



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, March 27, 2018

9:00 AM

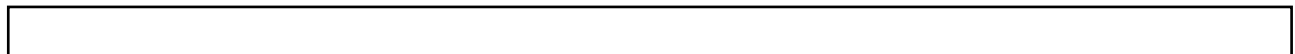
Common Council Chambers, 3rd Fl., City Hall

Ashanti Hamilton , 1st District <i>President</i>		
Cavalier Johnson , 2nd District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Nicholas Kovac , 3rd District	Khalif J. Rainey , 7th District	Jose G. Perez , 12th District
Robert Bauman , 4th District	Robert G Donovan , 8th District	Terry L. Witkowski , 13th District
James Bohl, Jr. , 5th District	Chantia Lewis , 9th District	T. Anthony Zielinski , 14th District
	Michael J. Murphy , 10th District	Russell W. Stamper, II , 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Bohl, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair;
Ald. Rainey, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair;
Ald. Perez, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

20. **171744** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
A substitute ordinance to further amend the 2018 rates of pay of offices and positions in the City Service.
21. **171745** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
A substitute ordinance to further amend the 2018 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

22. **171368** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/19/2017**
Substitute resolution authorizing the sale and issuance of up to \$100,000,000 Sewerage System Second Lien Revenue Bonds
23. **171603** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/06/2018**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
24. **171698** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Substitute resolution authorizing the sale and issuance of up to \$100,000,000 Sewerage System Revenue Bonds.
25. **171699** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Resolution authorizing the sale and issuance of up to \$60,000,000 Water System Second Lien Revenue Bonds.
26. **171700** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Substitute resolution authorizing the sale and issuance of up to \$60,000,000 Water System Revenue Bonds.
27. **171712** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Resolution relative to approval of funding for the 2018 Department of Administration - Information and Technology Management Division, Public Facility Communications Capital Improvement Program.
28. **171718** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Substitute resolution relative to the acceptance and funding of the Universal Newborn Hearing Screening Program grant from the Wisconsin Department of Health Services.

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29. **171749** **SPONSORED BY: Ald. Cogg and Ald. Murphy** **INTRODUCED ON: 02/27/2018**
Resolution authorizing the sale of a portion of the loans in the City of Milwaukee's STRONG Homes Loan Program loan portfolio.

PLACING ON FILE THE FOLLOWING:

30. **171243** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/28/2017**
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
31. **171369** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/19/2017**
Resolution authorizing the sale and issuance of up to \$30,000,000, Water System Second Lien Revenue Bonds.
32. **171682** **SPONSORED BY: Ald. Witkowski and Ald. Murphy** **INTRODUCED ON: 02/06/2018**
Communication from the City Comptroller and Treasurer relating to the effect of recent tax law changes on the City's tax collection efforts in 2019.
33. **171742** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
34. **171743** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administrative corrections.
35. **171756** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Resolution related to the establishment of Capital Improvements Budgeting and Administration Guidelines.
36. **171776** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Communication from the City Treasurer transmitting the 2018 list of authorized public depositories and security broker/dealers and the 2017 general fund annual investment reports.
37. **171786** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Communication from the Comptroller's Office relative to the Report of Audit Recommendations Follow-Up for 2018.
38. **171811** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**

Communication from the Budget and Management Division related to the establishment of Capital Improvements Budgeting and Administration Guidelines.

39. 171815

SPONSORED BY: THE CHAIR

INTRODUCED ON: 02/27/2018

Communication from the Department of Employee Relations relating to amending the Salary Ordinances relative to the position of Administrative Officer, BOZA.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

40. **171466** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2018**
Substitute resolution authorizing the return of real estate located at 9060 N 95th Street Unit M, in the 9th Aldermanic District to its former owner Dennis O. Howard.
41. **171556** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/06/2018**
Substitute resolution authorizing the return of real estate located at 3446-3448 N. 14th Street, in the 6th Aldermanic District to its former owner Jessie H. Ward.
42. **171652** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Substitute resolution authorizing the return of real estate located at 3741 N. 3rd Street, in the 6th Aldermanic District to its former owner Willie S. Morris and Avery L. Morris.
43. **171670** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Resolution cancelling real estate taxes levied against certain parcel bearing tax key number on the 2016 tax roll, plus interest applicable to date of repayment, if appropriate.
44. **171690** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Substitute resolution authorizing the return of real estate located at 1314 W. Columbia Street, in the 6th Aldermanic District to its former owner Kamesha P. Jackson and Rickie L. Jackson.
45. **171719** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Substitute resolution authorizing the return of real estate located at 3318 S. 20th Street, in the 13th Aldermanic District to its former owner Susan L. Kalan.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

46. **171546** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/06/2018**
Resolution relating to the appeal of Omar Barberena for property damage. (14th Aldermanic District)
47. **171684** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Resolution relating to the claim of Insurance Program Managers Group on behalf of Pulaski, County, IL for property damage.
48. **171685** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Resolution relating to the claim of Great West Casualty Company on behalf of Freight Transportation Service, Inc. for property damage.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

52. **171680** **SPONSORED BY: Ald. Murphy, Ald. Lewis and Ald. Coggs** **INTRODUCED ON: 02/06/2018**
An ordinance relating to inspection placards for grading of food establishments.
53. **171692** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
A substitute ordinance relating to parking controls.
54. **171693** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
A substitute ordinance relating to traffic controls.
55. **171760** **SPONSORED BY: Ald. Johnson, Ald. Perez and Ald. Zielinski** **INTRODUCED ON: 02/27/2018**
A substitute ordinance prohibiting the practice of conversion therapy.
(Committee Vote: Two "ayes", zero "noes", two abstentions, and one excused)

ADOPTION OF THE FOLLOWING:

56. **171695** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Resolution relative to the Collaboration and Use agreement between the City of Milwaukee and the Board of Regents of the University of Wisconsin System on behalf of the University of Wisconsin-Milwaukee, Joseph J. Zilber School of Public Health.
57. **171727** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Resolution authorizing acceptance of funding for an ATF Milwaukee Firearms/Violent Crimes Impact Team Task Force grant.
58. **171728** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Substitute resolution authorizing the Milwaukee Fire Department to enter into an agreement with Concordia University in connection with the Athletic Training Program of the University.
59. **171774** **SPONSORED BY: Ald. Stamper and Ald. Perez** **INTRODUCED ON: 02/27/2018**
Resolution directing the office of the Comptroller to prepare and issue a request for proposals for the conduct of an audit of the Milwaukee Health Department's lead abatement programs and appropriating up to \$250,000 from the Common Council contingent fund for this purpose.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

75. **171522** **SPONSORED BY: Ald. Zielinski, Ald. Rainey, Ald. Stamper, Ald. Perez and Ald. Johnson** **INTRODUCED ON: 01/17/2018**
Substitute resolution relating to quarterly reports on Residents Preference Program goals.
76. **171722** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 02/27/2018**
Resolution relative to the acceptance and expend funding of a Medical College of Wisconsin Healthier Wisconsin Partnership Program Change Incubator Capacity Building funding for the Eviction Prevention project.
77. **171784** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 02/27/2018**
Resolution relative to the acceptance and funding of the Fiscal Year 2016 Continuum of Care Program from the U. S. Department of Housing and Urban Development for the Milwaukee City and County Continuum of Care.

CONFIRMATION OF THE FOLLOWING:

78. **171063** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/07/2017**
Reappointment of Wen-Tyan Soo to the Business Improvement District #41 (Downer Avenue) by the Mayor. (14th Aldermanic District)
79. **171564** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/06/2018**
Appointment of Matthew Bohlmann to the Business Improvement District #28 by the Mayor. (10th Aldermanic District)
80. **171701** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Appointment of Jeff Welk to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)
81. **171702** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Appointment of Robert Gustafson to the Business Improvement District #16 by the Mayor. (10th Aldermanic District)
82. **171703** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Reappointment of Thomas Livvendahl to the Business Improvement District #27 by the Mayor. (7th Aldermanic District)

83. 171705

SPONSORED BY: THE CHAIR

INTRODUCED ON: 02/27/2018

Reappointment of Beth Sahagian-Allsopp to the Business Improvement District #37 by the Mayor. (1st Aldermanic District)

