

## LOST WORKDAYS

CITY OF MILWAUKEE  
DEPT OF EMPLOYEE RELATIONS

| DEPARTMENT                         | 2000          | 2001          | 2002          | 2003          | 2004          | 2005          |
|------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| ADMINISTRATION, DEPT of            | -             | -             | -             | -             | -             | -             |
| ANNUITY & PENSION                  | 23            | -             | -             | -             | -             | -             |
| BOARD OF APPEALS                   | -             | -             | -             | -             | -             | -             |
| BUILDING INSPECTION                | -             | -             | -             | -             | -             | -             |
| NEIGHBORHOOD SERVICES              | 18            | 24            | 99            | 106           | 44            | 211           |
| CITY ATTORNEY                      | -             | -             | 2             | -             | -             | -             |
| CITY DEVELOPMENT                   | 275           | 41            | 14            | 246           | 345           | 71            |
| CITY TREASURER                     | 14            | -             | -             | -             | -             | -             |
| COMMON COUNCIL/CITY CLERK          | -             | -             | -             | 14            | -             | 1             |
| COMPTROLLER                        | -             | -             | -             | -             | -             | -             |
| ELECTION COMMISSION                | -             | -             | -             | -             | -             | -             |
| EMPLOYEE RELATIONS                 | -             | -             | -             | -             | -             | -             |
| FIRE & POLICE COMMISSION           | -             | -             | -             | -             | -             | -             |
| HEALTH DEPARTMENT                  | 85            | 38            | 118           | 42            | 37            | 5             |
| MAYOR'S OFFICE                     | -             | -             | -             | 3             | -             | -             |
| MUNICIPAL COURT                    | 3             | -             | -             | 3             | -             | -             |
| PORT OF MILWAUKEE                  | 2             | -             | 20            | -             | 80            | 82            |
| PUBLIC LIBRARY                     | 309           | 184           | 136           | 339           | 327           | 409           |
| ASSESSOR'S OFFICE (Tax Commission) | -             | -             | -             | -             | -             | -             |
| DEFERRED COMP                      | -             | -             | -             | -             | -             | -             |
| ADMINISTRATION - DPW               | 296           | 153           | -             | 6             | -             | -             |
| BRIDGES & BUILDINGS                | -             | -             | -             | -             | -             | -             |
| ENGINEERS                          | -             | -             | -             | -             | -             | -             |
| PARKING                            | -             | -             | 81            | 125           | 95            | 84            |
| FORESTRY                           | 1,022         | 991           | -             | -             | -             | -             |
| OPERATIONS                         | -             | -             | 4,850         | 4,598         | 1,013         | 685           |
| INFRASTRUCTURE                     | 2,019         | 1,172         | 1,717         | 2,827         | 2,813         | 2,096         |
| MUNICIPAL EQUIPMENT                | -             | -             | -             | -             | -             | -             |
| SANITATION                         | 1,774         | 2,379         | -             | -             | -             | -             |
| STREET & SEWER MAINT               | -             | -             | -             | -             | -             | -             |
| BUILDINGS & FLEET                  | 376           | 838           | -             | -             | -             | -             |
| TRAFFIC ENG. & ELEC SERVICES       | -             | -             | -             | -             | -             | -             |
| WATER WORKS                        | 695           | 324           | 793           | 343           | 550           | 228           |
| FIRE DEPARTMENT                    | 2,671         | 2,927         | 5,524         | 7,630         | 5,476         | 9,178         |
| POLICE DEPARTMENT                  | 3,247         | 3,599         | 3,296         | 4,474         | 3,931         | 5,106         |
|                                    |               |               |               |               |               |               |
| <b>CITY TOTAL</b>                  | <b>12,829</b> | <b>12,670</b> | <b>16,650</b> | <b>20,756</b> | <b>14,711</b> | <b>18,156</b> |