



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Council Agenda COMMON COUNCIL

Tuesday, September 21, 2021

9:00 AM

Common Council Chamber

<b>Cavalier Johnson</b> , 2nd District <i>President</i>		
<b>Ashanti Hamilton</b> , 1st District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Nicholas Kovac</b> , 3rd District	<b>Khalif J. Rainey</b> , 7th District	<b>Jose G. Perez</b> , 12th District
<b>Robert Bauman</b> , 4th District	<b>JoCasta Zamarripa</b> , 8th District	<b>Scott P. Spiker</b> , 13th District
<b>Nikiya Dodd</b> , 5th District	<b>Chantia Lewis</b> , 9th District	<b>Marina Dimitrijevic</b> , 14th District
	<b>Michael J. Murphy</b> , 10th District	<b>Russell W. Stamper, II</b> , 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
  - Public Safety and Health, Ald. Dimitrijevic, Chair; Ald. Lewis, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
  - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.











**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

18. **210593**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2021**  
A substitute ordinance to further amend the 2021 offices and positions in the City Service.
19. **210594**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2021**  
A substitute ordinance to further amend the 2021 rates of pay of offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

20. **201128**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/15/2020**  
Substitute resolution authorizing the Department of Employee Relations to extend the current contract for the City's Affordable Care Act Reporting.
21. **201647**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/13/2021**  
Substitute resolution outlining the process and communication of 2022 health and dental insurance premium rates.
22. **210091**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/04/2021**  
Substitute resolution authorizing attendance at conventions, seminars and other travel.
23. **210503**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2021**  
Substitute Resolution relative to the acceptance and funding of the 2021-2023 Impact of immune failure on SARS-CoV-2 evolutionary potential Grant from University of Wisconsin System and Center for Disease Control (CDC).
24. **210504**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2021**  
Substitute resolution relative to the acceptance and funding of the 2021-2023 Epidemiology and Laboratory Capacity (ELC): Project E - Emerging Issues for the Enhanced Detection, Response, Surveillance, and Prevention of COVID-19 Expansion Funding grant from the Department of Health Services, Division of Public Health (DHS/DPH).
25. **210505**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2021**  
Substitute resolution relative to acceptance and funding of the 2021 - 2022 Validation of Non-Clinical Self-Collected Specimens Grant from the National Association of County & City Health Officials (NAACHO).
26. **210506**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2021**



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34. **210738**      **SPONSORED BY: Ald. Johnson and Ald. Coggs**      **INTRODUCED ON: 09/01/2021**  
Resolution relating to the appropriation of American Rescue Plan Act funds for eviction prevention - Milwaukee right to counsel as set forth in the City of Milwaukee Stronger Summer Plan.
35. **210743**      **SPONSORED BY: Ald. Murphy and Ald. Coggs**      **INTRODUCED ON: 09/01/2021**  
Substitute resolution relating to the appropriation of American Rescue Plan Act funds for a Milwaukee emergency medical services augmentation project as set forth in the City of Milwaukee Stronger Summer Plan.
36. **210745**      **SPONSORED BY: Ald. Murphy and Ald. Coggs**      **INTRODUCED ON: 09/01/2021**  
Substitute resolution relating to the appropriation of American Rescue Plan Act funds for a Reckless Driving Initiative - Department of Public Works as set forth in the City of Milwaukee Stronger Summer Plan.
37. **210759**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 09/01/2021**  
Resolution relating to the intent to issue Industrial Development Revenue Bonds for the Outreach Community Health Centers, Incorporated Project.
38. **210792**      **SPONSORED BY: Ald. Spiker**      **INTRODUCED ON: 09/02/2021**  
Substitute resolution relating to the appropriation of American Rescue Plan Act funds for a Reckless Driving Initiative - Police Department as set forth in the City of Milwaukee Stronger Summer Plan.  
*(Committee Vote: Three "ayes" and two "noes")*

**PLACING ON FILE THE FOLLOWING:**

39. **210591**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2021**  
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
40. **210592**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2021**  
Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relative to clerical or administrative corrections.
41. **210671**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Communication from the Police Department amending the Positions Ordinance relative to adding one position of Legal Compliance Liaison Officer in the Police Department.
42. **210672**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**

Communication from the City Comptroller relating to the 2020 Comprehensive Annual Financial Report and the 2020 Single Audit Act Supplemental Financial Report.

43. 210816

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 09/01/2021**

Communication from the Department of Employee Relations amending the Salary Ordinance to increase the recruitment rate and add recruitment flexibility to the title of Streetcar System Manager in the Department of Public Works.

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

44. **210272**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
Substitute resolution relative to legislative bills.
45. **210511**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2021**  
Resolution authorizing payment of the claim of Russell MacRae, in the amount of \$18,000.
46. **210650**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2016, 2019 and 2020 tax rolls, plus interest applicable to date of repayment, if appropriate.
47. **210663**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 09/01/2021**  
Resolution expressing opposition to a reduction in the minimum age requirement to obtain a license to carry a concealed weapon and directing the Department of Administration-Intergovernmental Relations Division to lobby in opposition to the legislation.
48. **210664**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 09/01/2021**  
Resolution expressing opposition to allowing a person who has a license to carry a concealed weapon to possess a firearm in a vehicle on the grounds of a school and directing the Department of Administration-Intergovernmental Relations Division to lobby in opposition to the legislation.
49. **210782**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Resolution authorizing the cancellation of balances on invoices issued to Kinder Morgan LLC, MBT Processing in the amount of \$43,287.03.
50. **210784**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Resolution authorizing the cancellation of interest charges on invoices issued by Port Milwaukee

**CONFIRMATION OF THE FOLLOWING:**

51. **210768**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Appointment of Cecilia Gilbert to the Administrative Review Appeals Board by the Mayor. (4th Aldermanic District)

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**



**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

54. **210729**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
A substitute ordinance relating to parking controls.
55. **210730**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

56. **210648**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Resolution relative to acceptance and funding of a Homeland Security WEM-ALERT SWAT Enhanced Sensing Equipment grant.
57. **210707**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Resolution authorizing the Health Department to accept a \$10,000 donation from the Independent Care Health Plan (ICare).
58. **210724**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Resolution authorizing the Commissioner of Health to enter into agreements with medical organizations and private property owners to collaborate on the provision of COVID-19, influenza, and similar vaccines to the public.

**CONFIRMATION OF THE FOLLOWING:**

59. **210769**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Appointment of Dr. Domonique Weathers to the Board of Health by the Mayor. (3rd Aldermanic District)
60. **210771**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Reappointment of Dr. Wujie Zhang to the Board of Health by the Mayor. (4th Aldermanic District)
61. **210776**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Reappointment of Samantha Collier to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Mayor. (5th Aldermanic District)
62. **210778**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**

Reappointment of Dana World-Patterson to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Mayor. (6th Aldermanic District)

**63.**     **210780**

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 09/01/2021**

Reappointment of Julie Ann Bock to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Mayor. (14th Aldermanic District)



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Resolution authorizing the sale of the City-owned tax deed property at 4117-21 West North Avenue, in the 15th Aldermanic District.

72. **210584**      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 07/27/2021**

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 1501 West Scott Street, in the 12th Aldermanic District.

73. **210586**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 07/27/2021**

Substitute resolution creating a study plan for the Bronzeville Cultural and Entertainment District Interim Study Overlay Zone, as established by Section 295-1005 of the Milwaukee Code of Ordinances, for properties located along West North Avenue between North Dr. Martin Luther King, Jr. Drive and Interstate 43, in the 6th Aldermanic District.

74. **210587**      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 07/27/2021**

Substitute resolution approving the City of Milwaukee Industrial Land Analysis and amending the Citywide Policy Plan as part of Milwaukee's Overall Comprehensive Plan.

75. **210716**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 09/01/2021**

Resolution authorizing the lease agreements, for the Redevelopment Authority of the City of Milwaukee-owned property at 1027 North Edison Street and the City-owned property at 1001 North Edison Street to The Neutral Project LLC and its assignees, in the 4th Aldermanic District.

76. **210719**      **SPONSORED BY: Ald. Murphy and Ald. Borkowski**      **INTRODUCED ON: 09/01/2021**

Resolution authorizing the sale of two City-owned properties to the Housing Authority of the City of Milwaukee for affordable housing, in the 10th and 11th Aldermanic Districts.

77. **210720**      **SPONSORED BY: Ald. Kovac**      **INTRODUCED ON: 09/01/2021**

Resolution authorizing a Riverwalk Development Agreement and an expenditure for construction of a Riverwalk segment adjoining the property at 1887 North Water Street, in the 3rd Aldermanic District.

78. **210721**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 09/01/2021**

Substitute Resolution authorizing an Amendment of Riverwalk Easement and Project Agreement for a Riverwalk segment adjoining the property at 333 North Water Street, in the 4th Aldermanic District.

**CONFIRMATION OF THE FOLLOWING:**

79. **210557**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2021**

Appointment of Robert H. Dodds, Jr. to the Granville Advisory Committee by the Common Council President.



**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

84. **210696**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 09/01/2021**  
Resolution designating August 6-13, 2022, as Bronzeville Week in the city of Milwaukee.
85. **210726**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Resolution authorizing the Milwaukee Public Library, through its Library Director, to hire the DeWitt Law Firm to provide legal services related to copyright and licensing.

**CONFIRMATION OF THE FOLLOWING:**

86. **210660**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Reappointment of Tracey Heber to the Business Improvement District #26 by the Mayor.  
(12th Aldermanic District)
87. **210661**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Appointment of Tim Jarecki to the Business Improvement District #31 by the Mayor. (9th  
Aldermanic District)
88. **210774**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Appointment of Michael Vitucci to the East Side Architectural Review Board by the  
Mayor.

