



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Minutes PUBLIC SAFETY COMMITTEE

ALD. TERRY WITKOWSKI, CHAIR
Ald. Robert Puente, Vice-Chair
Ald. Joe Dudzik, Ald. Robert Donovan, and Ald. Joe Davis, Sr.
Staff Assistant, Joanna Polanco, 286-2366
Fax: 286-3456, jpolan@milwaukee.gov
Legislative Liaison, Adam Wickersham, 286-2170,
adam.wickersham@milwaukee.gov

Thursday, November 13, 2014

9:00 AM

Room 301-B, Third Floor, City Hall

Meeting convened at 9:11 A.M.

Present 5 - Witkowski, Puente, Dudzik, Donovan, Davis

1. [141143](#) An ordinance relating to parking controls.

Appearing:
Bob Bryson - Traffic Section DPW

A motion was made by ALD. PUENTE that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:

Aye 5 - Witkowski, Puente, Dudzik, Donovan and Davis

No 0
2. [141144](#) An ordinance relating to traffic controls.

Appearing:
Bob Bryson - Traffic Section DPW

A motion was made by ALD. PUENTE that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:

Aye 5 - Witkowski, Puente, Dudzik, Donovan and Davis

No 0
3. [141051](#) Resolution authorizing acceptance and funding of a FY2013 Assistance to Firefighters Grant.

Appearing:
Emma Stamps - Business Finance Manager MFD

A motion was made by ALD. DUDZIK that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

Aye 5 - Witkowski, Puente, Dudzik, Donovan and Davis

No 0

4. [141004](#) Resolution relative to acceptance and funding of a 2015 Wisconsin Emergency Medical Services Funding Assistance Program grant.
- Appearing:*
Emma Stamps - Business Finance Manager MFD
- A motion was made by ALD. DAVIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**
- Aye** 5 - Witkowski, Puente, Dudzik, Donovan and Davis
- No** 0
5. [141148](#) Resolution authorizing application, acceptance and expenditure of a Building Neighborhood Capacity Program Award #2 grant.
- A motion was made by ALD. DAVIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**
- Aye** 4 - Witkowski, Puente, Dudzik and Davis
- No** 0
- Excused** 1 - Donovan
6. [141147](#) Communication from the Local Initiatives Support Corporation and Safe & Sound relating to their Neighborhood Capacity, Policing and Recognition Program.
- Appearing:*
Leo Reis - Executive Director of LISC
John Connelly - Community Safety Liaison LISC
Katie Sanders - Executive Director Safe & Sound
- A motion was made by ALD. DAVIS that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**
- Aye** 4 - Witkowski, Dudzik, Donovan and Davis
- No** 0
- Excused** 1 - Puente
7. [140831](#) Communication from the Milwaukee Police Department relating to an update on the Building Neighborhood Capacity Grant.
- Appearing:*
- Inspector Mary Hoerig - MPD*
- Sister Patrice Rogers - Director of Dominican Sisters AMANI*
Danelle Cross - Metcalfe Partners
- Kathryn J. Dunn - Greater Milwaukee Foundation VP*
- Susan Lloyd - Zilber Foundation*
John Kordsmeier - NWML

Ald. Hamilton

A motion was made by ALD. PUENTE that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:

Aye 4 - Witkowski, Puente, Dudzik and Davis

No 0

Excused 1 - Donovan

8. [141024](#) Communication from the Police Department relating to data on ShotSpotter effectiveness.

Appearing:

Joel Plant - MPD Chief of Staff

Captain David Salazar

A motion was made by ALD. DONOVAN that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:

Aye 5 - Witkowski, Puente, Dudzik, Donovan and Davis

No 0

9. [141025](#) Communication from the Police Department relating to 2014 crime statistics.

A motion was made by ALD. DUDZIK that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

Aye 4 - Witkowski, Puente, Dudzik and Davis

No 0

Excused 1 - Donovan

10:00 A.M.

10. [141142](#) Resolution designating November as Alzheimer's Awareness Month in Milwaukee.

Appearing:

Tim Harrington - Alzheimer's Association - Community Outreach Coordinator

Annie Villa - Milwaukee resident testimony

CC President Michael Murphy - Sponsor

Mike Brady - City of Milwaukee Employment Benefits

Tom Hlavacek - Alzheimer's Association Executive Director

Ald Puente moved to make part of permanent record documentation submitted by alzheimer's association.

There were no objections

Ald. Davis asked to be added as a Co-sponsor to this item.

There were no objections

A motion was made by ALD. DUDZIK that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

Aye 4 - Witkowski, Puente, Dudzik and Davis

No 0

Excused 1 - Donovan

11. [140716](#) Substitute resolution relative to acceptance and funding of the 2014-15 Preventive Health Grant from the State of Wisconsin Department of Health Services.

Appearing:
Joe'Mar Hooper MHD
Ali Reed - MHD

A motion was made by ALD. DAVIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

Aye 4 - Witkowski, Puente, Dudzik and Davis

No 0

Excused 1 - Donovan

12. [141099](#) Resolution relative to the acceptance and funding of the 2015 Maternal and Child Health Grant from the State of Wisconsin Department of Health Services.

Appearing:
Joe'Mar Hooper - MHD
Jessica Gathirimu - MHD

A motion was made by ALD. DUDZIK that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED TO to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:

Aye 4 - Witkowski, Puente, Dudzik and Davis

No 0

Excused 1 - Donovan

13. [141102](#) Resolution relative to acceptance and funding of the 2015 Medical Assistance Outreach Forward Health Grant from the State of Wisconsin Department of Health Services.

Appering:
Joe'Mar Hooper - MHD
Jessica Gathirimu - MHD

A motion was made by ALD. DAVIS that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED TO to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:

Aye 4 - Witkowski, Puente, Dudzik and Davis

No 0

Excused 1 - Donovan

14. [141103](#) Resolution relative to the acceptance and funding of the 2015 Women, Infants and Children’s Grant from the State of Wisconsin Department of Health Services.

Appearing:
Joe’Mar Hooper - MHD
Jessica Gathirimu - MHD

A motion was made by ALD. PUENTE that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED TO to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:

Aye 4 - Witkowski, Puente, Dudzik and Davis
No 0

Excused 1 - Donovan

15. [141105](#) Resolution relative to the acceptance and funding of the 2015 Hepatitis B Immunization Grant from the State of Wisconsin Department of Health Services.

Appearing:
Joe’Mar Hooper - MHD
Marissa Stanley - MHD

A motion was made by ALD. DAVIS that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED TO to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:

Aye 4 - Witkowski, Puente, Dudzik and Davis
No 0

Excused 1 - Donovan

16. [141109](#) Resolution relative to the acceptance and funding of the 2015 Immunization Action Plan Grant from the State of Wisconsin Department of Health Services.

Appearing:
Joe’Mar Hooper - MHD
Marisa Stanley - MHD

A motion was made by ALD. PUENTE that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED TO to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:

Aye 4 - Witkowski, Puente, Dudzik and Davis
No 0

Excused 1 - Donovan

17. [141112](#) Resolution relative to the acceptance and funding of the 2015 Lead

Detection Grant from the State of Wisconsin Department of Health Services.

Appearing:
Joe'Mar Hooper - MHD
Lisa Lien - MHD

A motion was made by ALD. PUENTE that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED TO to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:

Aye 4 - Witkowski, Puente, Dudzik and Davis
No 0

Excused 1 - Donovan

18. [141115](#) Resolution relative to the acceptance and funding of the 2015 Dual Protection Partnership Initiative from the State of Wisconsin Division of Public Health-Family Planning Program and the Family Planning Health Services, Inc.

Appearing:
Joe'Mar Hooper - MHD
Irma Reitl - MHD

A motion was made by ALD. DAVIS that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED TO to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:

Aye 4 - Witkowski, Puente, Dudzik and Davis
No 0

Excused 1 - Donovan

19. [141116](#) Resolution relative to the acceptance and funding of the 2015 Sexually Transmitted Diseases Grant - HIV Prevention from the State of Wisconsin Department of Health Services.

Appearing:
Joe'Mar Hoopr - MHD
Irma Reitl - MHD

A motion was made by ALD. DUDZIK that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED TO to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:

Aye 3 - Witkowski, Puente and Dudzik
No 0

Excused 2 - Donovan and Davis

20. [141117](#) Resolution relative to the acceptance and funding of the 2015 Sexually Transmitted Diseases Grant - STD Infertility Prevention from the State of Wisconsin Department of Health Services.

Appearing:
Joe'Mar Hoopr - MHD
Irma Reitl - MHd

A motion was made by ALD. PUENTE that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED TO to the FINANCE & PERSONNEL COMMITTEE due back on 11/20/2014. This motion PREVAILED by the following vote:

Aye 3 - Witkowski, Puente and Dudzik

No 0

Excused 2 - Donovan and Davis

21. [141027](#) Communication from Municipal Court relating to the night court sessions.

Appearing:
Sheldyn Himle - Muni Court

A motion was made by ALD. PUENTE that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:

Aye 3 - Witkowski, Puente and Dudzik

No 0

Excused 2 - Donovan and Davis

**Meeting adjourned at
11:41A.M.
Joanna Polanco
Staff Assistant**

This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.