

**GRANT ANALYSIS FORM  
OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS**

Department/Division: CITY DEVELOPMENT

Contact Person & Phone No: JEFF GOHLKE

**Category of Request**

- New Grant
- Grant Continuation
- Change in Previously Approved Grant

Previous Council File No. 980376

Previous Council File No. 000435

**Project/Program Title:** BROWNFIELDS ASSESSMENT DEMONSTRATION GRANT / SHOWCASE COMMUNITY

**Grantor Agency:** U.S. ENVIRONMENTAL PROTECTION AGENCY

**Grant Application Date:** 5/15/00

**Anticipated Award Date:** 6/20/00

**Please provide the following information:**

**1. Description of Grant Project/Program (Include Target Locations and Populations):**

THE CITY OF MILWAUKEE PROPOSES TO FIND INNOVATIVE WAYS TO UNLOCK THE POTENTIAL FOR CREATING JOBS FOR RESIDENTS WHO LIVE NEAR THE MENOMONEE VALLEY. PROJECT INCLUDES CONDUCTING ENVIRONMENTAL STUDIES THAT WILL FORM THE BASIS OF AN AQUA-SHED APPROACH FOR REMEDIATION AND REDEVELOPMENT. TARGET POPULATION IS ABOUT 68,000 PEOPLE.

THIS GRANT PROJECT IS AWARDED AN ADDITIONAL \$200,000 TO CONTINUE THE ABOVE MENTION WORK AND TO EXPAND THE SCOPE TO INCLUDE BOTH THE PHYSICAL AND CHEMICAL CHARACTERIZATION OF GROUND WATER IN THE MENOMONEE VALLEY AND ITS WATER FLOW.

**2. Relationship to City-wide Strategic Goals and Departmental Objectives:**

PROVIDE JOBS AND INDUSTRIAL REDEVELOPMENT.

**3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):**

N/A

**4. Results Measurement/Progress Report (Applies only to Programs):**

N/A

**5. Grant Period, Timetable and Program Phase-out Plan:**

ORIGINAL GRANT - FROM 10/1/98 TO 9/30/2000  
EXTENDED - FROM 10/1/98 TO 5/1/2002  
EXTENDED - FROM 5/1/02 TO 2/1/2003

**6. Provide a List of Subgrantees:**

**7. If Possible, Complete Grant Budget Form and Attach to Back.**