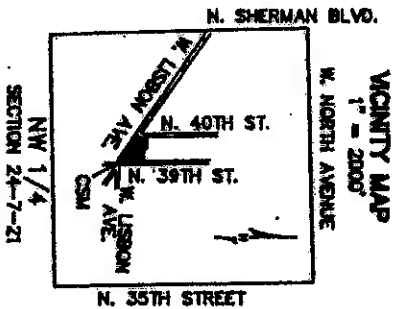




# CERTIFIED SURVEY MAP NO. 8119

A DIVISION OF PARCEL 3 OF CERTIFIED SURVEY MAP NO. 7966, LOTS 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, AND 18 IN BLOCK 5 OF LISBON AVENUE PARK, AND THAT PART OF THE VACATED ALLEY, IN THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWN 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

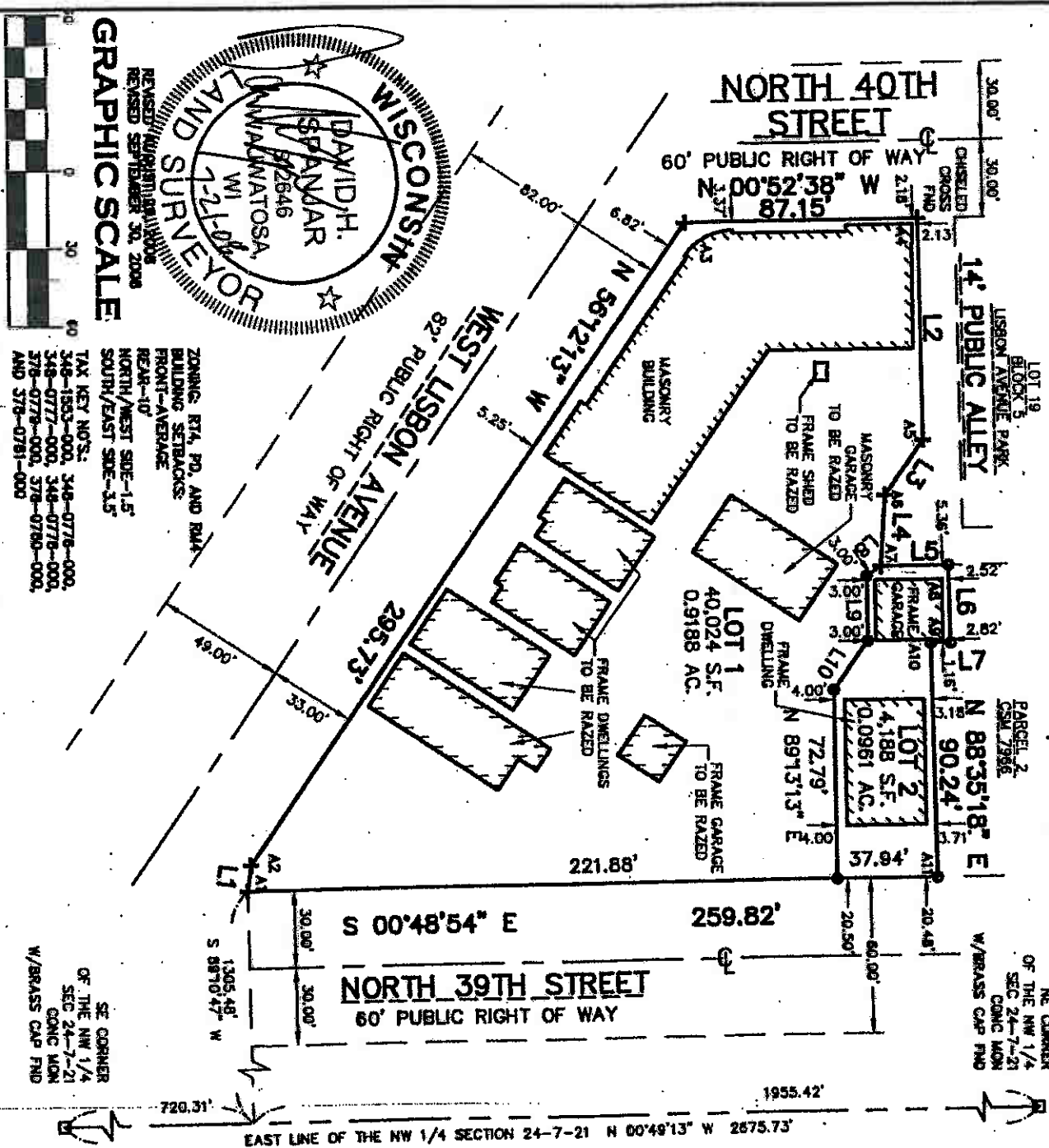


- + INDICATES A CHISELED CROSS SET, UNLESS OTHERWISE NOTED.
- INDICATES A CHISELED NOTCH SET ON THE FACE OF THE EXISTING BUILDING.
- o INDICATES 1" DIA. IRON PIPE FOUND
- o INDICATES 1" DIA. IRON PIPE. 18 INCHES IN LENGTH, WEIGHING 1.88 LBS PER LINEAL FOOT. SET.
- ALL BEARINGS REFER TO THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 24, WHICH HAS A WISCONSIN STATE PLANE COORDINATE SYSTEM, (SOUTH ZONE), (NAD 27 JAN. 2005 REVISION) BEARING OF N 00°49'13" W.



**CSE**  
CAPITOL SURVEY & ENGINEERING  
38075 GREENBUSH CIRCLE, SUITE 200  
MILWAUKEE, WISCONSIN 53188  
TEL: (262) 258-4800  
FAX: (262) 258-4810  
WWW.CAPITOLSURVEY.COM

PREPARED FOR:  
U.M.C.S. EXPANSION, LLC  
3940 W. LISBON AVE.  
MILWAUKEE, WI



WISCONSIN  
DAVID H. SPANJAR  
LAND SURVEYOR  
MILWAUKEE, WI  
7-21-08  
REVISED SURVEY MAP NO. 8119  
REVISED SEPTEMBER 30, 2008

GRAPHIC SCALE  
0 30 60

1" = 100' AS STRUCTURE SERVICES DIVISION  
CENTRAL DRAFTING & RECORDS MANAGER  
MILWAUKEE, WI 53211  
10/17/08

DEPARTMENT OF CITY DEVELOPMENT  
CITY OF MILWAUKEE  
SEPT 19 2008

CITY ENGINEER APPROVED  
STAFF APPROVED

THIS INSTRUMENT DRAFTED BY DAVID H. SPANJAR

PAGE 1 OF 4

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

A DIVISION OF PARCEL 3 OF CERTIFIED SURVEY MAP NO. 7966, LOTS 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, AND 18 IN BLOCK 5 OF LISBON AVENUE PARK, AND THAT PART OF THE VACATED ALLEY, IN THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWN 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

## SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN )  
WAUKESHA COUNTY ) SS

I, DAVID H. SPANJAR, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED PARCEL 3 OF CERTIFIED SURVEY MAP NO. 7966, LOTS 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, AND 18 IN BLOCK 5 OF LISBON AVENUE PARK, AND THAT PART OF THE VACATED ALLEY, IN THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWN 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID 1/4 SECTION; THENCE S 00°49'13" E ALONG THE EAST LINE OF SAID 1/4 SECTION 1955.42 FEET; THENCE SOUTH 89°10'47" WEST 1305.48 FEET TO THE SOUTHEAST CORNER OF BLOCK 5 AND THE POINT OF BEGINNING OF LANDS TO BE DESCRIBED; THENCE N 82°19'36" W 10.04 FEET; THENCE N 56°12'13" W 295.73 FEET; THENCE N 00°52'38" W 87.15 FEET; THENCE N 88°42'04" E 85.10 FEET; THENCE S 55°42'40" E 25.68 FEET; THENCE S 86°37'35" E 27.25 FEET; THENCE N 00°50'17" W 25.39 FEET; THENCE N 88°35'18" E 29.83 FEET; THENCE S 01°24'42" E 7.39 FEET; THENCE N 88°35'18" E 90.24 FEET; THENCE S 00°48'54" E 259.82 FEET TO THE POINT OF BEGINNING.

LANDS CONTAINING 44,212 SQUARE FEET OR 1.0150 ACRES.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF UMCS EXPANSION, LLC, OWNER OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

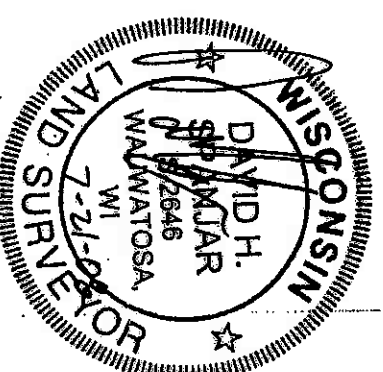
THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE STATUTES OF THE STATE OF WISCONSIN AND CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

DATED THIS 21ST DAY OF JULY, 2008.

  
DAVID H. SPANJAR  
REGISTERED LAND SURVEYOR, S-2646  
STATE OF WISCONSIN

LINE	LENGTH	BEARING
L1	10.04'	N82°19'36"W
L2	85.10'	N88°42'04"E
L3	25.68'	S55°42'40"E
L4	27.25'	S86°37'35"E
L5	25.39'	N00°50'17"W
L6	29.83'	N88°35'18"E
L7	7.39'	S01°24'42"E
L8	6.55'	S35°19'44"E
L9	24.88'	N89°19'34"E
L10	22.93'	S55°42'40"E

INTERIOR ANGLE TABLE	INT.A	ANGLE
A1	A1	81°30'42"
A2	A2	153°52'37"
A3	A3	124°40'25"
A4	A4	90°25'18"
A5	A5	144°24'44"
A6	A6	210°54'55"
A7	A7	274°12'42"
A8	A8	90°34'25"
A9	A9	90°00'00"
A10	A10	27°00'00"
A11	A11	89°24'12"



DLD# 2717

# CERTIFIED SURVEY MAP NO.

A DIVISION OF PARCEL 3 OF CERTIFIED SURVEY MAP NO. 7966, LOTS 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, AND 18 IN BLOCK 5 OF USBON AVENUE PARK, AND THAT PART OF THE VACATED ALLEY, IN THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWN 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

## COMPANY OWNER'S CERTIFICATE

THE UMCS EXPANSION, LLC, A COMPANY DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, CERTIFIES THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, AND MAPPED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICES AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFOR, WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

IN WITNESS WHERE OF, UMCS EXPANSION, LLC, HAS CAUSED THESE PRESENTS, TO BE SIGNED BY PERRY G. HUYCK, ITS EXECUTIVE DIRECTOR AT MILWAUKEE, WISCONSIN, THIS 12<sup>th</sup> DAY OF October 2008.

IN THE PRESENCE OF:

*John Laven*  
(WITNESS)  
John Laven

*Perry G. Huyck*  
PERRY G. HUYCK, EXECUTIVE DIRECTOR

STATE OF WISCONSIN ) SS  
MILWAUKEE COUNTY )

PERSONALLY CAUSED ME THIS 6<sup>th</sup> DAY OF October 2008, PERRY G. HUYCK, EXECUTIVE DIRECTOR OF UMCS EXPANSION, LLC, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND I ACKNOWLEDGED THE SAME.

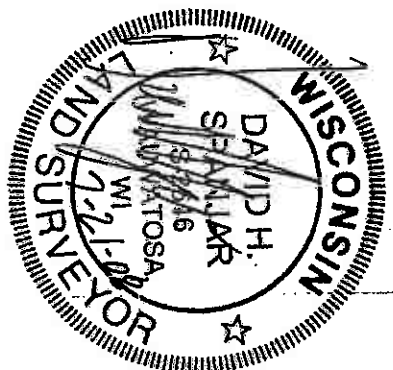
NOTARY PUBLIC  
STATE OF WISCONSIN  
MY COMMISSION EXPIRES ON 12/31/2009  
*David H. Spanjar*  
DAVID H. SPANJAR  
NOTARY PUBLIC  
STATE OF WISCONSIN

DOC. # 09677969

REGISTER'S OFFICE | SS  
Milwaukee County, WI

RECORDED 12/08/2008 11:08AM

JOHN LA FAVE  
REGISTER OF DEEDS  
AMOUNT: 17.00  
FEE EXEMPT #: 0



# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

A DIVISION OF PARCEL 3 OF CERTIFIED SURVEY MAP NO. 7966, LOTS 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, AND 18 IN BLOCK 5 OF LISBON AVENUE PARK, AND THAT PART OF THE VACATED ALLEY, IN THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWN 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

## CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN) SS  
MILWAUKEE COUNTY)

I, WAYNE F. WHITTON, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

THIS 19<sup>th</sup> DAY OF November, 2008.

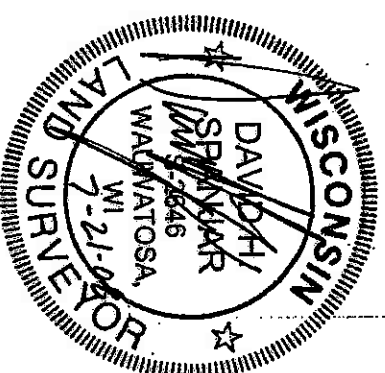
*James J. Heppner*  
*James J. Heppner, City Treasurer*  
WAYNE F. WHITTON, CITY TREASURER  
James F. Heppner, Special Deputy

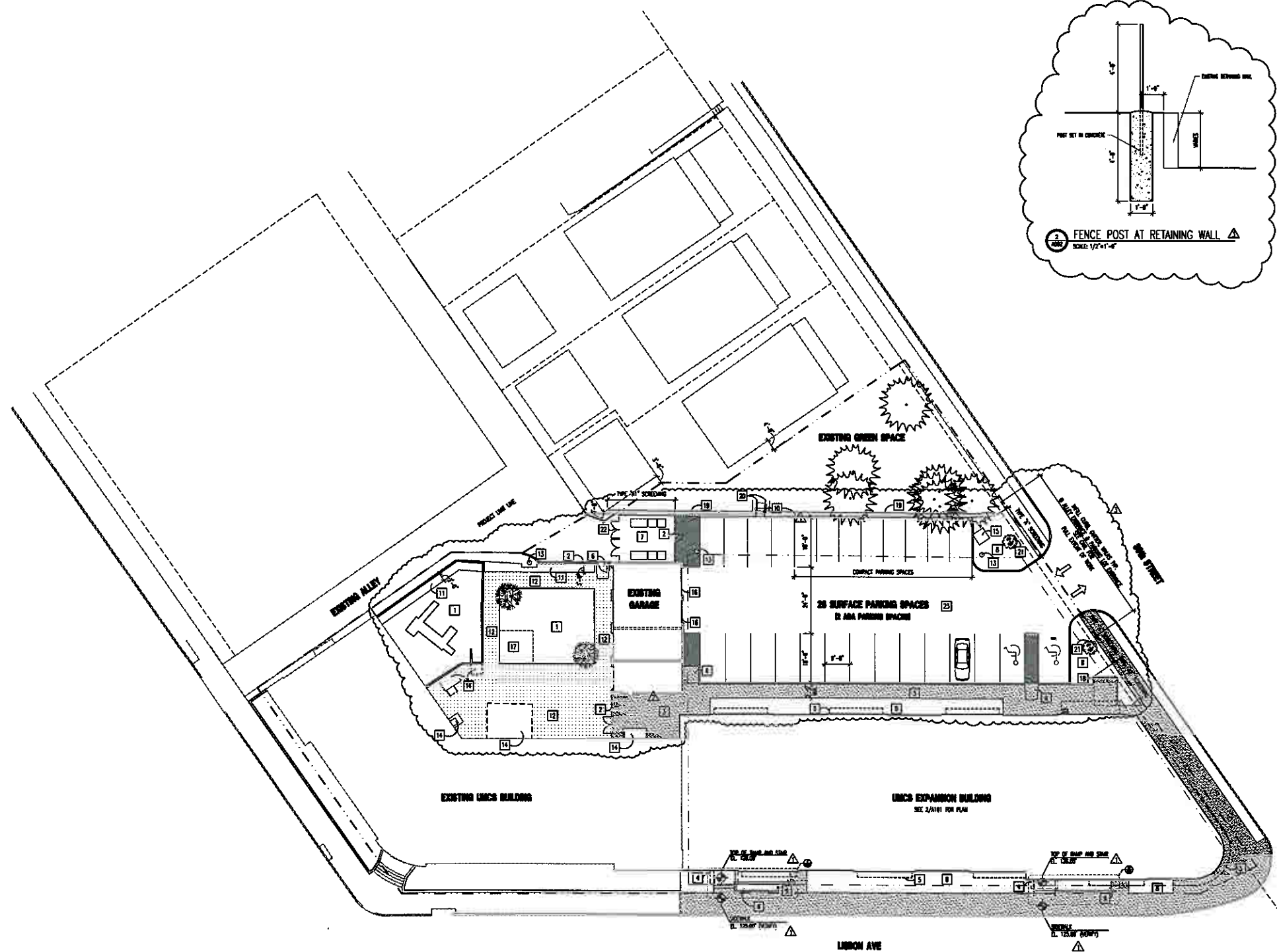
## COMMON COUNCIL CERTIFICATE OF APPROVAL

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION NO. O&1C47 ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON THIS 25<sup>th</sup> DAY OF November, 2008.

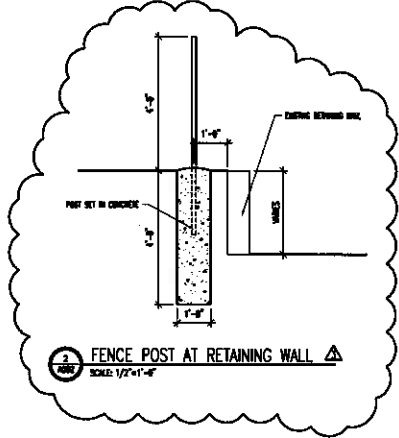
*Ronald D. Leonhardt*  
RONALD D. LEONHARDT, CITY CLERK

*Tom Barrett*  
TOM BARRETT, MAYOR





1 Site Plan  
 SCALE: 1/16"=1'-0"  
 PLAN NORTH  
 TRUE NORTH



GENERAL NOTES:  
 1) SEE CIVIL DRAWINGS FOR FULL EXTENT OF PAVING, SIDEWALKS, AND CURBS AND BORDERS.  
 2) BUILDING GRAB 10'-0" - SEE DRAWING 1688.02

- KEYED NOTES:
- 1 1'-0" DEEP SOFT SURFACE PLAY AREA
  - 2 4'-0" TALL CHAIN-LINK FENCE, RECONSTRUCTED, SCHEDULED CHAIN-LINK FENCE TO FULLY EXPOSED POSTS. WHERE POSSIBLE, FENCING IS REQUIRED TO BE 4'-0" TALL AND 2'-0" HIGH AT THE TOP. FENCING SHALL BE 4'-0" TALL AND 2'-0" HIGH AT THE TOP. FENCING SHALL BE 4'-0" TALL AND 2'-0" HIGH AT THE TOP.
  - 3 CONCRETE "SUBGRADE" COORDINATE WITH CIVIL
  - 4 CONCRETE ABOVE
  - 5 PROTRUSION BARS AT SECOND FLOOR
  - 6 CONCRETE COORDINATE WITH CIVIL & ALL REQUIREMENTS
  - 7 FINISH EXTERIOR
  - 8 FINISH PLAYING AREAS WITH TREES, COORDINATE WITH LANDSCAPE
  - 9 ACCESSIBLE RAMP AT 1:20 SLOPE
  - 10 EXISTING RETAINING WALL AND STAIRS
  - 11 ASPHALT PLAYING BED
  - 12 ASPHALT PAVING IN PLAY AREA
  - 13 EXISTING METAL FENCE
  - 14 EXISTING AC UNITS, CONCRETE FLOOR, AND ENCLOSURE
  - 15 EXISTING EXTERIOR WALL, COORDINATE WITH CIVIL
  - 16 CHANGE BIDDING IN EXISTING GARAGE, SEE SCHEDULE FOR BIDDING
  - 17 AREA, BY OWNER
  - 18 CONSIDER LINE, VERIFY WITH MECHANICAL
  - 19 4'-0" TALL CHAIN-LINK FENCE TO MATCH EXISTING, UNDER 100' OF SHARED FENCE TO BE 4'-0" TALL, 2'-0" HIGH.
  - 20 1.5" DIAMETER METAL HANDRAIL
  - 21 (1) 2.5" CALIPER DECIDUOUS TREE
  - 22 4'-0" TALL CHAIN-LINK FENCE GARAGE ENCLOSURE ON (3) SIDES, NORTH, WEST, AND EAST. MATCH WITH EXISTING AND LOCKS SHOWN.
  - 23 BIFUNCTIONAL PAVING

- LANDSCAPE SCREENING:
- ZONE A:  
 1. TWO SHAGBARK HOGS WITH SPACING AS 4'-0" O.C. SPACING TO BE 7'-0" MINIMUM AND 7'-0" MAX AT THE OF PLANTING AND BE OF SPECIES THAT WILL GROW TO A MATURE HEIGHT OF 5'-0" AT Maturity.  
 2. (1) 2.5" CALIPER DECIDUOUS TREE
- ZONE B:  
 1. TWO SHAGBARK HOGS WITH SPACING AS 4'-0" O.C. SPACING TO BE 7'-0" MINIMUM AND 7'-0" MAX AT THE OF PLANTING.  
 2. (1) 2.5" CALIPER DECIDUOUS TREE

UMCS MAIN BUILDING EXPANSION

Milwaukee, WI  
 Owner: United Methodist Children's Services  
 3940 W. Jackson  
 Milwaukee, WI 53208  
 Project No: 061688.02

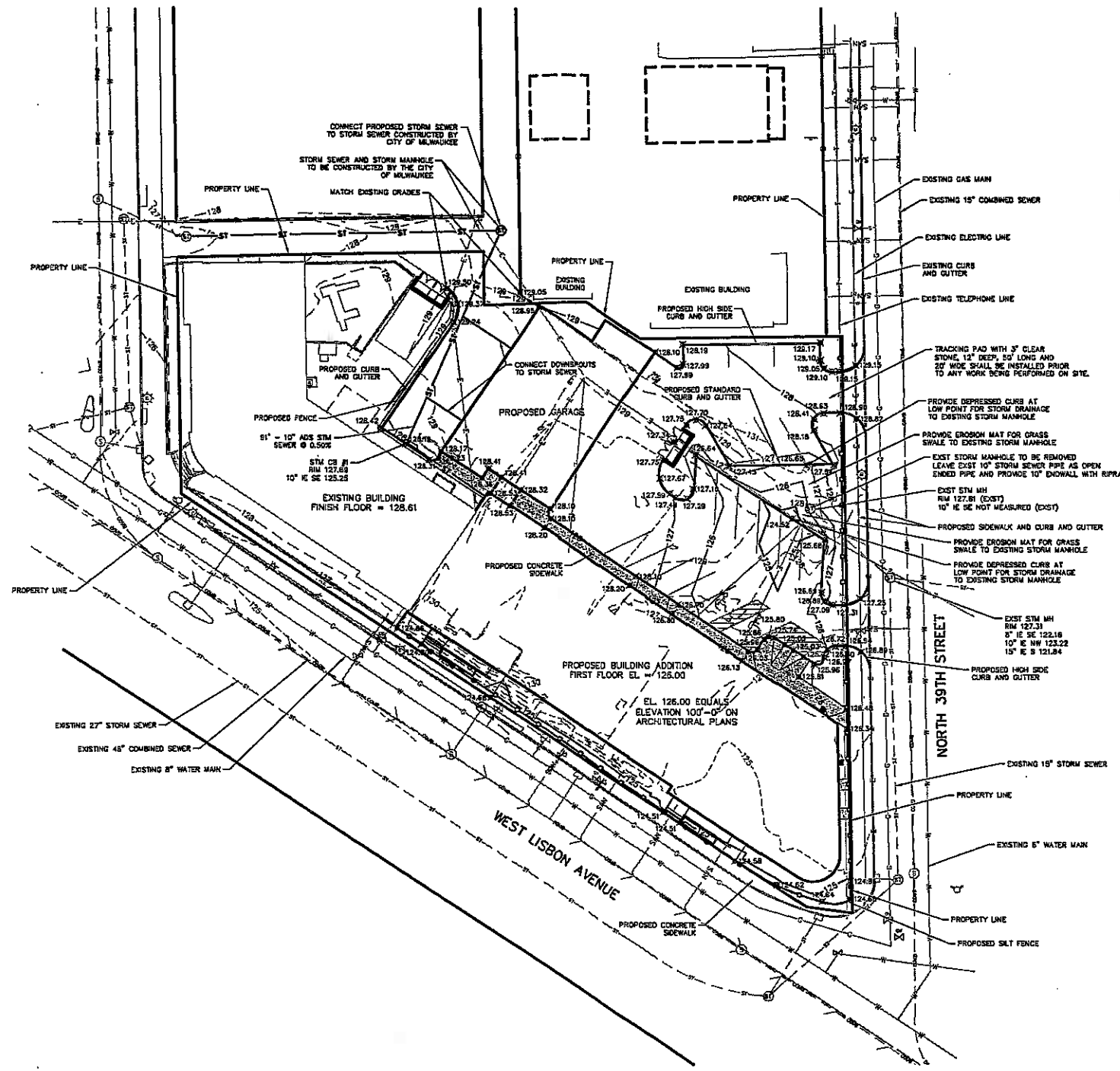
Issued For:

No.	Description	Date
01	Issued For Bidding	09-08-08
02	Addendum #01	09-22-08
03	Addendum #02	10-01-08
04	Addendum #03	11-14-08

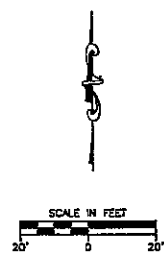
Drawn by: MEP  
 Checked by:  
 File: 1688 A002.dwg

SITE PLAN

A002



NOTES:  
 1.) ALL GRADES ARE TO TOP OF CURB UNLESS OTHERWISE NOTED.



REVISION NO.	DESCRIPTION	DATE	BY	DESIGNED BY	DATE
1	ADDENDUM NO. 1	09/22/08	RCM	RCM	09/10/08
				RCM	09/10/08
				TSW	09/10/08

**GRADING, DRAINAGE AND EROSION CONTROL PLAN**

**UNITED METHODIST CHILDREN'S SERVICES  
 CITY OF MILWAUKEE, WI**

THE INFORMATION SHOWN ON THIS DRAWING CONCERNING TYPE AND LOCATION OF UNDERGROUND UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUDING. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OWN DETERMINATIONS AS TO THE TYPE AND LOCATION OF UNDERGROUND UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THEREOF.  
 © 2005 Key Engineering Group Ltd.

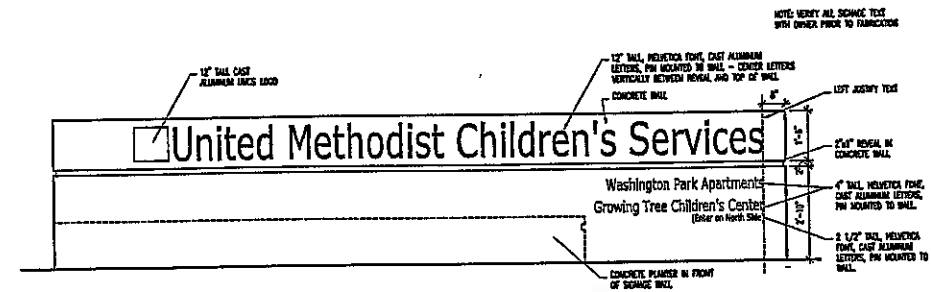


KEY PROJECT NUMBER  
**1709010**  
 PROJECT SCALE  
**1" = 20'**  
 SHEET NUMBER  
**C-1**







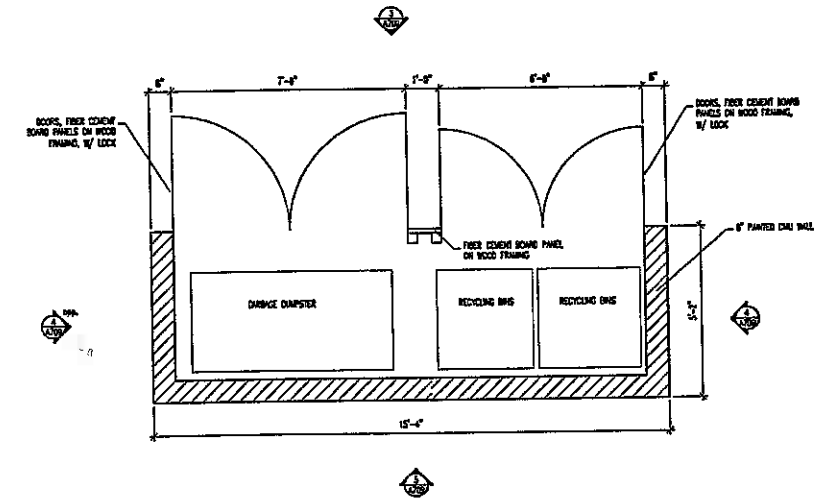


1  
DWG  
Exterior Entry Signage  
SCALE: 1/2"=1'-0"

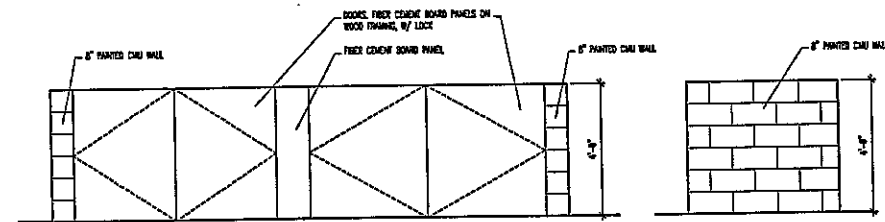
**UMCS MAIN BUILDING  
EXPANSION**

Milwaukee, WI  
Owner:  
United Methodist Children's Services  
2340 W. Wilson  
Milwaukee, WI 53208  
Project No. 051628.02

Issued For:	No.	Description	Date
01	Issued For Bidding		05-08-08

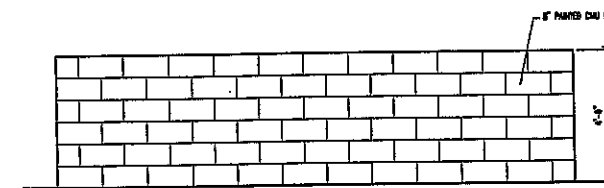


2  
DWG  
Garbage and Recycling Enclosure  
SCALE: 1/2"=1'-0"



3  
DWG  
Garbage and Recycling - Front Elevation  
SCALE: 1/2"=1'-0"

4  
DWG  
Garbage and Recycling - Side Elevation  
SCALE: 1/2"=1'-0"



5  
DWG  
Garbage and Recycling - Rear Elevation  
SCALE: 1/2"=1'-0"

Drawn by: xxx  
Checked by: xxx  
File: 1628 A709.dwg

Signage  
Site Details