#)  
[Resume.pdf](#)
- 2) [041044](#) SPONSORED BY: ALD. BAUMAN INTRODUCED ON: 11/23/2004  
An ordinance relating to the posting of signs for boarded unsafe or vacant noncompliant buildings, structures and premises.  
[Fiscal note.doc](#)
- 3) [041059](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Resolution declaring improved, tax-deed properties surplus to municipal needs and authorizing sales in the 1st, 5th, 6th, 9th, 10th and 15th aldermanic districts.  
[Fiscal Note.doc](#)  
[CPC letter.doc](#)  
*---May be referred from the Public Improvements Committee.*
- 4) [041097](#) SPONSORED BY: ALD. MCGEE INTRODUCED ON: 11/23/2004  
Resolution approving the surplus declaration and blight designation of the City-owned property at 522 West North Avenue in the boundary of the 7th and Garfield Redevelopment Project Area/Bronzeville Cultural and Entertainment District for acquisition by the Redevelopment Authority of the City of Milwaukee in the 6th Aldermanic District. (Redevelopment Authority)  
[Blight Designation Summary.doc](#)  
[Fiscal Note.doc](#)  
[CPC letter.doc](#)

*---May be referred from the Public Improvements Committee.*

- 5) [041084](#) SPONSORED BY: ALD. WITKOWIAK INTRODUCED ON: 11/23/2004  
Resolution declaring a vacant, tax-deed lot located at 1932-34 South Winona Lane surplus and authorizing its sale to Octavio Felix and Maria DeJesus for use as green space, in the 12th Aldermanic District.  
[Fiscal Note.doc](#)  
[Map.doc](#)  
[CPC letter.doc](#)  
*---May be referred from the Public Improvements Committee.*
- 6) [041058](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Resolution rejecting a final certified survey map for property located at 6539 North 91st Street and submitted by the owner, William Dossett, in the 5th Aldermanic District.  
[Fiscal Note.doc](#)
- 7) [041098](#) SPONSORED BY: ALD. MCGEE INTRODUCED ON: 11/23/2004  
Resolution approving the Land Disposition Report for the property at 540 West North Avenue for sale to Urbanworks, LLC for a commercial development in the 6th Aldermanic District. (Redevelopment Authority)  
[Land Disposition Report.doc](#)  
[Area Map.doc](#)  
[Fiscal Note.doc](#)
- 8) [040949](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/3/2004  
Resolution permitting a minor modification to the Detailed Planned Development known as The Sterling, located on the West Side of North Farwell Avenue and the North Side of East Royal Place, in the 3rd Aldermanic District. (DCD)  
[Exhibit A.PDF](#)  
[CPC letter.doc](#)
- 9) [040668](#) SPONSORED BY: ALD. D'AMATO INTRODUCED ON: 9/1/2004  
An ordinance creating the East Village Neighborhood Conservation Overlay Zone and approving the neighborhood conservation plan for this area.  
[Cassel letter.PDF](#)  
[Chronology for 11-8-04 CPC mtg.PDF](#)  
[CPC letter.doc](#)  
[Exhibit B.PDF](#)  
[Exhibit C.PDF](#)  
[Pogorzelski letter-documents.PDF](#)  
[Petition Copies Rcvd by CPC.PDF](#)
- 10) [040952](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/3/2004  
Ordinance changing the zoning from Detailed Planned Development to Industrial Mixed (IM) and correcting a boundary description relating to a

previously approved Detailed Planned Development known as The Trestle, on land located on the Southwest Side of East Erie Street and South of East Polk Street, in the 4th Aldermanic District. (DCD)

[CPC letter.doc](#)

[Map.PDF](#)

11) [041052](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004

Ordinance relating to the change in zoning from Industrial Light (IL2) to General Planned Development (GPD) on land located on the West Side of North Dr. Martin Luther King Jr. Drive and North of West Vliet Street, in the 6th Aldermanic District.

[Exhibit A.PDF](#)

[CPC letter.doc](#)

12) [041051](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004

Ordinance relating to the change in zoning from Two-Family Residential (RT4) to General Planned Development (GPD) on land located on the North Side of West Wright Street between North 28th Street and North 29th Street, in the 15th Aldermanic District.

[Exhibit A.PDF](#)

[CPC Letter.pdf](#)

13) [040602](#) SPONSORED BY: ALD. DONOVAN INTRODUCED ON: 9/1/2004

Ordinance approving the change in zoning from Local Business (LB2) to a Detailed Planned Development (DPD) known as Walgreens, on land located on the South Side of West National Avenue between South Layton Boulevard and South 26th Street, in the 8th Aldermanic District. (DCD)

14) [041001](#) SPONSORED BY: ALD. PUENTE INTRODUCED ON: 11/3/2004

Ordinance relating to the change in zoning from a General Planned Development (GPD) to a Detailed Planned Development (DPD), Phase 2, known as W. H. Brady Company Corporate Center, on land located on the South Side of West Good Hope Road and West of North 60th Street, in the 9th Aldermanic District.

[Exhibit A.PDF](#)

[CPC Letter.pdf](#)

15) [041002](#) SPONSORED BY: ALD. PUENTE INTRODUCED ON: 11/3/2004

Ordinance relating to the First Amendment to a General Planned Development known as W. H. Brady Company Corporate Center, on land located on the South Side of West Good Hope Road and West of North 60th Street, in the 9th Aldermanic District. (DCD)

[Exhibit A.PDF](#)

[CPC Letter.pdf](#)

- 16) [041055](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Ordinance relating to the change in zoning from Industrial Heavy (IH) to Industrial Mixed (IM) on land located on the South Side of West Bruce Street and East of South 9th Street, in the 12th Aldermanic District.  
[CPC letter.doc](#)  
[Map.PDF](#)
- 17) [031244](#) SPONSORED BY: ALD. BOHL, ALD. DUDZIK, ALD. WITKOWSKI, ALD. DONOVAN, ALD. DAVIS and ALD. MURPHY INTRODUCED ON: 12/19/2003  
A substitute ordinance relating to zoning regulations for family day care homes and day care centers.  
[Communication from ZCTC.PDF](#)  
[CPC letter.doc](#)  
[City Attorney letter.pdf](#)  
[City Attorney Opinion.DOC](#)  
[Dept. of Health & Soc Serv Legal Opinion.pdf](#)
- 18) [040436](#) SPONSORED BY: ALD. ZIELINSKI INTRODUCED ON: 7/7/2004  
Resolution authorizing transfer of funds from the Advanced Planning Fund to the Bay View Neighborhood Comprehensive Plan.  
[Fiscal Note.doc](#)  
[Fiscal Analysis.doc](#)  
*---May be placed on file.*

**NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.**

**b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2231, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

**c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall .**