



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda PUBLIC SAFETY COMMITTEE

**ALD. ROBERT DONOVAN, CHAIR**  
**Ald. Robert Puente, Vice-Chair**  
**Ald. Terry Witkowski, Ald. James Witkowiak, and Ald. Joe Davis, Sr.**  
**Staff Assistant, Joanna Polanco, 286-2366**  
**Fax: 286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)**  
**Legislative Liaison, Richard Withers, 286-8532,**  
**[rwithe@milwaukee.gov](mailto:rwithe@milwaukee.gov)**

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Thursday, July 14, 2011

9:00 AM

Room 301-B, City Hall

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**AMENDED 7/12/11 - Item numbered #14 (file 110402) has been removed.**  
**AMENDED 7/11/11- Item numbered #23 (File 110379) has been added.**

1. [110242](#) Motion relating to the recommendations of the Public Safety Committee relative to licenses.  
**Sponsors:** THE CHAIR  
  
*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*  
  
*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 10:00 a.m. and 4:30 p.m.*
2. [110366](#) Appointment of Terry Radtke to the Public Transportation Review Board by the Common Council President.  
**Sponsors:** THE CHAIR
3. [110322](#) A substitute ordinance relating to traffic controls.  
**Sponsors:** THE CHAIR
4. [110321](#) A substitute ordinance relating to parking controls.  
**Sponsors:** THE CHAIR
5. [110290](#) Resolution authorizing acceptance of additional funding for an Organized Crime Drug Enforcement Task Force grant.  
**Sponsors:** THE CHAIR
6. [110291](#) Resolution relative to application, acceptance and funding of a Wisconsin Internet Crimes Against Children Grant.  
**Sponsors:** THE CHAIR

7. [110292](#) Resolution authorizing the Milwaukee Police Department to apply for, accept, and fund an I-94 N-S Corridor Reconstruction grant agreement with the Wisconsin Department of Transportation.  
**Sponsors:** THE CHAIR  
*--May be referred to the Finance and Personnel Committee.*
8. [110333](#) Substitute resolution authorizing the acceptance and expenditure of contributions received by the Milwaukee Police Department from federally forfeited tangible property or cash for increased or enhanced law enforcement efforts. (Police Department)  
**Sponsors:** THE CHAIR  
*--May be referred to the Finance and Personnel Committee.*
9. [110005](#) Substitute resolution approving a contract extension for regional hazardous materials response team services between the Wisconsin Department of Military Affairs, Division of Emergency Management and the City of Milwaukee.  
**Sponsors:** Ald. Donovan
10. [110397](#) A substitute charter ordinance renaming the Milwaukee fire department as Milwaukee emergency response services.  
**Sponsors:** Ald. Witkowski
11. [110396](#) Communication from the Board of Fire and Police Commissioners relating to officer-involved shootings and deaths in police custody.  
**Sponsors:** Ald. Coggs
12. [110387](#) Substitute resolution relating to the collection of racial information at police traffic stops.  
**Sponsors:** Ald. Coggs
13. [110388](#) Substitute resolution relating to cultural diversity training for Milwaukee police officers.  
**Sponsors:** Ald. Coggs
14. [110395](#) An ordinance relating to notification and reporting requirements for a trap-neuter-release pilot program for feral cats.  
**Sponsors:** Ald. Murphy
15. [110343](#) Resolution authorizing the application, acceptance and funding of the 2011 Port Security Grant from the U. S. Department of Homeland Security through the Community Development Grants Administration on behalf of the Milwaukee Port Security Collaborative.  
**Sponsors:** THE CHAIR
16. [110310](#) Substitute resolution relative to application, acceptance and funding of the HIV Women's Grant from the Medical College of Wisconsin.  
**Sponsors:** THE CHAIR

--May be referred to the Finance and Personnel Committee.

17. [110311](#) Substitute resolution relative to application, acceptance and funding of the Seek, Test, Treat: Addressing HIV in the Criminal Justice System Grant from the Medical College of Wisconsin's Center for AIDS Intervention and Research (CAIR).

**Sponsors:** THE CHAIR

--May be referred to the Finance and Personnel Committee.

18. [110312](#) Substitute resolution relative to application, acceptance and funding of the Bioterrorism Grant - Focus CRI from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

--May be referred to the Finance and Personnel Committee.

19. [110313](#) Substitute resolution relative to the application, acceptance and funding of the 2011 Public Health Preparedness (CDC) Grant from the State of Wisconsin - Department of Health Services.

**Sponsors:** THE CHAIR

--May be referred to the Finance and Personnel Committee.

20. [110314](#) Substitute resolution relative to application, acceptance and funding of the FIT Families Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

--May be referred to the Finance and Personnel Committee.

21. [110379](#) Reappointment of Michael O'Hear to the Fire and Police Commission by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

22. [110282](#) A substitute ordinance to convert portions of East and West Wells Street, North Van Buren Street, North Jackson Street and North 2nd Street from one-way operation to 2-way operation.

**Sponsors:** Ald. Bauman

**The following item may be placed on file as no longer needed:**

23. [091315](#) Communication from the Anti-Graffiti Policy Committee related to its 2010 activities.

**Sponsors:** THE CHAIR

**Members of the Common Council and its standing committees who are not members of this committee may attend this meeting to participate or to gather information. Notice is given that this meeting may constitute a meeting of the Common Council or any of its standing committees, although they will not take any formal action at this meeting.**

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