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Office of the City Clerk

Ronald D. Leonhardt
City Clerk

Jim Owczarski
Deputy City Clerk

May 2, 2007

To the Honorable
Mayor Tom Barrett
Office of the Mayor
City Hall Room 201

Dear Mayor Barrett:

This is to confirm that James Dropp took his oath of office and is now duly qualified to serve as a member of the Business Improvement District Board #38 (South Cesar E. Chavez Drive) to serve a three year term to expire March 5, 2010.

Sincerely,

RONALD D. LEONHARDT
City Clerk

cc: James Dropp
 BID Board #38
 Ethics Board
 √ FN 061268

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Oaths07.doc

STATE OF _____ } ss.
County of _____

The undersigned who has been appointed to the office
of


MEMBER OF THE BUSINESS IMPROVEMENT DISTRICT BOARD #38
(SOUTH CESAR E. CHAVEZ DRIVE)

but has not yet entered upon the duties thereof, swears
that he will support the constitution of the United States
and the constitution of the State of Wisconsin, and will
faithfully discharge the duties of said office to the best
of his ability.



JAMES DROPP

Subscribed and sworn to before me this 5th day of
March, 2007.



CITY CLERK



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Office of the City Clerk

Ronald D. Leonhardt
City Clerk

Jim Owczarski
Deputy City Clerk

February 15, 2007

Mr. James Dropp
2208 West Mitchell Street
Milwaukee, Wisconsin 53204

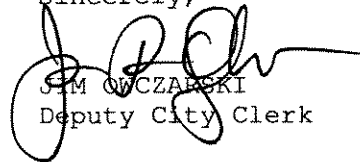
Dear Mr. Dropp:

The Common Council confirmed your appointment to serve as member of the Business Improvement District Board #38 (S. Cesar E. Chavez Dr.).

The City Charter requires that all persons elected or appointed to any city office take the official oath of office within 10 days of this notification and before entering upon the duties of their office. This oath is then filed in the Office of the City Clerk. **Failure to take and file the oath within 10 days will result in the office being declared vacant.**

Please contact Kathy Mollica, of this office, at 286-2236 to set a time convenient to you to take the oath of office. Limited parking for persons doing business in City Hall is available at reduced rates (2 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the City Clerk's Office in Room 205, City Hall.

Sincerely,



JIM OWCZARSKI
Deputy City Clerk

cc: BID Board #38
Ethics Board
EN 061268

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