



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes PUBLIC SAFETY COMMITTEE

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Thursday, July 16, 1998

9:00:00 AM

City Hall, Room 301-B

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### SUPPLEMENTAL

Convened: 9:10 A.M.

- 1) [980319](#) Appointment of Eric Johnson to the Fire and Police Commission by the Mayor. (1st Aldermanic District)  
**Sponsors:** THE CHAIR  
  
**A motion was made by Vice Chair Hines, Jr. that this matter be HELD TO CALL OF THE CHAIR. The motion carried by the following vote:**  
  
**Aye** 4 - Murphy, Hines Jr., Breier and Pawlinski  
  
**No** 0  
  
**Excused** 1 - Scherbert
  
- 2) [980508](#) Reappointment of Antonio Arredondo to the Safety Commission by the Mayor. (12th Aldermanic District)  
**Sponsors:** THE CHAIR  
  
**A motion was made by Ald. Breier that this matter be RECOMMENDED FOR CONFIRMATION. The motion carried by the following vote:**  
  
**Aye** 4 - Murphy, Hines Jr., Breier and Pawlinski  
  
**No** 0  
  
**Excused** 1 - Scherbert
  
- 3) [980509](#) Reappointment of J. Robert Moore to the Safety Commission by the Mayor. (3rd Aldermanic District)  
**Sponsors:** THE CHAIR  
  
**A motion was made by Vice Chair Hines, Jr. that this matter be RECOMMENDED FOR CONFIRMATION. The motion carried by the following vote:**  
  
**Aye** 4 - Murphy, Hines Jr., Breier and Pawlinski  
  
**No** 0  
  
**Excused** 1 - Scherbert
  
- 4) [980510](#) Reappointment of Raymond Barth to the Safety Commission by the Mayor. (11th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by Ald. Scherbert that this matter be RECOMMENDED FOR CONFIRMATION. The motion carried by the following vote:**

**Aye** 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

**No** 0

- 5) [980511](#) Reappointment of Ernest Lucci to the Safety Commission by the Mayor. (14th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by Ald. Breier that this matter be RECOMMENDED FOR CONFIRMATION. The motion carried by the following vote:**

**Aye** 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

**No** 0

- 6) [980512](#) Reappointment of Maxine Webb to the Safety Commission by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by Ald. Pawlinski that this matter be RECOMMENDED FOR CONFIRMATION. The motion carried by the following vote:**

**Aye** 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

**No** 0

- 7) [980513](#) Reappointment of Agnes Stearns to the Safety Commission by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by Vice Chair Hines, Jr. that this matter be RECOMMENDED FOR CONFIRMATION. The motion carried by the following vote:**

**Aye** 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

**No** 0

- 8) [980337](#) An ordinance rel. to parking restrictions in various Aldermanic Districts.

**Sponsors:** THE CHAIR

**A motion was made by Vice Chair Hines, Jr. that this matter be RECOMMENDED FOR PASSAGE. The motion failed by the following vote:**

**Aye** 2 - Murphy and Hines Jr.

**No** 3 - Scherbert, Breier and Pawlinski

*Ald. Henningsen appeared.*

**A motion was made by Vice Chair Hines, Jr. that this matter be RECOMMENDED**

**FOR PLACING ON FILE. The motion carried by the following vote:**

**Aye** 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

**No** 0

- 9) [980338](#) A substitute ordinance relating to traffic controls in various Aldermanic Districts.

**Sponsors:** THE CHAIR

*Ald. Henningsen appeared.*

*Place on file 4th Aldermanic dist. items.*

**A motion was made by Vice Chair Hines, Jr. that this matter be RECOMMENDED FOR PASSAGE. The motion carried by the following vote:**

**Aye** 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

**No** 0

- 10) [980527](#) Substitute resolution relative to application, acceptance and funding of a Domestic Preparedness Equipment Support Program Grant.

**Sponsors:** THE CHAIR

**A motion was made by Ald. Breier that this matter be RECOMMENDED FOR ADOPTION. The motion carried by the following vote:**

**Aye** 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

**No** 0

- [980408](#) An ordinance relating to the prohibition of excessive noise.

**Sponsors:** Ald. D'Amato

*This matter not acted upon.*

- 12) [980428](#) Substitute resolution authorizing the City of Milwaukee to enter into a Memorandum of Understanding with the HIDTA Executive Committee.

**Sponsors:** Ald. Murphy

**A motion was made by Ald. Breier that this matter be RECOMMENDED FOR ADOPTION. The motion carried by the following vote:**

**Aye** 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

**No** 0

- 13) [980470](#) Substitute resolution authorizing the Milwaukee Police Department to enter into a Memorandum of Understanding with the HIDTA Executive Committee.

**Sponsors:** THE CHAIR

**A motion was made by Ald. Scherbert that this matter be RECOMMENDED FOR PLACING ON FILE. The motion carried by the following vote:**

**Aye** 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

**No** 0

- 14) [980463](#) Resolution relative to application, acceptance and expenditure of a Drug Abatement Program Grant. (Police Dept.)

**Sponsors:** THE CHAIR

**A motion was made by Ald. Breier that this matter be RECOMMENDED FOR ADOPTION AND ASSIGNED TO to the FINANCE & PERSONNEL COMMITTEE. The motion carried by the following vote:**

**Aye** 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

**No** 0

- 15) [980471](#) Resolution relative to application for a COPS More Grant. (Police)

**Sponsors:** THE CHAIR

**A motion was made by Ald. Scherbert that this matter be RECOMMENDED FOR ADOPTION. The motion carried by the following vote:**

**Aye** 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

**No** 0

- 16) [980475](#) Resolution relative to application, acceptance and funding of a Truancy Abatement and Burglary suppression (TABS) Grant.

**Sponsors:** THE CHAIR

**A motion was made by Ald. Scherbert that this matter be RECOMMENDED FOR ADOPTION AND ASSIGNED TO to the FINANCE & PERSONNEL COMMITTEE. The motion carried by the following vote:**

**Aye** 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

**No** 0

- 17) [980482](#) Substitute resolution relative to application, acceptance and funding of a Aggressive Driving Demonstration Grant.

**Sponsors:** THE CHAIR

**A motion was made by Ald. Breier that this matter be RECOMMENDED FOR ADOPTION. The motion carried by the following vote:**

**Aye** 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

**No** 0

- 17a) [980538](#) Substitute resolution authorizing the Commissioner of Public Works to extend Contract Number C930111 with U.S.A. CRInc for the Provision of a Materials Recovery Facility (MRF) and Recyclables Receiving, Processing and Marketing Services.

**Sponsors:** THE CHAIR

**A motion was made by Vice Chair Hines, Jr. that this matter be RECOMMENDED FOR ADOPTION. The motion carried by the following vote:**

**Aye** 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

**No** 0

- 18) [980483](#) Substitute resolution relative to application, acceptance and funding of the MBCAP Well Women Health Initiative Grant.

**Sponsors:** THE CHAIR

**A motion was made by Vice Chair Hines, Jr. that this matter be RECOMMENDED FOR ADOPTION. The motion carried by the following vote:**

**Aye** 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

**No** 0

- 19) [980505](#) Resolution relative to application, acceptance and expenditure of funds for the Breast Cancer Awareness Program - Milwaukee Foundation funded by the Milwaukee Foundation. (Health)

**Sponsors:** THE CHAIR

**A motion was made by Ald. Breier that this matter be RECOMMENDED FOR ADOPTION. The motion carried by the following vote:**

**Aye** 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

**No** 0

- 20) [980506](#) Resolution amending Common Council File 970785 relative to application, acceptance and expenditure of funds for the Women, Infant and Children's Grant. (Health)

**Sponsors:** THE CHAIR

**A motion was made by Ald. Breier that this matter be RECOMMENDED FOR ADOPTION AND ASSIGNED TO to the FINANCE & PERSONNEL COMMITTEE. The motion carried by the following vote:**

**Aye** 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

**No** 0

- 21) [980532](#) An ordinance relating to a health department asbestos inspection and sampling protocol for buildings to be demolished or renovated.

**Sponsors:** THE CHAIR

**A motion was made by Vice Chair Hines, Jr. that this matter be RECOMMENDED FOR PASSAGE. The motion carried by the following vote:**

**Aye** 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

**No** 0

**Meeting Adjourned: 10:36 A.M.**

**Christine M. Todd, Staff Assistant**

**Present** 5 - Murphy, Hines Jr., Scherbert, Breier, Pawlinski