



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

*ALD. JAMES BOHL, CHAIR*

*Ald. Jose Perez, Vice-Chair*

*Ald. Willie Wade, Ald. Robert Bauman, and Ald. Nik Kovac*

*Staff Assistant, Chris Lee, 286-2232*

*Fax: 286-3456, [clee@milwaukee.gov](mailto:clee@milwaukee.gov)*

*Legislative Liaison, Jeffrey Osterman, 286-2262,  
[joster@milwaukee.gov](mailto:joster@milwaukee.gov)*

---

Tuesday, March 25, 2014

9:00 AM

Room 301-B, Third Floor, City Hall

---

#### Amended 3/21/14 - Item 6 (CCFN 131705) added to the agenda.

1. [131372](#) Substitute resolution relating to a minor modification to the Detailed Planned Development known as Good Hope Industrial Center, for site changes, on land located on the south side of West Good Hope Road, west of North 60th Street, in the 9th Aldermanic District.  
**Sponsors:** THE CHAIR
2. [131580](#) Resolution approving Amendment No. 3 to the Project Plan for Tax Incremental District No. 37 (Grand Avenue) and authorizing expenditures, in the 4th Aldermanic District.  
**Sponsors:** Ald. Bauman
3. [131529](#) An ordinance relating to floodplain zoning regulations.  
**Sponsors:** Ald. Bohl
4. [131632](#) Substitute resolution authorizing the Department of City Development to enter into an agreement with ACTS Community Development Corporation, as part of the Strong Neighborhoods Plan, to increase sales of City-owned property for owner-occupancy and appropriating funds for this purpose.  
**Sponsors:** Ald. Murphy and Ald. Bohl
5. [131534](#) Communication from the Department of City Development relating to the current stock of City-owned commercial property.  
**Sponsors:** Ald. Witkowski
6. [131705](#) Communication from the Department of City Development relating to its marketing of the City's commercial corridors.  
**Sponsors:** Ald. Perez

The following files may be placed on file as no longer needed:

7. [081661](#) A substitute ordinance relating to off-street parking requirements for day

care centers.

**Sponsors:** Ald. Bohl

*--- May be placed on file as no longer necessary.*

8. [090274](#) An ordinance relating to board of zoning appeals procedures relating to zoning variances.

**Sponsors:** Ald. Kovac, Ald. Bauman and Ald. Zielinski

*--- May be placed on file as no longer necessary.*

9. [090705](#) An ordinance relating to the location of the outdoor play space of a family day care home or day care center.

**Sponsors:** Ald. Wade

*--- May be placed on file as no longer necessary.*

10. [090847](#) Resolution relating to the appeal of the Historic Preservation Commission's denial of a certificate of appropriateness for the property located at 713 E. Brady Street.

**Sponsors:** THE CHAIR

*--- May be placed on file as no longer necessary.*

11. [091183](#) An ordinance relating to policy on expenditure of city funds for private development projects in tax incremental districts.

**Sponsors:** Ald. Murphy

*--- May be placed on file as no longer necessary.*

12. [091436](#) Resolution designating the Nicholas Senn Building, "Sydney Hih," at 300-318 West Juneau Avenue, as an Historic Building, in the 6th Aldermanic District.

**Sponsors:** THE CHAIR

*--- May be placed on file as no longer necessary.*

13. [100189](#) Communication from the Department of City Development relating to expenditures and status of Tax Increment District 74, North 35th and Capitol.

**Sponsors:** Ald. Wade

*--- May be placed on file as no longer necessary.*

14. [100374](#) An ordinance establishing a mediation process for foreclosures within the city.

**Sponsors:** Ald. Murphy

*--- May be placed on file as no longer necessary.*

15. [100580](#) Communication from The Department of City Development relating to the status of tax incremental districts in regards to street improvements.

**Sponsors:** THE CHAIR

*--- May be placed on file as no longer necessary.*

16. [100752](#) A substitute ordinance relating to zoning regulations for recording

studios.

**Sponsors:** Ald. Bohl

--- *May be placed on file as no longer necessary.*

17. [101492](#) Substitute resolution authorizing additional funding for Tax Incremental District No. 48, Park East, and approving the terms of a Development Agreement for the North End Phase II development, in the 3rd Aldermanic District.

**Sponsors:** Ald. Kovac and Ald. Murphy

--- *May be placed on file as no longer necessary.*

18. [110194](#) Communication relating to a report regarding emerging business enterprise participation on The Moderne Project.

**Sponsors:** THE CHAIR

--- *May be placed on file as no longer necessary.*

19. [120016](#) Communication from the Emerging Business Enterprise Program relating to the quarterly report regarding Emerging Business Enterprise and Residence Preference Program participation on The Moderne Project.

**Sponsors:** THE CHAIR

--- *May be placed on file as no longer necessary.*

20. [120310](#) Resolution directing the Commissioner of City Development to prepare an amendment to the project plan for each tax incremental district prior to its closure to include street-paving projects anticipated to occur within the district or within one-half mile of the district's boundaries.

**Sponsors:** Ald. Bohl and Ald. Wade

--- *May be placed on file as no longer necessary.*

21. [121038](#) Resolution amending Common Council File Number 120931, a resolution relating to Common Council approval of project design and final plans for development to be constructed on City- or Redevelopment Authority-owned land conveyed to another owner by means of a land disposition report.

**Sponsors:** Ald. Murphy

--- *May be placed on file as no longer necessary.*

22. [121605](#) Communication from the Department of Neighborhood Services and Department of City Development relating to changes made administratively by the departments over the last 8 years to permitting requirements.

**Sponsors:** Ald. Bohl

--- *May be placed on file as no longer necessary.*

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**Common Council members who are not members of this committee may attend this meeting to participate or to gather information. This meeting may constitute a meeting of the Common Council or any of its standing committees although no formal action will be taken at this meeting.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

**Parking for persons attending City Hall meetings is available at reduced rates (5 hour limit) at the Milwaukee Center (southwest corner of E. Kilbourn Ave. and N. Water St.) Parking tickets must be validated in the first floor Information Booth in City Hall.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at [www.milwaukee.gov/lobby](http://www.milwaukee.gov/lobby).**