



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, July 15, 2025

9:00 AM

Common Council Chamber

Jose G. Perez, 12th District

President

Andrea M. Pratt, 1st District

Mark Chambers, 2nd District

Alex Brower, 3rd District

Robert Bauman, 4th District

Lamont Westmoreland, 5th District

Milele A. Coggs, 6th District

DiAndre Jackson, 7th District

JoCasta Zamarripa, 8th District

Larresa Taylor, 9th District

Sharlen P. Moore, 10th District

Peter Burgelis, 11th District

Scott P. Spiker, 13th District

Marina Dimitrijevic, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
 - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Chambers, Jr., Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
 - Steering and Rules, Ald. Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

UNFINISHED BUSINESS

- | | | | |
|----|---------------|---|---------------------------|
| 1. | <u>250078</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 05/13/2025 |
| | | A substitute ordinance relating to exceptions to alternate side night parking requirements. | |
| | | <i>Vetoed by His Honor, the Mayor.</i> | |
| 2. | <u>240999</u> | SPONSORED BY: Ald. Spiker | INTRODUCED ON: 10/15/2024 |
| | | A substitute ordinance relating to zoning regulations for accessory dwelling units. | |
| | | <i>Held in Council at the last regular meeting.</i> | |

COMMENDATORY AND CONDOLATORY RESOLUTIONS

- | | | | |
|--|---------------|--------------------------------|----------------------------------|
| 3. | 250452 | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| <p>Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.</p> | | | |

THE LICENSES COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

- | | | |
|-------------------------|---|----------------------------------|
| 4. <u>250138</u> | SPONSORED BY: Ald. Pratt, Ald. Jackson, Ald. Zamarripa, Ald. Chambers Jr., Ald. Burgelis and Ald. BROWER | INTRODUCED ON: 05/13/2025 |
| | An ordinance relating to marking waste tires. | |

PLACING ON FILE THE FOLLOWING:

- | | | | |
|--|----------------------|-------------------------------------|----------------------------------|
| 5. | <u>230816</u> | SPONSORED BY: Ald. Zamarripa | INTRODUCED ON: 09/19/2023 |
| An ordinance regulating the sale, rental, and use of hookah and similar smoking devices. | | | |

APPROVAL OF THE FOLLOWING:

- 6. 250411 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/24/2025**
- Motion relating to the recommendations of the Licenses Committee relating to licenses.
- Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*
- Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

7. **241976** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Substitute Resolution to vacate a portion of the north-south alley in the block bounded by West Mineral Street, South 24th Street, West Scott Street, and South 25th Street, in the 8th Aldermanic District.
8. **250248** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/03/2025**
Resolution authorizing the Commissioner of Public Works to execute a Memorandum of Understanding by and between the Forest County Potawatomi Community and the City of Milwaukee for the 16th Street Viaduct Rehabilitation project in the 4th and 8th Aldermanic Districts.
9. **250283** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**
Resolution authorizing the Commissioner of Public Works to execute a Reimbursement Agreement for Preliminary Engineering Services with the Union Pacific Railroad Company for the removal of the South 31st Street Pedestrian Bridge over the Union Pacific Railroad in the 8th Aldermanic District with an estimated reimbursement cost of \$25,000.
10. **250335** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**
Resolution directing the Commissioner of Public Works to execute State/Municipal Agreements for a State-Let Highway Project with the Wisconsin Department of Transportation for the construction of IH-43 North South Freeway from Halyard Street to Capitol Drive, and to set up funds for construction at an estimated total cost of \$22,020,000 with an estimated City share of \$2,000 and a grantor share of \$22,018,000.
11. **250372** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**
Resolution granting approval of a driveway approach with a width greater than 30 feet for the premises at 1025 North Broadway in the 4th Aldermanic District.
12. **250374** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**
Resolution approving the first sites to host public electric vehicle charging stations funded through the Charging and Fueling Infrastructure program.
13. **250383** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**
Resolution relating to acceptance and funding of a Green Solutions grant from MMSD for the installation of bioswales in the parking lanes of North 17th Street between West Highland Boulevard and West Walnut Street and on the north side of West Cherry Street at its intersection with North 26th Street as part of the City's Safe Routes to Parks program and authorizing entry into a post installation Maintenance Covenant with MMSD, in the 4th and 15th Aldermanic Districts.

- | | | | |
|-----|---------------|--------------------------------|--|
| 14. | <u>250384</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | | Resolution relating to acceptance and funding of a Green Solutions grant from MMSD for the installation of bioswales in North Jefferson Street from East Wells Street to East Erie Street as part of the City's Safe Routes to Transit project and authorizing entry into a post installation Maintenance Covenant with MMSD, in the 4th Aldermanic District. |
| 15. | <u>250390</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | | Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the construction of the South 72nd Street Culvert over the Honey Creek with a total estimated cost increase for the project of \$75,000, with an estimated Grantor share of \$0, and an estimated City share of \$75,000. |
| 16. | <u>250391</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | | Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the construction of the Water Street Bridge over the Milwaukee River with a total estimated cost increase for the project of \$700,000, with an estimated Grantor share of \$0, and an estimated City share of \$700,000. |
| 17. | <u>250399</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | | Resolution directing the Commissioner of Public Works to execute State/Municipal Agreements for a State-Let Highway Project with the Wisconsin Department of Transportation for the construction of Interstate Highway 43 North-South Freeway; Halyard Street to Capitol Drive, and to set up funds for real estate acquisition and construction at an estimated total cost of \$24,802,000 with an estimated City share of \$2,576,310 and a grantor share of \$22,225,690. |
| 18. | <u>250401</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | | Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$1,152,500 for a total estimated cost of \$1,509,500. |
| 19. | <u>250402</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | | Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$30,000 for a total estimated cost of these projects being \$425,000. |
| 20. | <u>250403</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | | Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$65,000 for a total estimated cost of these projects being \$825,000. |

- | | | | |
|-----|---------------|---|----------------------------------|
| 21. | <u>250404</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$1,898,638 for a total estimated cost of these projects being \$2,226,638. | |
| 22. | <u>250415</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 06/24/2025 |
| | | Resolution approving a lease amendment with the Board of Business Improvement District No. 2 for the Catalano Square property at 138 North Broadway, in the 4th Aldermanic District. | |
| 23. | <u>250416</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 06/24/2025 |
| | | Resolution approving a lease amendment with the Board of Business Improvement District No. 2 for the Erie Street Plaza, in the 4th Aldermanic District. | |
| 24. | <u>250440</u> | SPONSORED BY: Ald. Perez | INTRODUCED ON: 06/24/2025 |
| | | Resolution relating to the display of an Hispanic Heritage flag. | |

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

- | | | | |
|-----|----------------------|---|----------------------------------|
| 25. | <u>250449</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | A substitute ordinance to further amend the 2025 rates of pay of offices and positions in the City Service. | |
| 26. | <u>250450</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | A substitute ordinance to further amend the 2025 offices and positions in the City Service. | |

ADOPTION OF THE FOLLOWING:

- | | | | |
|-----|---------------|--|---------------------------|
| 27. | <u>250337</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | Resolution relating to acceptance and funding of the 2025-2026 High Intensity Drug Trafficking Areas Program grant. | |
| 28. | <u>250387</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | Substitute resolution relative to the acceptance and funding of the 2025 STD Infertility Prevention Grant from the State of Wisconsin Department of Health Services. | |

PLACING ON FILE THE FOLLOWING:

- | | | | |
|--|---------------|-------------------------|---------------------------|
| 29. | <u>250314</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/03/2025 |
| Communication from the Office of the Comptroller relating to the Report on the Audit of the Milwaukee Public Library Financial Administration. | | | |
| 30. | <u>250446</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action. | | | |
| 31. | <u>250447</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections. | | | |

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

- 32.** **241454** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2025**

A substitute ordinance relating to revisions of various provisions of the code for purposes of correcting errors, clarifying language, eliminating obsolete provisions and updating references.

ADOPTION OF THE FOLLOWING:

- | | | | |
|-----|---------------|--|----------------------------------|
| 33. | <u>230738</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/19/2023 |
| | | Substitute resolution relating to the claim of Jerome Cockerham.
<i>(Committee Vote: Three "ayes" and two "noes")</i> | |
| 34. | <u>250328</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | Resolution authorizing payment of the claim of Orlando Johnson in the amount of \$6,000. | |
| 35. | <u>250330</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | Resolution authorizing payment of the claim of Omar Garcia in the amount of \$25,000. | |
| 36. | <u>250331</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | Resolution authorizing payment of the claim of Devion Phillips in the amount of \$25,000. | |
| 37. | <u>250381</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | Resolution authorizing payment of the claim of Leopoldo Gonzalez, C.I. File No. 1029-2025-540. | |

PLACING ON FILE THE FOLLOWING:

- | | | | |
|--|----------------------|--------------------------------|----------------------------------|
| 38. | <u>230277</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/20/2023 |
| Resolution relating to the claim of Robert Kohlhoff. | | | |

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

- | | | | |
|-----|---------------|--|---------------------------|
| 39. | <u>220576</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2022 |
| | | Resolution relating to the claim of Railway Exchange Building, LLP | |
| 40. | <u>230390</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/11/2023 |
| | | Resolution relating to the claim of Kingdom Contracting LLC. | |

- | | | | |
|-----|---------------|---|---------------------------|
| 41. | <u>231224</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/12/2023 |
| | | Resolution relating to the claim of Attorney Whiteside on behalf of Great Northern Insurance Company as subrogee of Associated Bancorp. | |
| 42. | <u>241886</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2025 |
| | | Resolution relating to the appeal of Frank Pero for property damage. | |

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

- | | | | |
|-----|---------------|---|----------------------------------|
| 43. | <u>250195</u> | SPONSORED BY: Ald. Burgelis | INTRODUCED ON: 05/13/2025 |
| | | A substitute ordinance relating to residential trampolines.
<i>(Committee Vote: Three "ayes, one "no", and one abstention)</i> | |
| 44. | <u>250388</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | An ordinance relating to parking controls. | |
| 45. | <u>250389</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | An ordinance relating to traffic controls. | |
| 46. | <u>250439</u> | SPONSORED BY: Ald. Burgelis, Ald. Zamarripa and Ald. Taylor | INTRODUCED ON: 06/24/2025 |
| | | A substitute ordinance relating to age requirements for the sale of hemp derivatives containing tetrahydrocannabinol. | |

ADOPTION OF THE FOLLOWING:

- | | | | |
|--|---------------|--------------------------------|----------------------------------|
| 47. | <u>250359</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| Substitute resolution relative to acceptance and funding of 2025 Women, Infants and Children's (WIC) Breast Feeding Peer Counseling Grant from the Wisconsin Department of Health Services. | | | |
| 48. | <u>250370</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| Resolution approving the Regional Hazardous Materials Response System Services contract between the Wisconsin Department of Military Affairs-Division of Emergency Management and the City of Milwaukee for 2025-2027. | | | |
| 49. | <u>250396</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| Resolution relating to acceptance and funding of a 2025 Homeland Security Program Southeast Wisconsin Threat Analysis Center Operations grant. | | | |
| 50. | <u>250408</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| Substitute resolution relating to amending the Intergovernmental Agreement between Milwaukee County and the City of Milwaukee to include opportunities for Opioid Settlement funding. | | | |

PLACING ON FILE THE FOLLOWING:

- | | | | |
|-----|---------------|---|---------------------------|
| 51. | <u>250122</u> | SPONSORED BY: Ald. Spiker | INTRODUCED ON: 05/13/2025 |
| | | Communication from the Milwaukee Health Department relating to its 2024 Annual Report. | |
| 52. | <u>250469</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | Communication from the Fire and Police Commission relating to Standard Operating Procedures and Standard Operating Instructions | |

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

- | | | | |
|--|---------------|---|----------------------------------|
| 53. | <u>220402</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/12/2022 |
| <p>A substitute ordinance relating to the change in zoning from Detailed Planned Development known as John C. Cudahy YMCA Youth & Family Center to a new Detailed Planned Development known as Cudahy Farms for a multi-family development on land located at 9050 North Swan Road, on the east side of North Swan Road, south of West Fairy Chasm Drive, in the 9th Aldermanic District.</p> <p><i>(Committee Vote: Three "ayes" and two "noes")</i></p> | | | |
| <hr/> | | | |
| 54. | <u>240402</u> | SPONSORED BY: Ald. Brostoff, Ald. Chambers Jr., Ald. Zamarripa, Ald. Moore and Ald. Burgelis | INTRODUCED ON: 07/02/2024 |
| <p>Substitute ordinance adopting the Milwaukee's Comprehensive Plan: Housing Element as the housing element of the Citywide Policy Plan as part of City of Milwaukee's overall Comprehensive Plan, and directing implementation.</p> | | | |
| <hr/> | | | |
| 55. | <u>250149</u> | SPONSORED BY: Ald. Pratt | INTRODUCED ON: 05/13/2025 |
| <p>A substitute ordinance relating to the change in zoning from Industrial Office, IO2, Industrial Light, IL2, and Industrial Heavy, IH to Parks, PK, for the properties located at 4220, 4250, 4260, 4260-R, 4320, 4330 and 4350 North 35th Street, on the east side of North 35th Street, north of West Hope Avenue, to consolidate the zoning of the sites to facilitate the construction of the Milwaukee Metropolitan Sewerage District's West Basin project, in the 1st Aldermanic District.</p> | | | |
| <hr/> | | | |
| 56. | <u>250150</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 05/13/2025 |
| <p>A substitute ordinance relating to the First Amendment to the Detailed Planned Development known as Timmerman Plaza to amend the permitted use list for the former Walmart site located at 10330 West Silver Spring Drive, on the north side of West Silver Spring Drive, south of West Appleton Avenue, in the 2nd Aldermanic District.</p> | | | |

ADOPTION OF THE FOLLOWING:

- | | | | |
|-----|----------------------|---|----------------------------------|
| 57. | <u>241880</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2025 |
| | | Resolution approving a Project Plan, and a development agreement, authorizing expenditures, and creating Tax Incremental District No. 122 (Cudahy Farms), in the 9th Aldermanic District. | |
| | | <i>(Committee Vote: Three "ayes" and two "noes")</i> | |
| 58. | 241981 | SPONSORED BY: Ald. Zamarripa | INTRODUCED ON: 04/22/2025 |

Resolution authorizing the sale of the City-owned tax deed property at 1901 South 26th Street, in the 8th Aldermanic District.

- | | | | |
|-----|----------------------|--|----------------------------------|
| 59. | <u>241982</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 04/22/2025 |
| | | Resolution authorizing the sale of the City-owned tax deed property at 1901 West Galena Street, in the 15th Aldermanic District. | |
| 60. | <u>250250</u> | SPONSORED BY: Ald. Zamarripa | INTRODUCED ON: 06/03/2025 |
| | | Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Forest County Potawatomi Legacy District, Phase 1, to allow additional wall signs on the parking structure located at 320 South 19th Street, on the south side of West Potawatomi Circle, west of South 16th Street, in the 8th Aldermanic District. | |
| 61. | <u>250251</u> | SPONSORED BY: Ald. Pratt | INTRODUCED ON: 06/03/2025 |
| | | Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 125 (Historic Patterson Place), in the 1st Aldermanic District. | |
| 62. | <u>250394</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | Resolution conditionally approving a final Certified Survey Map for land located on the north side of West Scott Street, east of South 25th Street, in the 8th Aldermanic District | |
| 63. | <u>250409</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | Substitute resolution relating to the application and acceptance of an outdoor recreation grant for the B-Line Park on the Beerline Trail, from the State of Wisconsin Department of Natural Resources Knowles-Nelson Stewardship Local Assistance Program. | |
| 64. | <u>250410</u> | SPONSORED BY: Ald. Perez | INTRODUCED ON: 06/24/2025 |
| | | Resolution authorizing the sale and approving a Land Disposition Report of the City-owned tax deed property at 627 South 6th Street (southern half of the vacant lot) to Jesus Camacho, in the 12th Aldermanic District. | |
| 65. | <u>250412</u> | SPONSORED BY: Ald. Perez | INTRODUCED ON: 06/24/2025 |
| | | Resolution authorizing the sale and approving a Land Disposition Report for the City-owned tax deed property at 627 South 6th Street (northern half of the vacant lot) to PCT 4 LLC, in the 12th Aldermanic District. | |
| 66. | <u>250413</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 06/24/2025 |
| | | Resolution authorizing the sale of and approving a Land Disposition Report for the City-owned tax deed property at 3631-33 West Lisbon Avenue to Emmitt Hawkins, in the 15th Aldermanic District. | |
| 67. | <u>250417</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 06/24/2025 |

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 1100 West North Avenue, in the 15th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

68. 241975 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/22/2025

Resolution approving a final Certified Survey Map for land located on the south side of West Bobolink Avenue, east of North 111th Street, in the 5th Aldermanic District

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:**

ADOPTION OF THE FOLLOWING:

- | | | | |
|---|---------------|----------------------------|---------------------------|
| 69. | <u>250419</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 06/24/2025 |
| <p>Substitute resolution relative to the establishment of the five year, 2025-2029, Consolidated Strategy and Plan for submission to the U. S. Department of Housing and Urban Development.</p> | | | |

CONFIRMATION OF THE FOLLOWING:

- | | | | |
|---|---------------|--------------------------------|----------------------------------|
| 70. | <u>250185</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 05/13/2025 |
| Reappointment of Mikal Wesley to the Business Improvement District #39 by the Mayor.
(1st Aldermanic District) | | | |
| 71. | <u>250430</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| Reappointment of Lisa Tatro to the Business Improvement District #15 by the Mayor. (4th
Aldermanic District) | | | |
| 72. | <u>250442</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| Reappointment of Phyllis Resop to the Business Improvement District #21 by the Mayor.
(4th Aldermanic District) | | | |
| 73. | <u>250443</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| Reappointment of Joseph Ullrich to the Business Improvement District #21 by the Mayor.
(4th Aldermanic District) | | | |

THE STEERING & RULES COMMITTEE RECOMMENDS:

- | | | | |
|--|----------------------|---------------------------------|----------------------------------|
| 74. | <u>250287</u> | SPONSORED BY: Ald. Perez | INTRODUCED ON: 06/03/2025 |
| <p>Resolution approving a memorandum of understanding between CNZ Communications LLC and the City of Milwaukee.</p> <p><i>This file may be referred from a special meeting of the Steering and Rules Committee to be held at 8:30 a.m. on Tuesday, July 15, 2025, in the Common Council Chamber.</i></p> | | | |

MATTERS FOR IMMEDIATE ADOPTION:

- | | | | |
|-----|----------------------|--|----------------------------------|
| 75. | <u>250499</u> | SPONSORED BY: Ald. Perez, Ald. Dimitrijevic and Ald. Bauman | INTRODUCED ON: 07/15/2025 |
| | | Resolution approving final certified survey maps. | |