



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda PUBLIC WORKS COMMITTEE

ALD. ROBERT BAUMAN, CHAIR
Ald. Robert Donovan, Vice-Chair
Ald. Robert Puente, Ald. Willie Wade, and Ald. James Bohl
Staff Assistant, Jessica Celella, 286-2775
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Wednesday, January 29, 2014

9:00 AM

Room 301-B, 3rd Floor, City Hall

Amended 1/28/14 -- Items # 21-23 added

1. [131400](#) Substitute resolution authorizing a two-step rate adjustment for Milwaukee Water Works.
Sponsors: THE CHAIR
2. [131358](#) Resolution relative to approving the levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes.
Sponsors: THE CHAIR
3. [131377](#) Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$1,556,955 for a total estimated cost of these projects being \$3,640,263.
Sponsors: THE CHAIR
4. [131376](#) Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$70,000 for a total estimated cost of these projects being \$176,000.
Sponsors: THE CHAIR
5. [131375](#) Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$1,000 for a total estimated cost of these projects being \$4,200.
Sponsors: THE CHAIR

6. [131300](#) Motion relating to the recommendations of the Public Works Committee relative to licenses.
Sponsors: THE CHAIR
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.
Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.
7. [131356](#) Resolution relative to the application, acceptance and funding of a Freight Infrastructure Improvement Grant.
Sponsors: THE CHAIR
8. [131357](#) Resolution authorizing the proper City officials to apply for, accept and fund a grant audit agreement with the Wisconsin Department of Transportation for work on Milwaukee Water Works facilities in conjunction with the Zoo Interchange's Phase 1 contract work.
Sponsors: THE CHAIR
9. [131415](#) Resolution approving the relocation of the General Douglas MacArthur statue to the Milwaukee County War Memorial Center grounds.
Sponsors: Ald. Bauman
10. [131416](#) Substitute resolution approving a parking agreement between the City of Milwaukee and the Aloft Hotel.
Sponsors: THE CHAIR
11. [061395](#) Substitute resolution to vacate North 8th Street from the south side of West Winnebago Street to the north side of West Juneau Avenue, in the 4th Aldermanic District.
Sponsors: THE CHAIR
12. [130977](#) Substitute resolution to vacate a portion of East Holt Avenue between South Illinois Avenue and the eastern city limits, in the 14th Aldermanic District.
Sponsors: THE CHAIR
13. [131414](#) Communication from the Department of Public Works relative to special event permits for 2013.
Sponsors: THE CHAIR
14. [111560](#) Resolution granting a special privilege to David Marcus, agent for Smoke Shack MKE, LLC, to construct and maintain an enclosed entrance for the premises at 332 N. Milwaukee Street, in the 4th Aldermanic District.
Sponsors: THE CHAIR

15. [120283](#) Resolution amending a special privilege to Amy Jensen, agent for the Skylight Music Theatre Corporation for an addition of a barrier free access ramp in the public right-of-way at 152-158 N. Broadway, in the 4th Aldermanic District.
Sponsors: THE CHAIR
16. [131345](#) Communication from the Department of Public Works relating to year-round set-out of garbage carts.
Sponsors: THE CHAIR
17. [131408](#) An ordinance relating to consumption of alcohol beverages on commercial quadricycles and regulating the possession and consumption of alcohol beverages in public places.
Sponsors: Ald. Bauman
18. [131398](#) Communication from the Department of Public Works relating to inspection of public passenger vehicles.
Sponsors: THE CHAIR
19. [131381](#) Communication relating to the transfer of licensing of public passenger vehicles to Milwaukee County.
Sponsors: THE CHAIR
20. [131334](#) Communication relating to approval of a lottery or other means to ensure fair and orderly processing of new taxicab permit applications.
Sponsors: Ald. Bauman
21. [131303](#) Resolution authorizing the Commissioner of Public Works to negotiate and execute a State Municipal Agreement for Preliminary Engineering Plan Development between the City of Milwaukee and the Wisconsin Department of Transportation regarding the Lakefront Gateway Project, with the total cost being \$1,500,000 of which \$1,005,000 is federal/state funded and \$495,000 is city funded.
Sponsors: Ald. Bauman
Please be apprised that less than 24 hours notice is being given for this file because it is impractical to give the 24 hours' notice.
22. [131417](#) Substitute resolution authorizing the Department of Public Works to use the remaining funds from the bequest from the estate of David John Dombrowski for the Dombrowski Landscape Training Initiative.
Sponsors: Ald. Wade
Please be apprised that less than 24 hours notice is being given for this file because it is impractical to give the 24 hours' notice.

23. [131418](#) Substitute resolution authorizing the acceptance and expenditure of a grant of up to \$175,000 from the Milwaukee Area Workforce Investment Board to fund the Dombrowski Landscape Management Training Initiative.

Sponsors: Ald. Wade

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This meeting will be webcast live at www.milwaukee.gov/channel25.

Common Council members who are not members of this committee may attend this meeting to participate or to gather information. This meeting may constitute a meeting of the Common Council or any of its standing committees although no formal action will be taken at this meeting.

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