



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, April 18, 2023

9:00 AM

Common Council Chamber

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| Jose G. Perez , 12th District <i>President</i> | | |
| Andrea M. Pratt , 1st District | Milele A. Coggs , 6th District | Mark A. Borkowski , 11th District |
| Mark Chambers , 2nd District | Khalif J. Rainey , 7th District | Scott P. Spiker , 13th District |
| Jonathan Brostoff , 3rd District | JoCasta Zamarripa , 8th District | Marina Dimitrijevic , 14th District |
| Robert Bauman , 4th District | Larresa Taylor , 9th District | Russell W. Stamper, II , 15th District |
| Lamont Westmoreland , 5th District | Michael J. Murphy , 10th District | |

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations Including Swearing In of New Members
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Borkowski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Public Safety and Health, Ald. Zamarripa, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. **221858** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2023**
Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

2. **221856** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
Motion relating to the recommendations of the Licenses Committee relative to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

- 9. 221795 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023****
- Resolution directing the Commissioner of Public Works to execute a document titled "1st Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and construction of West Silver Spring Drive at 6 Local Intersections.
- 10. 221799 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023****
- Resolution directing the Commissioner of Public Works to execute State/Municipal Agreements for a State-Let Highway Project with the Wisconsin Department of Transportation for the construction of Fond du Lac Avenue (STH 145); Silver Spring Bridges B-40-253/254, and to set up funds for construction at an estimated total cost of \$3,600,000 with an estimated City share of \$13,500 and a grantor share of \$3,586,500.
- 11. 221808 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023****
- Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$34,745 for a total estimated cost of \$73,600.
- 12. 221810 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023****
- Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$30,000 for a total estimated cost of these projects being \$920,000.
- 13. 221811 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023****
- Substitute resolution determining it necessary to make various non assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$65,000 for a total estimated cost of these projects being \$727,000.
- 14. 221812 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023****
- Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$9,476,000 for a total estimated cost of these projects being \$12,584,000.
- 15. 221813 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023****
- Resolution authorizing the Commissioner of Public Works to execute a project agreement titled "Cost Sharing Memo of Understanding Between the City of Milwaukee and the City of Greenfield" for the cost sharing of construction for concrete maintenance on W. Howard Ave. in the 11th Aldermanic District with a City of Milwaukee share of \$100,000.
- 16. 221816 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023****

Resolution approving an Intergovernmental Cooperation Agreement between the City of Milwaukee and the Milwaukee Metropolitan Sewerage District regarding maintenance of WaterMark art installations developed by City as Living Laboratory in the 1st, 7th, and 12th Aldermanic Districts.

17. **221822** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 03/21/2023**

Resolution relating to acceptance and funding of a Green Solutions grant from MMSD for the installation of bioswales in the area around Jewell playfield at 1801 West Jewell Ave and authorizing entry into a post installation Maintenance Covenant with MMSD, in the 13th Aldermanic District.

18. **221823** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 03/21/2023**

Resolution relating to acceptance and funding of a Green Solutions grant from MMSD for the installation of bioswales in the median areas of West Fond Du Lac Avenue between West Silver Spring Drive and North 76th Street and authorizing entry into a post installation Maintenance Covenant with MMSD, in the 2nd Aldermanic District.

PLACING ON FILE THE FOLLOWING:

19. **221863** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 03/21/2023**

Communication from the Department of Public Works relating to its report on the feasibility of various improvements to a portion of N. Water St.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

20. **221838** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
A substitute ordinance to further amend the 2023 rates of pay of offices and positions in the City Service.
21. **221839** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
A substitute ordinance to further amend the 2023 offices and positions in the City Service.

THE TWO FILES BELOW ARE REFERRED WITHOUT RECOMMENDATION

22. **221825** **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 03/21/2023**
Substitute resolution relating to the City of Milwaukee Social Media Policy.
23. **221826** **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 03/21/2023**
Substitute resolution relating to the City of Milwaukee Mobile Device Management Policy.

PLACING ON FILE THE FOLLOWING:

24. **221388** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2022**
Communication relating to submission of an annual report related to the purchase of commodities made under Milwaukee Code of Ordinances (MCO) Chapter 310-18.9 - Purchase of Milwaukee-Made, Milwaukee County Made and American Made Goods.
25. **221744** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/28/2023**
Communication from the City Comptroller regarding the Report of Audit Finding Follow-Up for the Year Ended 12/31/2022
26. **221746** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/28/2023**
Communication from the City Treasurer transmitting the 2023 list of authorized public depositories and broker/dealers and the 2022 general fund investment report pursuant to Common Council File No. 130243, adopted July 23, 2013.
27. **221835** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
28. **221836** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**

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| 38. | <u>150300</u> | SPONSORED BY: THE CHAIR Communication from the Department of Employee Relations regarding reporting requirements of the Affordable Care Act. | INTRODUCED ON: 06/23/2015 |
| 39. | <u>160037</u> | SPONSORED BY: THE CHAIR Resolution authorizing the City to accept the Deep View audit of OptumRx the City's prescription benefit manager, and authorizing the City to accept an audit settlement in the amount of \$250,000. | INTRODUCED ON: 05/24/2016 |
| 40. | <u>181644</u> | SPONSORED BY: THE CHAIR Substitute ordinance relating to domestic partners of city employees. | INTRODUCED ON: 02/05/2019 |
| 41. | <u>190019</u> | SPONSORED BY: THE CHAIR Resolution authorizing the Department of Employee Relations to extend the current contract with MetLife for the City's group life insurance benefit | INTRODUCED ON: 04/16/2019 |
| 42. | <u>190228</u> | SPONSORED BY: Ald. Coggs Resolution creating authority for the Department of Employee Relations to execute an agreement for the provision of LTD benefits for the City of Milwaukee. | INTRODUCED ON: 05/07/2019 |
| 43. | <u>191854</u> | SPONSORED BY: THE CHAIR Communication from the Department of Employee Relations and Froedtert Workforce Health on the City's comprehensive health and wellness program | INTRODUCED ON: 03/24/2020 |
| 44. | <u>200994</u> | SPONSORED BY: THE CHAIR Resolution authorizing the Department of Employee Relations to execute a contract for a stop loss insurance carrier | INTRODUCED ON: 11/24/2020 |
| 45. | <u>221728</u> | SPONSORED BY: Ald. Dimitrijevic Substitute resolution authorizing receipt of funds from Milwaukee Public Schools for use in the Camp RISE program. | INTRODUCED ON: 02/28/2023 |

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

46. **221864** **SPONSORED BY: Ald. Spiker, Ald. Perez and Ald. Bauman** **INTRODUCED ON: 03/21/2023**
A substitute ordinance relating to the retention of outside counsel by the office of the city attorney.

ADOPTION OF THE FOLLOWING:

47. **211934** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/19/2022**
Substitute resolution relating to the claim of Raymond and Norma Lathan.
48. **221660** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/28/2023**
Substitute resolution relative to legislative bills.
49. **221750** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
Substitute resolution authorizing the return of real estate located at 5120 W Courtland Avenue, in the 7th Aldermanic District to its former owner Yvonne N. Turner.
50. **221775** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 03/21/2023**
Resolution expressing support for the federal Historic Tax Credit Growth and Opportunity Act of 2023.
51. **221782** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
Substitute resolution authorizing the return of real estate located at 2105 W Vilter LANE, in the 8th Aldermanic District to its former owner Eufrocina Hernandez-Lopez.
52. **221798** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
Substitute resolution authorizing the return of real estate located at 3627 N 14th Street, in the 6th Aldermanic District to its former owner Charles A Morton.
53. **221815** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2020, 2021, and 2022 tax rolls, plus interest applicable to date of repayment, if appropriate.

CONFIRMATION OF THE FOLLOWING:

54. **221197** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2022**

Reappointment of Steve Volkman to the Board of Review by the Mayor. (13th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

- 55. **211408** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**
Resolution relating to the claim of Suburban Commercial Corporation
- 56. **221563** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**
Resolution relating to the appeal of Julia D'Amato for property damage.
- 57. **221820** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
Substitute resolution authorizing the return of real estate located at 2468 W Auer Avenue, in the 7th Aldermanic District to its former owner Major Turnaround LLC Attn: Michael Moore.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

- 58. **211277** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/14/2021**
Resolution relating to the claim of George Lewis.
- 59. **220266** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Resolution relating to the claim of E North LLC
- 60. **220372** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/12/2022**
Resolution relating to the appeal of Alfred Smith for property damage.
- 61. **221161** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Resolution relating to the appeal of Roshundra Bridges, by her attorney Natasha R. Misra, for property damage.
- 62. **221389** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2023**
Resolution relating to the claim of American Family Insurance on behalf of Rosa Montes.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

63. **221801** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
A substitute ordinance relating to parking controls.
64. **221802** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
A substitute ordinance relating to traffic controls.
65. **221824** **SPONSORED BY: Ald. Brostoff** **INTRODUCED ON: 03/21/2023**
An ordinance relating to parking controls and to selling articles from parked vehicles.

ADOPTION OF THE FOLLOWING:

66. **221869** **SPONSORED BY: Ald. Zamarripa, Ald. Spiker, Ald. Dimitrijevic, Ald. Borkowski, Ald. Rainey, Ald. Coggs, Ald. Brostoff, Ald. Murphy, Ald. Bauman, Ald. Chambers Jr. and Ald. Stamper** **INTRODUCED ON: 03/21/2023**
Substitute resolution urging Ascension St. Francis Hospital to reconsider the closure of its labor and delivery unit.

PLACING ON FILE THE FOLLOWING:

67. **221534** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 01/17/2023**
Communication relating to the reduction of necessary medical services by hospital systems within the City of Milwaukee.
68. **221800** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
Communication from the Fire and Police Commission relating to the 9-1-1 Wait Times Report for Quarters Three and Four of 2022.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

69. **221295** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2022**
A substitute ordinance relating to various revisions to the zoning code.
70. **221449** **SPONSORED BY: Ald. Brostoff** **INTRODUCED ON: 01/17/2023**
A substitute ordinance relating to the change in zoning from Local Business, LB2, to a Detailed Planned Development, DPD, known as Brady-Farwell Hotel to allow construction of a hotel on the property located at 1709-23 North Farwell Avenue, on the west side of North Farwell Avenue, east of North Cambridge Avenue, in the 3rd Aldermanic District.

ADOPTION OF THE FOLLOWING:

71. **221809** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 03/21/2023**
Resolution authorizing the Department of City Development to issue an Exclusive Right to Negotiate to Neu-Life Community Development, Inc. for the City of Milwaukee-owned property located at 1515 North 12th Street, in the 15th Aldermanic District.
72. **221814** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 03/21/2023**
Substitute resolution approving Amendment No. 1 to the Project Plan for Tax Incremental District No. 57 (Menomonee Valley-East Project), and authorizing additional funding and expenditures, in the 4th Aldermanic District.
73. **221817** **SPONSORED BY: Ald. Bauman, Ald. Coggs and Ald. Brostoff** **INTRODUCED ON: 03/21/2023**
Resolution approving Amendment No. 5 to the Project Plan for Tax Incremental District No. 48 (Park East) and authorizing expenditures in the 3rd, 4th and 6th Aldermanic Districts.

PLACING ON FILE THE FOLLOWING AS NO LONGER NECESSARY:

74. **100849** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/03/2010**
An ordinance relating to building maintenance regulations for supportive housing units.
75. **140734** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/03/2014**
An ordinance relating to the zoning regulations for “dormitories.”
76. **150607** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2015**
An ordinance relating to regulations for off-premise signs.

77. 171834 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
An ordinance relating to zoning regulations for nonconformities.
78. 181869 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Resolution approving a final Certified Survey Map for land located on the southwest side of West Uncas Avenue and west of South 3rd Street to divide one parcel into two parcels and to dedicate land for public street purposes, in the 13th Aldermanic District.
79. 181879 **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 03/26/2019**
Communication from the Department of City Development and the Environmental Collaboration Office relating to the Food Access Report.
80. 201169 **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 12/15/2020**
Communication from the Department of City Development regarding the sale of in rem properties to legacy home buyers.
81. 211864 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
Communication from the Department of City Development relating to the American Recovery Act Program In Rem Initiative.
82. 220069 **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 05/10/2022**
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3801-03, 3805-07 and 3809 West North Avenue, in the 15th Aldermanic District.

MATTERS FOR IMMEDIATE ADOPTION:

- 83. 221904 **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 04/18/2023**
 Resolution authorizing the proper City officials to opt into new national opioid settlements
 relating to the National Prescription Opiate multidistrict litigation.

- 84. 221921 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2023**
 Resolution approving final certified survey maps.

- 85. 221948 **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 04/18/2023**
 Resolution removing deed restrictions from a former tax-deed vacant lot at 433 West
 Brown Street, in the 6th Aldermanic District.