



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, December 14, 2021

9:00 AM

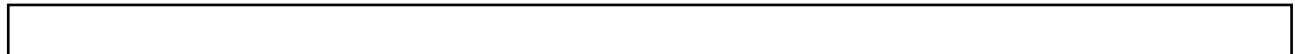
Common Council Chamber

<b>Cavalier Johnson</b> , 2nd District <i>President</i>		
<b>Ashanti Hamilton</b> , 1st District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Nicholas Kovac</b> , 3rd District	<b>Khalif J. Rainey</b> , 7th District	<b>Jose G. Perez</b> , 12th District
<b>Robert Bauman</b> , 4th District	<b>JoCasta Zamarripa</b> , 8th District	<b>Scott P. Spiker</b> , 13th District
<b>Nikiya Dodd</b> , 5th District	<b>Chantia Lewis</b> , 9th District	<b>Marina Dimitrijevic</b> , 14th District
	<b>Michael J. Murphy</b> , 10th District	<b>Russell W. Stamper, II</b> , 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
  - Public Safety and Health, Ald. Dimitrijevic, Chair
  - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
  - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
  - Steering and Rules, Ald. Johnson, Chair; Ald. Murphy, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.





**THE LICENSES COMMITTEE RECOMMENDS:**

**PLACING ON FILE THE FOLLOWING:**

- 4. 211172      SPONSORED BY: Ald. Cogg and Ald. Perez      INTRODUCED ON: 11/23/2021**  
Communication from the City Clerk relating to the rules governing the application for municipal identification.

**APPROVAL OF THE FOLLOWING**

- 5. 211126      SPONSORED BY: THE CHAIR      INTRODUCED ON: 11/23/2021**  
Motion relating to the recommendations of the Licenses Committee relating to licenses.  
*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*  
  
*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 9:30 a.m. and 4:30 p.m.*



12. 211164                            **SPONSORED BY: THE CHAIR**                            **INTRODUCED ON: 11/23/2021**  
Resolution relative to the 2022 Capital Improvements Program to provide funds for street lighting work at various locations.
13. 211165                            **SPONSORED BY: THE CHAIR**                            **INTRODUCED ON: 11/23/2021**  
Resolution relative to the 2022 Capital Improvements Program to provide funds for traffic signs and signal work at various locations.
14. 211167                            **SPONSORED BY: THE CHAIR**                            **INTRODUCED ON: 11/23/2021**  
Resolution directing the Commissioner of Public Works to execute a 1st Revision State/Municipal Agreement with the Wisconsin Department of Transportation to fund design, construction, and procurement costs for the Bike Share Phase 2 project.
15. 211187                            **SPONSORED BY: THE CHAIR**                            **INTRODUCED ON: 11/23/2021**  
Resolution relative to the cost participation and installation of traffic signal improvements under two Highway Safety Improvement Program projects in various Aldermanic Districts at a total estimated cost of \$700,956.04, with an estimated grantor share of \$630,860.43, and an estimated City share of \$70,095.61.
16. 211197                            **SPONSORED BY: THE CHAIR**                            **INTRODUCED ON: 11/23/2021**  
Resolution relative to approving the levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes.
17. 211198                            **SPONSORED BY: THE CHAIR**                            **INTRODUCED ON: 11/23/2021**  
Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$12,000 for a total estimated cost of these projects being \$110,000.
18. 211199                            **SPONSORED BY: THE CHAIR**                            **INTRODUCED ON: 11/23/2021**  
Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$2,388,000 for a total estimated cost of these projects being \$29,203,000.
19. 211200                            **SPONSORED BY: THE CHAIR**                            **INTRODUCED ON: 11/23/2021**  
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$6,643,409.26 for a total estimated cost of these projects being \$8,778,674.35.
20. 211201                            **SPONSORED BY: THE CHAIR**                            **INTRODUCED ON: 11/23/2021**



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**30.**    211155           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 11/23/2021**  
Reappointment of John Gurda to the Citizen Advisory Committee on Naming of Public Buildings, Facilities, and Streets by the Mayor. (14th Aldermanic District)

**31.**    211156           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 11/23/2021**  
Reappointment of Reuben Harpole to the Citizen Advisory Committee on Naming of Public Buildings, Facilities, and Streets by the Mayor. (4th Aldermanic District)

**32.**    211157           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 11/23/2021**  
Reappointment of Matthew O'Neill to the Citizen Advisory Committee on Naming of Public Buildings, Facilities, and Streets by the Mayor. (10th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

**33.**    211205           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 11/23/2021**  
Communication relative to Milwaukee Water Works request for a water rate adjustment from the Public Service Commission of Wisconsin.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

34. **211233**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
A substitute ordinance to further amend the 2022 rates of pay of offices and positions in the City Service.
35. **211234**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
A substitute ordinance to further amend the 2022 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

36. **210811**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/21/2021**  
Substitute resolution authorizing city departments to expend monies appropriated in the 2022 city budget for Special Purpose Accounts, Debt Service Fund, Provisions for Employees' Retirement Fund, Delinquent Tax Fund, Common Council Contingent Fund, Grant and Aid Fund, and Special Capital Projects or Purposes.
37. **210812**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/21/2021**  
Substitute resolution appropriating \$50,000,001 from the 2022 Special Purpose Account Reimbursable Services Advance Fund.
38. **211146**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Substitute resolution authorizing attendance at conventions in 2022 by employees of city departments and board and commission members and further authorizing expenditure of departmental budgeted funds for that purpose.
39. **211191**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Substitute resolution relative to the acceptance and funding of the 2022 Family Planning Grant from the State of Wisconsin Department of Health Services.
40. **211192**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Substitute resolution relative to the acceptance and funding of the 2022 HIV Partner Services Grant from the State of Wisconsin Department of Health Services.
41. **211193**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Substitute resolution relative to the acceptance and funding of the 2022 STD Infertility Prevention Grant from the State of Wisconsin Department of Health Services.
42. **211194**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**



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Substitute resolution relative to the acceptance and funding of the 2022 Immunization Action Plan Grant from the State of Wisconsin Department of Health Services.

43. **211195**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Substitute resolution relative to the acceptance and funding of the 2022 Lead Detection Grant from the State of Wisconsin Department of Health Services.
44. **211202**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Substitute resolution relative to the acceptance and funding of the 2022 Maternal and Child Health Grant from the State of Wisconsin Department of Health Services.
45. **211207**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Substitute resolution relative to acceptance and funding of the 2022 Medical Assistance (MA) Outreach Forward Health Grant from the State of Wisconsin Department of Health Services.
46. **211208**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Substitute resolution relative to the acceptance and funding of the Universal Newborn Hearing Screening Program from the State of Wisconsin Department of Health Services.
47. **211209**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Substitute resolution relative to the acceptance and funding of the 2022 Women, Infants and Children's (WIC) Grant from the State of Wisconsin Department of Health Services.

**PLACING ON FILE THE FOLLOWING:**

48. **210995**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 10/12/2021**  
Communication from the Department of Employee Relations relating to an amendment to the Salary Ordinance to permit a 2% wage adjustment for eligible non-represented City employees.
49. **211102**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/02/2021**  
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
50. **211135**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/02/2021**  
Communication from the Department of Administration - Purchasing Division relating to the reports of the Local Business Enterprise Program and the Socially Responsible Contractors Bid Incentive.
51. **211144**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Communication from the Department of Administration - Budget and Management Analysis Division relating to amending the 2022 Positions Ordinance as a result of the Common Council adopted budget and amendments.

52.    211229            **SPONSORED BY: THE CHAIR**                                    **INTRODUCED ON: 11/23/2021**  
Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relative to clerical or administrative corrections.

53.    211291            **SPONSORED BY: THE CHAIR**                                    **INTRODUCED ON: 11/23/2021**  
Communication from the Department of Administration - Budget and Management Division amending the 2022 Position Ordinance relative to auxiliary COVID-19 positions in the Health Department.



**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

58. **211181**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
A substitute ordinance relating to parking controls.
59. **211182**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

60. **210785**      **SPONSORED BY: Ald. Lewis**      **INTRODUCED ON: 09/01/2021**  
Substitute resolution amending Common Council Resolution File Number 201519 relating to the MPD Diversion Task Force.
61. **211145**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Resolution relative to acceptance and funding of a 2021-22 ShotSpotter Program grant.
62. **211210**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Resolution authorizing acceptance and expenditure of a 2020 Edward Byrne Memorial Justice Assistance (JAG) Grant.
63. **211215**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Resolution relative to the Collaboration and Use agreement between the City of Milwaukee and the Board of Regents of the University of Wisconsin System on behalf of the University of Wisconsin-Milwaukee, Joseph J. Zilber School of Public Health.
64. **211262**      **SPONSORED BY: Ald. Murphy, Ald. Coggs, Ald. Spiker, Ald. Rainey, Ald. Borkowski and Ald. Lewis**      **INTRODUCED ON: 11/23/2021**  
Substitute resolution relating to metrics to evaluate the efficacy of the Office of Violence Prevention.

**CONFIRMATION OF THE FOLLOWING:**

65. **211151**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Appointment of Dana World-Patterson to the Board of Fire and Police Commissioners by the Mayor. (6th Aldermanic District)



Reappointment of Patricia Keating-Kahn to the Historic Preservation Commission by the Mayor. (4th Aldermanic District)

74. 211256

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 11/23/2021**

Appointment of Nicholas Hans Robinson to the Historic Preservation Commission by the Common Council President.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

75. **211083**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/02/2021**  
Substitute resolution relative to the establishment of the year 2022 Funding Allocation Plan.
76. **211185**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Substitute resolution relative to the acceptance of the year 2021 reallocated United States Department of Treasury (USDT) Reallocated Emergency Rent Assistance Funds.
77. **211186**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Substitute resolution relative to the allocation of the Emergency Solutions Grant-CV2 from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.

**CONFIRMATION OF THE FOLLOWING:**

78. **210658**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Reappointment of Shane McAdams to the Business Improvement District #4 by the Mayor.
79. **211217**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Appointment of Brian McManus to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)
80. **211218**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Reappointment of Amrit Patel to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)
81. **211219**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Appointment of Kim Guerrero to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)
82. **211220**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Appointment of Conor Ward to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)
83. **211221**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Reappointment of Scott Welsh to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)

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84.    211222            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 11/23/2021**  
                                   Reappointment of Ted Matkom to the Business Improvement District #37 by the Mayor.  
                                   (7th Aldermanic District)
85.    211240            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 11/23/2021**  
                                   Reappointment of David Flores to the Milwaukee Arts Board by the Mayor. (3rd  
                                   Aldermanic District)
86.    211242            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 11/23/2021**  
                                   Reappointment of Tina Klose to the Milwaukee Arts Board by the Mayor. (3rd Aldermanic  
                                   District)
87.    211243            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 11/23/2021**  
                                   Reappointment of Diane Kosarzycki to the Milwaukee Arts Board by the Mayor. (13th  
                                   Aldermanic District)
88.    211244            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 11/23/2021**  
                                   Reappointment of Alderman Nik Kovac to the Milwaukee Arts Board by the Mayor.
89.    211245            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 11/23/2021**  
                                   Reappointment of Emilia Layden to the Milwaukee Arts Board by the Mayor. (3rd  
                                   Aldermanic District)
90.    211246            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 11/23/2021**  
                                   Reappointment of Sandra McSweeney to the Milwaukee Arts Board by the Mayor. (3rd  
                                   Aldermanic District)
91.    211247            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 11/23/2021**  
                                   Reappointment of Polly Morris to the Milwaukee Arts Board by the Mayor. (3rd  
                                   Aldermanic District)
92.    211249            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 11/23/2021**  
                                   Reappointment of Tim Murphy to the Milwaukee Arts Board by the Mayor. (12th  
                                   Aldermanic District)
93.    211284            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 11/23/2021**  
                                   Nomination of Jeremiah I Johnson as 6th District representative to the Milwaukee Youth  
                                   Council.



**THE STEERING & RULES COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING**

94. **211184**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Motion approving renewal of a charter school contract with the Darrell Lynn Hines College Preparatory Academy of Excellence for an additional 5-year term.

**PLACING ON FILE THE FOLLOWING:**

95. **211173**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2021**  
Communication from the Charter School Review Committee transmitting the findings of the Annual Report for 2020-2021.

**MATTERS FOR IMMEDIATE ADOPTION:**

96. **211309**      **SPONSORED BY: Ald. Borkowski**      **INTRODUCED ON: 12/14/2021**  
Resolution authorizing acceptance of an unsolicited offer to purchase from Phillip Krawczyk for the City-owned tax deed property located at 3569 South 92nd Street, in the 11th Aldermanic District.
97. **211340**      **SPONSORED BY: Ald. Dimitrijevic**      **INTRODUCED ON: 12/14/2021**  
Resolution approving final certified survey maps.