



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, July 15, 2025

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Peter Burgelis , 11th District
Mark Chambers , 2nd District	DiAndre Jackson , 7th District	Scott P. Spiker , 13th District
Alex Brower , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Sharlen P. Moore , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
 - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Chambers, Jr.; Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
 - Steering and Rules, Ald. Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

25. 250449 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**
A substitute ordinance to further amend the 2025 rates of pay of offices and positions in the City Service.
26. 250450 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**
A substitute ordinance to further amend the 2025 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

27. 250337 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**
Resolution relating to acceptance and funding of the 2025-2026 High Intensity Drug Trafficking Areas Program grant.
28. 250387 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**
Substitute resolution relative to the acceptance and funding of the 2025 STD Infertility Prevention Grant from the State of Wisconsin Department of Health Services.

PLACING ON FILE THE FOLLOWING:

29. 250314 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/03/2025**
Communication from the Office of the Comptroller relating to the Report on the Audit of the Milwaukee Public Library Financial Administration.
30. 250446 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
31. 250447 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**
Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

43. **250195** **SPONSORED BY: Ald. Burgelis** **INTRODUCED ON: 05/13/2025**
A substitute ordinance relating to residential trampolines.
(Committee Vote: Three "ayes, one "no", and one abstention)
44. **250388** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**
An ordinance relating to parking controls.
45. **250389** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**
An ordinance relating to traffic controls.
46. **250439** **SPONSORED BY: Ald. Burgelis, Ald. Zamarripa, Ald. Taylor and Ald. Moore** **INTRODUCED ON: 06/24/2025**
A substitute ordinance relating to age requirements for the sale of hemp derivatives containing tetrahydrocannabinol.

ADOPTION OF THE FOLLOWING:

47. **250359** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**
Substitute resolution relative to acceptance and funding of 2025 Women, Infants and Children's (WIC) Breast Feeding Peer Counseling Grant from the Wisconsin Department of Health Services.
48. **250370** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**
Resolution approving the Regional Hazardous Materials Response System Services contract between the Wisconsin Department of Military Affairs-Division of Emergency Management and the City of Milwaukee for 2025-2027.
49. **250396** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**
Resolution relating to acceptance and funding of a 2025 Homeland Security Program Southeast Wisconsin Threat Analysis Center Operations grant.
50. **250408** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**
Substitute resolution relating to amending the Intergovernmental Agreement between Milwaukee County and the City of Milwaukee to include opportunities for Opioid Settlement funding.

PLACING ON FILE THE FOLLOWING:

