# GRANT ANALYSIS FORM
## OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS

**Department/Division:** Health Department/Disease Control and Environmental Health

**Contact Person & Phone No:** Marisa Stanley, Infectious Disease Epidemiologist, 414-286-6270

| Category of Request | |
|---|---|
| ☐   **New Grant** | |
| X   **Grant Continuation** | **Previous Council File No.** |
| ☐   **Change in Previously Approved Grant** | **Previous Council File No.** |

**Project/Program Title:**  SURVNET

**Grantor Agency:** Department of Health Services (DHS) from CDC Epidemiology and Lab Capacity Grant

**Grant Application Date:** April 30, 2017                    **Anticipated Award Date:**  August 1, 2017

**Please provide the following information:**

1. **Description of Grant Project/Program (Include Target Locations and Populations):**

   SURVNET refers to a centralized communicable disease-reporting network within Milwaukee County that is operated by the Milwaukee Health Department.  The grant supports 0.2 FTE of the Infectious Disease Epidemiologist to produce monthly and annual disease reports. Centralized disease case reporting within Milwaukee County results in early detection of clusters and outbreaks that occur across jurisdictions and allows for as rapid and coordinated epidemiologic investigation and intervention.  Collection of county-wide disease case reports also allows for trend analysis with regard to tracking incidence of certain communicable diseases of public health importance.

2. **Relationship to City-wide Strategic Goals and Departmental Objectives:**

   This grant is consistent with departmental strategic goals of reducing illness and injury associated with communicable and chronic diseases.

3. **Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):**

   SURVNET represents essential epidemiologic infrastructure in the monitoring of disease trends within Milwaukee County as well as early detection and response to unusual disease occurrence, clusters or outbreaks and is an important component of Health Department emergency preparedness and response to bioterrorism.

4. **Results Measurement/Progress Report (Applies only to Programs):**

   Quarterly project reports are sent to DPH describing program activities is required.

5. **Grant Period, Timetable and Program Phase-out Plan:**

   Grant period, August 1, 2017 thru July 31, 2018.

6. **Provide List of Sub grantees:**

   N/A

7. **If Possible, Complete Grant Budget Form and Attach to Back.**

   Attached