



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Monday, April 10, 2017

COMMITTEE MEETING NOTICE

AD 01

SODHI, Gurdip S, Agent  
Burbachs Market Inc.  
5308 W Hampton Av

Milwaukee, WI 53218

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

**Tuesday, April 25, 2017 at 09:00 AM**

**Regarding:** Your Class A Fermented Malt and Food Dealer License Applications as agent for "Burbachs Market Inc." for "Burbachs Market" at 5308 W Hampton Av.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:**

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jessica Ceella

License Division Assistant Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)



**CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK**

Monday, April 10, 2017

**COMMITTEE MEETING NOTICE**

AD 01

SODHI, Gurdip S, Agent  
Burbachs Market Inc.  
4856 S 84<sup>th</sup> Street

Greenfield, WI 53228

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**Tuesday, April 25, 2017 at 09:00 AM**

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JIM OW CZARSKI, CITY CLERK

A handwritten signature in blue ink, appearing to read "Jessica Ceella".

BY: \_\_\_\_\_

Jessica Ceella

License Division Assistant Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)

Date: March, 18<sup>th</sup> 2017  
Officer: Daniel Pierce

City of Milwaukee Police Department  
90-5-1.5 Crime Prevention Survey  
Convenience Store/Liquor Store Inspection

Name of Premise: Burbachs Market  
Address: 5308 W. Hampton Avenue  
Phone: 414-243-8263

Owner: Gurdip S. Sodhi (w/m, 11/13/91)  
Owner address: 4856 S. 84<sup>th</sup> Street,  
City State Zip: Greenfield, WI, 53228  
Owner Phone: 414-243-8263  
Owner email: [gurdipsinghsodhi@yahoo.com](mailto:gurdipsinghsodhi@yahoo.com)

Manager: Same as owner  
Home Address:  
City State Zip:  
Phone:  
Email:

Preferred contact: Store Phone

Location currently open:  YES x NO

Projected open date:

Day's open: S M T W Th F SA ALL

Hours of Operation: Sun: 8a-6p 24 hours Y N  
Mon: 8a-7p  
Tue: 8a-7p  
Wed: 8a-7p  
Thu: 8a-7p  
Fri: 8a-7p  
Sat: 8a-7p

Premise Type: Liquor Store  
Convenience Store  
Other:

Licenses currently held:

- Alcohol:  Yes  No Class: Amalt #: 247581  
Tobacco:  Yes  No #:247596  
Food:  Yes  No #: 247591  
Extended Hours:  Yes  No #:  
Secondhand Dealer:  Yes  No Type: #:  
Other:  Yes  No Type: #:  
Other:  Yes  No Type: #:

Who is your alcohol distributor? Beer Capitol

**Exterior Survey:**

1. Is the area around the location clean?  Yes  No
2. What surrounds the location? (Check all the apply)
  - a.  Park
  - b.  School
  - c.  Youth Center
  - d.  Church
  - e.  Tavern(s) If so, how many 1
  - f.  Residential
  - g.  Other businesses
  - h.  Other:
3. Can you see from the outside of the location into the interior  Yes  No
4. Can you see the employees inside of the location from the outside  Yes  No
5. Are exterior windows free of signage  Yes  No
6. Is there a parking lot  Yes  No
7. Is the parking lot clean?  Yes  No
8. Is the parking lot well lit?  Yes  No
9. Are there areas where a person could conceal themselves  Yes  No
10. Is there exterior lighting?  Yes  No. Does it appears to be adequate  Yes  No
11. Exterior Payphone?  Yes  No
12. Are there No Loitering Signs posted?  Yes  No
13. Are there exterior security cameras  Yes  No How Many: 1
14. Are the address numbers prominently displayed and easy to see  Yes  No

**Camera Survey:**

15. Does this location have security cameras?  Yes  No
16. Are they in working order?  Yes  No
17. What format are the cameras?
  - a. Color  Yes  No
  - b. Digital  Yes  No
  - c. VCR  Yes  No
  - d. Recorded  Yes  No
18. How long is footage stored for later viewing: 30 days
19. Are there exterior cameras  Yes  No How many: 1
20. Are there interior cameras  Yes  No How many: 7

21. Do all employees know how to retrieve recorded digital images/footage?  Yes  No

**Interior Survey:**

22. Is the storeowner willing to be a standing complainant regarding loitering?  Yes  No  
a. If yes have them fill out the standing complaint form and give them two of the commercial signs  Yes  No
23. Is the interior of the location neat and clean?  Yes  No
24. Does an interior camera face the entrance/exit?  Yes  No
25. Is there a lockable area that separates employees from customers?  Yes  No
26. Does the store sell single chore boy?  Yes  No
27. Does the store sell blunt wraps?  Yes  No
28. Does the store sell scales?  Yes  No
29. Does the store sell items that may be used as crack pipes?  Yes  No  
a. Describe item N/A
30. Does the store have an over abundance of sandwich baggies:  Yes  No
31. Does the owner understand that these items are often used for drug use?  Yes  No
32. Do the products in the store appear to be new and rotated often?  Yes  No
33. Are emergency and non-emergency numbers posted near the phone?  Yes  No
34. Does the owner know how to contact their police district directly?  Yes  No  
a. Did you provide a district contact guide to the owner?  Yes  No

**Complete this section if alcohol establishment is a convenience store:**

(\*\* Read full ordinance for all details "68-55 Convenience Food Stores")

All convenience food stores not exempted under sub. 3 shall:

1. Is the cash register located in a manner so that at the time of a sales transaction, the employee and customer are both visible from the sidewalk?  Yes  No \*\*
2. Are the glass entrance and exit doors clear of any signs or advertisements with the exception of a sign which states that the cash register contains \$50 or less and that the safe is no accessible to employees?  Yes  No
3. Does the store maintain one of the following on the licensed premise:
  - a. A safe that was in use at the convenience food store on August 17, 1994?  Yes  No
  - b. A drop-safe or time release safe that weighs at least 500 pounds or which is attached to or set into the floor in a manner approved by the police department?  Yes  No
4. Is lighting provided for the store's parking area during all hours of darkness when employees or customers are on the premises at a minimum average of 2-foot candles per square foot, unless the store is not open for business after sunset and before sunrise?  Yes  No  N/A
5. Are at least two high-resolution surveillance security cameras installed?  Yes  No
6. Are the security cameras in working order?  Yes  No
7. Does one camera show an overall view of the counter and register area?  Yes  No
8. Does one camera show a clear, identifiable, full frame image of the face of each person entering and leaving the store?  Yes  No
9. Are the camera views obstructed by fixtures or displays?  Yes  No

10. Is the recorded footage stored for at least 30 days? Yes No
11. Do all store employees know how to record footage from the camera system to media capable of being transferred to police custody? Yes No
12. Are customer entrances/exits made of glass or other transparent material? Yes No
  - a. Exception: A store that does not have such doors on August 17, 1994 shall not be required to install such doors until the holder of the store's food dealer license changes.
13. Has the owner and their employees attended the Robbery Prevention Training within 120 days of ownership or employment? Yes No
  - a. Contact Community Outreach and Education at 935-7836 for schedule.

**Sub 3. Exemptions.** The requirements of this section do not apply to a convenience food store that conforms to either of the following descriptions:

- a-1. The store is located in an enclosed shopping structure, enclosed commercial building or hospital. A convenience food store is not in an enclosed structure or building if a customer can enter it directly from the outside.  
Does store conform to a-1? Yes No
- a-2. The store physically separates employees from customers with a solid partition that bars a person from entering the employee area from the customer area, has a secure lock on the employee side of any door between the employee area and the customer, and conducts all transaction through a service window or similar arrangement.  
Does store conform to a-2? Yes No
  - a. At the commissioner's discretion, a convenience store may be exempted from any or all of the regulations specified in sub 2.  
Does this location hold an exemption from the commissioner regarding any of the requirements of Sub 2? Yes No

**ADDITIONAL COMMENTS/RECOMMENDATIONS:**

While going through the CPTED survey the following was discussed:

- The owner informed officers that the large coolers that are placed along the front windows obstructing the view are going to be removed to allow visibility from both ways.
- The long bank of windows had some signage in which the owner stated was going to be removed
- The owner informed officers that he was going to buy and install "No Loitering" signs for the exterior
- Owner indicated that he was going to install an additional exterior camera to capture the front of the location
- Observed that the address numbers were missing. Owner stated that would be remedied
- Owner stated that the cameras inside of the store would also be updated
- Owner stated that he would be willing to post District 7's contact guide on the property
- Owner was given a contact card with contact information pertaining to the Office of Community Outreach and Education to schedule a Robbery Prevention training session

**MILWAUKEE POLICE DEPARTMENT**  
**LICENSE INVESTIGATION UNIT**

**CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS**  
**SYNOPSIS**

**DATE: 10/06/2016**

**LICENSE TYPE: AMALT**

**NEW:**

**RENEWAL: X**

**No. 239288**

**Application Date: 10/06/2016**

**Expiration Date:**

**License Location: 5308 W Hampton Avenue**

**Aldermanic District:07**

**Business Name: Fifty Third Hampton Market**

**Licensee/Applicant: Gill, Gurpreet S**

(Last Name, First Name, MI)

**Date of Birth: 10/25/78**

**Male:**

**Female:**

**Home Address: W188 N4873 Emerald Hills**

**City: Menomonee Falls**

**State: Wi**

**Zip Code: 53051**

**Home Phone: (262) 781-5170**

This report is written by Police Officer Gilbert Gwinn, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 10/06/04, applicant was convicted of OWI in Milwaukee County. His license was revoked for 7 months and he paid a \$705.00 fine.

**The following pertains to Piyush Tiwari, who is listed as a corporate officer:**

2. On 02/18/05, Tiwari was charged with Disorderly Conduct/Domestic Violence related, in Waukesha County. On 11/14/05 the charge was amended to Disorderly Conduct.

**Charge: Disorderly Conduct**

**Finding: Guilty**

**Sentence: Fined**

**Date: 11/14/05**

**Case: 05CM000520**

3. On 02/27/01, Tiwari was convicted of OWI in Dane County. His license was suspended for 7 months.
4. On 10/31/05, Tiwari was convicted of OWI in Milwaukee County. His license was suspended for one year, he was fined and sentenced to 45 days in HOC.



**The following pertains to Jaspreet S Gill, who is listed as a corporate officer:**

5. On 12/03/01, Gill was charged with Fraudulent Use of Credit Card by Brookfield Police Department. On 01/10/02, he was convicted and fined. Case # 01-08006.
6. On 06/20/07, Gill received a citation for Sale of Cigarette/Tobacco to Minor/Underage at 6530 W Fond Du Lac Avenue. He was found guilty and fined \$160.00. (07075449)

=====  
**The following pertains to Jaspreet S. Gill, who is listed as a corporate officer:**

7. On 07/25/2007, Gill received a citation for Sale of Cigarette/Tobacco to Minor/Underage at 6530 W. Fond du Lac Avenue. He was found guilty and fined \$160.00 (07089154)
8. On 08/21/2008, Gill received a citation for Sale of Cigarette/Tobacco to Minor/Underage at 1319 W. North Avenue. He was found guilty and fined \$160.00 (08113655)

- =====  
9. On 04/28/12 at 12:27 pm, Milwaukee police, along with members of the Wisconsin Tobacco Initiative were conducting sales of cigarettes to underage/minors and had a 17 year old student enter 5308 W Hampton in attempts to purchase cigarettes. The cashier, identified as W.S. Bothejy, sold a pack of box Newport 100's and did not ask for ID. The licensee, Gurpreet Gill, was cited for the violation.

Charge: Sale of Cigarettes to Minor/Underage  
Finding: Guilty  
Sentence: Fined \$111.00  
Date: 06/22/12  
Case: 1202506

- =====  
10. On 08/26/13, applicant received a citation for Submit Untrue Statements on Liquor Application at 200 E Wells Street.

Charge: Submit Untrue Statements on Liquor Application  
Finding: Guilty  
Sentence: \$120.00 fine  
Date: 02/27/2014  
Case: 13086370

The following applies to Piyush Tiwari:

11. On 08/26/13, Tiwair received a citation for Submit Untrue Statements on Liquor Application at 200 E Wells Street.

Charge: Submit Untrue Statements on Liquor Application  
Finding: Guilty  
Sentence: \$100.00 fine  
Date: 01/27/2014  
Case: 13086375

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Items #10 and #11 previously reported. Disposition added 10/14/2014.

12. On 04/14/2014 the Wisconsin Department of Transportation revoked Piyush Tiwari's driver's license for 30 months plus 140 days for Operating While Intoxicated. Piyush Tiwari is listed as a 33% shareholder.

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13. On 12/09/2014 Milwaukee police conducted a licensed premise check at 5308 West Hampton Avenue (Hampton Market) based on a complaint received from the City of Milwaukee Health Department. Officers discovered that not all employees had completed the Robbery Prevention Course. The business manager, Piyush Tiwari told officers that he believed that only the store manager had to take the course. When told that all employees needed to complete the course, Tiwari told officers that he would be sending all employees to the course on 01/08/2015.

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14. On 04/20/2016 Jaspreet Gill was cited at 2938 North Teutonia Avenue in the city of Milwaukee for Building Code Violations. Jaspreet Gill is listed on the application as 33% shareholder.

Charge: Building Code Violations  
Finding: Due for further proceedings 11/29/2016 8:30am branch 1  
Sentence:  
Date:  
Case: 16042609

=====

15. On 10/08/2016 a 17 year old, working in conjunction with Milwaukee police, was able to purchase a 2 pack of Swisher Sweet cigars from the cashier at 5308 West Hampton Avenue (Fifth third Hampton). The cashier was advised that a M.A.R.T.S. enrollment letter would be mailed to the agent.

Item #16 added 02/16/2017 as part of previous premise









Monday, April 10, 2017



# Notice of Public Hearing

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SODHI, Gurdip S, Agent  
Burbachs Market at 5308 W Hampton Av  
Class A Fermented Malt and Food Dealer License Applications

**Tuesday, April 25, 2017 at 9:00 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 4/25/2017 at 9:00 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

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## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.  
**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**

OCCUPANT	MAIL ADDRESS	CITY AND ZIP CODE
CURRENT OCCUPANT	4821 N 52ND ST	MILWAUKEE, WI 53218-4307
CURRENT OCCUPANT	4826A N 54TH ST	MILWAUKEE, WI 53218-4201
CURRENT OCCUPANT	4847 N 53RD ST	MILWAUKEE, WI 53218-4311
CURRENT OCCUPANT	4820 N 53RD ST	MILWAUKEE, WI 53218-4310
CURRENT OCCUPANT	5210 W HAMPTON AVE	MILWAUKEE, WI 53218-5016
CURRENT OCCUPANT	4815 N 53RD ST	MILWAUKEE, WI 53218-4311
CURRENT OCCUPANT	4821 N 53RD ST	MILWAUKEE, WI 53218-4311
CURRENT OCCUPANT	4837 N 52ND ST	MILWAUKEE, WI 53218-4307
CURRENT OCCUPANT	4762 N 53RD ST	MILWAUKEE, WI 53218-5013
CURRENT OCCUPANT	4828 N 53RD ST	MILWAUKEE, WI 53218-4310
CURRENT OCCUPANT	4832 N 54TH ST	MILWAUKEE, WI 53218-4201
CURRENT OCCUPANT	4829 N 52ND ST	MILWAUKEE, WI 53218-4307
CURRENT OCCUPANT	4836 N 53RD ST	MILWAUKEE, WI 53218-4310
CURRENT OCCUPANT	4826 N 54TH ST	MILWAUKEE, WI 53218-4201
CURRENT OCCUPANT	4844 N 53RD ST	MILWAUKEE, WI 53218-4310
CURRENT OCCUPANT	4840 N 54TH ST	MILWAUKEE, WI 53218-4201
CURRENT OCCUPANT	4814 N 54TH ST	MILWAUKEE, WI 53218-4201
CURRENT OCCUPANT	5219A W HAMPTON AVE	MILWAUKEE, WI 53218-5017
CURRENT OCCUPANT	4829 N 53RD ST	MILWAUKEE, WI 53218-4311
CURRENT OCCUPANT	4837 N 53RD ST	MILWAUKEE, WI 53218-4311
CURRENT OCCUPANT	4844 N 54TH ST	MILWAUKEE, WI 53218-4201
CURRENT OCCUPANT	5334 W HAMPTON AVE	MILWAUKEE, WI 53218-5018

**Total Records: 23**

**Radius: 250.0 feet and Center of Circle: 5308 W Hampton AV**



Monday, April 10, 2017

## Licenses Committee Notice of Hearing

FIFTY THIRD HAMPTON LLC  
5308 W HAMPTON Av

MILWAUKEE, WI 53218

Date: 4/25/2017  
Time: 09:00 AM  
Location: Room 301-B, Third Floor, City Hall

The Licenses Committee will consider the following license application:

Class A Fermented Malt and Food Dealer License Applications  
SODHI, Gurdip S, Agent  
Burbachs Market at 5308 W Hampton Av

Please note this application may be recommended for denial based on fitness of the location due to concentration of alcohol beverage outlets in the area. If the application is denied for this reason, no other application for an alcohol beverage license for this location shall be recommended for approval by the Licenses Committee within three years of the date of denial unless the applicant has demonstrated a change of circumstances since the prior denial.

If you have any questions, please call (414) 286-2238.





Monday, April 10, 2017

## Licenses Committee Notice of Hearing

Pyush Tiwari  
5308 W HAMPTON Av  
  
MILWAUKEE, WI 53218

Date: 4/25/2017  
Time: 09:00 AM  
Location: Room 301-B, Third Floor, City Hall

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If you have any questions, please call (414) 286-2238.







# BUSINESS LICENSE PLAN OF OPERATION

ccl-busplan 9/15/15

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 www.milwaukee.gov/license e-mail address: [license@milwaukee.gov](mailto:license@milwaukee.gov)

## 1. Type of Business

- Applying for:  Extended Hours Establishment  Filling Station  Waste Tire Transporter  Waste Tire Generator  
 Self Service Laundry  Rooming House: Number of Units: \_\_\_\_\_  Hotel/Motel: Number of Units: \_\_\_\_\_  
 Massage Establishment  Other (supplemental application for specific license also required)

Provide a detailed description of the type of business you plan on operating:

Retail Convenience Grocery Store, meat, beer and tobacco

Do you have any experience operating this type of business?  No  Yes If yes, explain:

## 2. Business Operations

- a. Proposed Opening Date: 2-28-17
- b. Is this premise under construction?  No  Yes If yes, list estimated completion date: \_\_\_\_\_
- c. Is this a franchise?  No  Yes
- d. Is this premises currently licensed?  No  Yes If yes, list type of license: Beer, Food, Tobacco
- e. Is the current licensee operating?  No  Yes If no, list date closed: \_\_\_\_\_
- f. Do you have future plans for other businesses, licenses or permits at this location?  No  Yes  
If yes, explain: \_\_\_\_\_
- g. Have you previously held an Extended Hours License in Milwaukee?  No  Yes  
If yes, list address(es): \_\_\_\_\_
- h. Are other businesses operating in the same building?  No  Yes If yes, describe: \_\_\_\_\_

## 3. Litter & Noise

- a. How are grounds kept clean?  Sweep  Pressure Wash  Pick Up Litter  Hired Maintenance  
 Building Owner Responsibility  Garbage Cans Outside  Other: \_\_\_\_\_
- b. How often will grounds be cleaned?  Daily  Weekly  As Needed  Monthly  Other: \_\_\_\_\_
- c. Grounds cleaned by:  Licensee  Building Owner  Employees  Hired Maintenance  Other: \_\_\_\_\_
- d. How are noise issues prevented and/or addressed?  Security  Manager approaches customer(s)  Call Police  
 Signs Posted  Other: \_\_\_\_\_
- e. Will a sound amplification system be used?  No  Yes If yes, describe: \_\_\_\_\_

## 4. Smoking & Sanitation

- f. Are there designated outdoor smoking areas?  No  Yes If yes, describe: By the back exit door
- g. Number of Garbage Cans: Inside: 3 Locations: CASHIER, Deli, Coolers  
Outside: 1 Locations: Near parking area
- h. Is a crowd control barrier used?  No  Yes If yes, describe: \_\_\_\_\_
- i. Describe sanitation facilities (restrooms): F \_\_\_\_\_  
Name of solid waste contractor:  Advanced Disposal  Waste Management  Other: \_\_\_\_\_

## 5. Security

a. Are there onsite parking spaces?  No  Yes If yes, how many? \_\_\_\_\_

Describe parking security plan: \_\_\_\_\_

b. Is there a loading zone?  No  Yes If yes, describe loading area security plan \_\_\_\_\_

c. Will you have security personnel on premise?  No  Yes If yes, how many? \_\_\_\_\_

What are their responsibilities? \_\_\_\_\_

Is security equipment used?  No  Yes If yes, describe Security Cameras

List their licensing, certification, or training credentials \_\_\_\_\_

Will there be security cameras?  No  Yes If yes, where? INSIDE The building

Will searches/identification verification be conducted upon entry?  No  Yes If yes, describe \_\_\_\_\_

## 6. Percentage of Sales (must total 100%)

Alcohol <u>5</u> %	Food <u>90</u> %	Secondhand Merchandise <u>0</u> %	Precious Metals & Gems <u>0</u> %
Entertainment <u>0</u> %	Cigarettes <u>5</u> %		
Pawnbroker Activity <u>0</u> %	Salvaged Materials <u>0</u> % (such as scrap metal)	Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.) _____ %	Other <u>   </u> % Describe: _____

## 7. Businesses/Licenses on the Premises (check all that apply):

### Type 1

- Full Service Restaurant   
  Cafe/Coffee Shop   
  Deli or Fast Food Restaurant   
  Private/Fraternal/Veterans Club  
 Night Club   
  Tavern   
  Cocktail Lounge   
  Teen Club  
 Banquet Hall   
  Sports Facility  
 Hotel/Motel – Number of Rooms: \_\_\_\_\_   
  Rooming House – Number of Rooms: \_\_\_\_\_

### Type 2

- Liquor Store   
  Corner Store   
  Supermarket   
  Convenience Store  
 Gas Station   
  Amusement/Phonograph Distributor   
  Auto Wrecker  
 Used Car Dealer   
  Used Auto Parts   
  Personal Service Establishment  
 (such as tattoo business, hair salon, tailor, etc.)   
  Recording Studio

What other licenses/permits will you hold at this location? (check all that apply)

- Occupancy Permit   
  Cigarette & Tobacco   
  Gas Station   
  Extended Hours   
  Class "B" Tavern   
  Weights & Measures  
 Secondhand Dealer   
 Precious Metal & Gem   
 Other: \_\_\_\_\_

## 8. Legal Capacity (only if a Type 1 premises in #6 above)

Capacity \_\_\_\_\_ (Call the Milwaukee Development Center at 414-286-8211 if you have questions.)

## 9. Premises Description

d. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage):

1<sup>st</sup> Floor  2<sup>nd</sup> Floor  Basement Storage  Patio  Beer Garden  Sidewalk Café  Deck  Rooftop

Other: Describe: \_\_\_\_\_

e. Describe Location:  Major Thoroughfare  Secondary Street  Other: 53<sup>RD</sup> & HAMPTON AVE

f. Nearest Major Cross Street: W. HAMPTON AVE

g. Describe Building:  Free Standing Building  Strip Mall  Other: \_\_\_\_\_

h. Describe Premises Structure:  Single Story  Multi-Story - # of Stories 2  Other: \_\_\_\_\_

i. Describe Surrounding Area:  Commercial  Residential  Industrial  Other: \_\_\_\_\_

j. Building Owner Name: PYUSH TIWARI Phone Number: 414-687-0551

Business Owner Address: 5308 W HAMPTON AVE, MILWAUKEE, WI

## 10. Hours of Operation & Customers

Will customers be entering the premises?  No  Yes

Day of the Week	Proposed Hours of Operation:		Estimated Number of Customers expected each day	Potential Age Range of Customers	Class B Applicants: Age Restriction (If none, write 'None')
	Open Time (include a.m. or p.m.)	Close Time (include a.m. or p.m.)			
Sunday	8 am	6 pm	380	19-70	
Monday	8 am	7 pm	390	19-70	
Tuesday	8 am	7 pm	390	19-70	
Wednesday	8 am	7 pm	400	19-70	
Thursday	8 am	7 pm	417	19-70	
Friday	8 am	7 pm	425	19-70	
Saturday	8 am	7 pm	450	19-70	

Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12 a.m. and 5 a.m.

Entertainment Indoor Closing Hours - If alcohol beverage establishment, same as alcohol license hours.  
If non-alcohol establishment 1:00 am Sunday to Thursday; 1:30 am Friday and Saturday.

Entertainment Outdoor Closing Hours - 10:00 pm Sunday - Thursday; 12:00 am Friday and Saturday, unless otherwise approved by Common Council in licensee's plan of operation.

## 11. Signature(s)

*Pyush S. Tiwari*  
Sole Proprietor, Partner, Agent, or 20% or more Shareholder

\_\_\_\_\_  
Signature of additional partner or 20% or more Shareholder

See Application Information for a list of all required application forms.





## ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL PLAN OF OPERATION

Office of the City Clerk License Division

200 E. Wells St. Room 105, Milwaukee, WI 53202

(414) 286-2238 e-mail address: [license@milwaukee.gov](mailto:license@milwaukee.gov) [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

Legal Entity Name: BURBACHS MARKET INC

Premise Address: 5308 W Hampton Ave - Milwaukee, WI - 53128

### Proximity of Premises to Church, School, Daycare Center or Hospital

Is there at least 300 feet between the building and any church, school, daycare center or hospital?  Yes  No

### "Service Bar Only" Designation

If applying for Class B or C license, are you applying for "Service Bar Only"?  No  Yes

Service Bar Only means customers cannot sit at the bar. Alcohol is served to patrons seated at tables. No stools, chairs or other articles of furniture shall be placed at the service bar for patrons to sit upon.

### Business Information

a) Are you taking out this application for anyone that may not be eligible for a license?  No  Yes

If yes, list name and address: \_\_\_\_\_

b) Will the agent, a partner or the individual licensee be conducting the day-to-day operations of the business?  No  Yes

If no, list the name and address of the person(s) who will: \_\_\_\_\_

Class B Applicants: If the agent, a partner or the individual licensee will not be conducting the day-to-day operations of the business, the person(s) listed above must obtain a Class B Managers license.

c) Does anyone else have money invested or any other interest in this business?  No  Yes

If yes, explain: \_\_\_\_\_

d) Have you made an agreement with anyone to repay any loan or any other payments based upon income from the business?

No  Yes If yes, list name and address: Ridgestone Bank, 13925 W North Ave, Brookfield, WI - 53001

### Proof of Ownership, Lease, or Offer to Purchase (new & transfer applicants only)

Submit proof of ownership, lease, or offer to purchase the building with this application.

A lease or offer to purchase must:

- Be in the same legal entity name as that apply for the license
- Reflect the same address as the premises address on this application
- Reflect current dates and
- Be signed by the lessor/seller and lessee/buyer

### Property Information (new & transfer applicants only)

a) Do you own or lease the building?  Own  Lease

b) Who owns the fixtures (for example, coolers, etc.)? OWNERY

c) Are you purchasing the stock and/or fixtures?  No  Yes If yes, amount paid \$ 125,000

d) Total amount paid for business \$ 700,000 700,000

e) Total amount paid for goodwill of the business \$ 275,000

Goodwill comprises the reputation and customer relationships of an existing business. If the price you pay for the business exceeds the fair market value of all of the rest of the assets of the business, the excess may be considered goodwill.

f) Have you made arrangements with the seller for payment of personal property taxes?  No  Yes

**See Application Information for a list of all required application forms.**

**Lease Information (new & transfer applicants who are leasing the premises only)**

- a) Date lease begins 15 Feb 2016 Ends 15 Feb 2022
- b) Monthly rental \$ 6500
- c) Do you have an option to renew the lease?  No  Yes
- d) Does your lease allow for assignment to another party without the consent of the owner?  No  Yes
- e) For what length of time have you been guaranteed occupancy (number of years)? \_\_\_\_\_
- f) In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performance of the lease?  No  Yes If yes, explain \_\_\_\_\_
- g) Does the present owner or occupancy object to the granting of your license?  No  Yes  
If yes, explain \_\_\_\_\_

**Change of Agent Applicants Only**

Have there been any changes to the floor plan since the last application was submitted?  No  Yes  
 If no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): \_\_\_\_\_

**Notarized Signatures of Applicants**

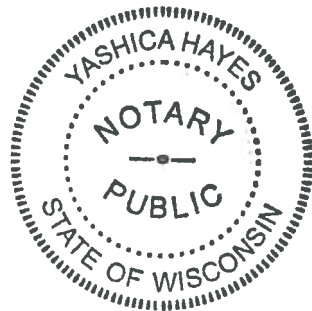
SUBSCRIBED AND SWORN TO BEFORE ME  
 This 13 day of February, 2019  
 \_\_\_\_\_  
 (Clerk/Notary Public)  
 My Commission Expires 9/20/18  
 \*Notary Seal must be affixed.

\_\_\_\_\_  
 Sole Proprietor, Partner, 20% or more Shareholder, or  
 Agent – only if there are no 20% or more shareholders  
 \_\_\_\_\_  
 Additional partner or 20% or more shareholder

Note: All information contained in this application is subject to approval by the Common Council.  
 Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license.  
 Contact the License Division for information on how to request changes.

**New and transfer of premise applicants must submit the following:**

- Proof of ownership, lease or offer to purchase the building
- Detailed floor plan
- If a restaurant, copy of the menu





# FOOD DEALER LICENSE PLAN OF OPERATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION  
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202  
(414) 286-2238 • [license@milwaukee.gov](mailto:license@milwaukee.gov) • [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

Legal Entity Name: BURBACHS MARKET INC

Premises Address: 5308 W Hampton Ave, Milwaukee, WI 53128

## SECTION 1 TYPE OF BUSINESS

Type of application (check one):  taking over a currently operating business  starting a new business

Anticipated opening date: 2-28-17

Check the type that best describes your business (check only one):  
See Food Dealer License Information sheet for definitions.

Restaurant  Community Food Program  
 Retail Establishment  Bed & Breakfast

If retail, will it be a convenience store?  Yes  No  
(less than 5,000 sq ft of retail space, primary business is the sale of basic food items, and in addition sells household products)

Base for Food Peddler  
 Base for Temporary/Seasonal Food Stand

In addition, will any wholesale business be done?  Yes  No

If yes, what percentage of the business will be wholesale?  Less than 25%  25% or More (Contact DATCP)\*

Will retail items be sold?  No  Yes If Yes, indicate percentage of food sales 90 %

Will restaurant items be sold?  No\*  Yes If Yes, indicate percentage of food sales \_\_\_\_\_ %

\* If you checked "25% or More" of the business will be wholesale and answered "No" to restaurant items being sold, do not continue completing this application. A City of Milwaukee License is not required. Contact DATCP only.

## SECTION 2 FOOD PROCESSING

Will any food processing be done?  No  Yes  
*Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging.*

If Yes, check the types of food items:

SNACKS & BEVERAGES  
*includes, but is not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino, tea, fruit juice, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, popcorn, kettle corn, cotton candy, funnel cakes, fritters, tortilla chips w/ cheese*

MEALS  
*includes, but is not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, egg rolls, salads*

## SECTION 3 HAZARDOUS FOODS

Will any hazardous food be sold?  No  Yes  
*Hazardous foods require temperature control (includes dairy products such as milk, cheese, and ice cream, fish shellfish, meat, poultry)*

If yes, list the types of food items: Meat, Seafood, poultry, fish, Milk, Cheese

**SECTION 4 SHARED KITCHEN**

Will you be sharing kitchen space with another operator?

No If No, SKIP to Section 5

Yes If Yes, check one:

I will rent space from another operator ("Shared Kitchen Agreement" is required)

I will rent space to another operator (peddler/caterer)

**SECTION 5 DETAILS OF OPERATION**

Answer the following questions:

Will you have seating on site for dining?  No  Yes

Will you be doing any catering?  No  Yes

Will you be doing any delivery?  No  Yes

Will you have outdoor activities?  No  Yes

If Yes to outdoor activities, check all that apply:  Bar  Cooking/Grilling  Dining

Will you have a drive thru window?  No  Yes

If Yes to drive thru, are hours different from inside?  No  Yes

If Yes, provide drive thru hours: \_\_\_\_\_

Will any scales or barcode scanners be used?  No  Yes

If Yes, a Weights & Measures application must be completed and a license obtained.

**SECTION 6 ADDITIONAL SITES**

Where will food be prepared and/or sold?

At a single site

At multiple sites (for example, a hotel with several dining rooms or bars) How many? \_\_\_\_\_

If multiple sites, attach a Food Dealer Additional Site Addendum (ccl-foodadd) for each additional site.

**SECTION 7 CONSTRUCTION OR CHANGES**

Are you planning any construction, remodeling or equipment changes?

No If No, SKIP to Section 6

Yes If Yes, check all that apply:

New construction of a building

Construction changes to an existing building

Renovation or remodeling

Equipment changes only (installation or replacement)

Provide a brief description of the changes: \_\_\_\_\_

Start date: \_\_\_\_\_

Name, Address & Phone Number of Architect: \_\_\_\_\_

\_\_\_\_\_

Name, Address & Phone Number of Contractor: \_\_\_\_\_

\_\_\_\_\_



**SECTION 8 ALCOHOL BEVERAGES**

Are you applying for an alcohol beverage license?

- No If No, SKIP to Section 9
- Yes If YES, if your food license is approved prior to the alcohol beverage license, when do you want the food license issued?  Immediately  At the same time as the alcohol license

**SECTION 9 ACKNOWLEDGEMENTS & SIGNATURE**

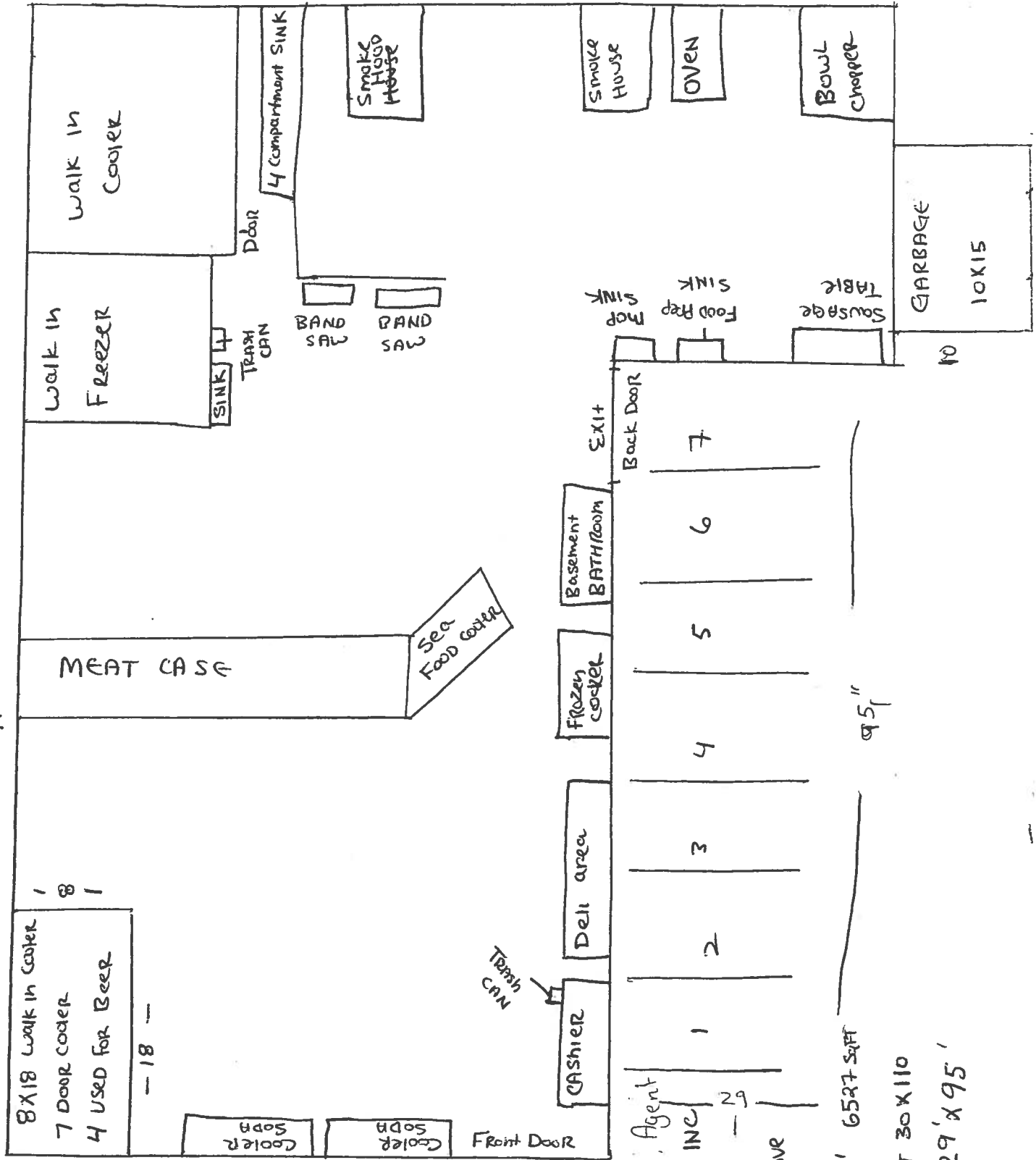
You must initial each item confirming your understanding:

- GS I understand the Health Department must conduct an inspection and advise the License Division of their approval before the license may be issued.
- GS I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued.
- GS I understand the district alderperson will review and either approve or deny my application. If denied, I may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a recommendation to the Common Council. The Common Council must grant the license before it may be issued.
- GS I understand proof of payment for all license fees must be on file in the License Division before the license may be issued.
- GS I understand the license must be issued and posted in my establishment prior to opening for business.
- GS I will not operate my food business until the license has been issued and posted in the establishment.

Signature of sole proprietor, partner, agent or 20% shareholder: Bulyp S. Sakhu

Signature of additional partner(s): \_\_\_\_\_

← 110 FEET →



← 59.5 →

30 FT

GURDIP SINGH SODHI, Agent  
BURBACHS MARKET INC  
02/15/17 - 29  
5308 W HAMPTON AVE  
MILWAUKEE, WI  
LOT SIZE 59.5 X 110' 6527 SQFT  
BUILDING: 3115 SQFT 30 X 110  
PARKING LOT SIZE 29' X 95'



CITY OF MILWAUKEE
OFFICE OF THE CITY CLERK

Monday, April 10, 2017

COMMITTEE MEETING NOTICE

AD 05

CARDER, Morgan R, Agent
RUBY TUESDAY, INC
2295 South Hiawassee Rd #403

Orlando, FL 32835

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, April 25, 2017 at 09:00 AM

Regarding: Your Class B Tavern and Food Dealer License Renewal Applications as agent for "RUBY TUESDAY, INC" for "RUBY TUESDAY #5356" at 10843 W PARK PL.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace, illegal drug activity, public drunkenness, drinking in public, harassment of passers-by, gambling, prostitution, sale of stolen goods, public urination, theft, assaults, battery, acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business, traffic violations, curfew violations, lewd conduct, display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

[Handwritten signature of Jessica Celella]

BY:

Jessica Celella

License Division Assistant Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

# REDACTED RECORD

**Cooney, James**

---

**From:** Celella, Jessica  
**Sent:** Tuesday, March 14, 2017 3:20 PM  
**To:** Koberstein, Jonathan; Cooney, James  
**Subject:** FW: Ruby Tuesday's 10843 W. Park Pl.

Please add

-----Original Message-----

**From:** Bohl, James  
**Sent:** Tuesday, March 14, 2017 2:47 PM  
**To:** Celella, Jessica  
**Subject:** FW: Ruby Tuesday's 10843 W. Park Pl.

Jess,

Please add Mr. Edwards to the mailing list for the Renewal of Ruby Tuesday's at the above address. Thanks, jb

> Cary Edwards  
> 10620 W. Good Hope Rd.  
> 414-688-9352  
> [cbe1123@wi.rr.com](mailto:cbe1123@wi.rr.com)  
> The City of Milwaukee is subject to Wisconsin Statutes related to public records. Unless otherwise exempted from the public records law, senders and receivers of City of Milwaukee e-mail should presume that e-mail is subject to release upon request, and is subject to state records retention requirements. See City of Milwaukee full e-mail disclaimer at [www.milwaukee.gov/email\\_disclaimer](http://www.milwaukee.gov/email_disclaimer)

**Cooney, James**

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**From:** Celella, Jessica  
**Sent:** Tuesday, March 14, 2017 11:09 AM  
**To:** Cooney, James  
**Subject:** FW: Ruby Tuesday's  
**Attachments:** 20170312\_153734.jpg; 20170312\_153711.jpg; 20170312\_163933.jpg

Please add

-----Original Message-----

From: Bohl, James  
Sent: Tuesday, March 14, 2017 10:35 AM  
To: Celella, Jessica  
Cc: Reiss, Tess  
Subject: FW: Ruby Tuesday's

Please list this as a formal complaint against the Food Dealer License for Ruby Tuesday Restaurant at 10843 W. Park Place. Details are below and photos are included. I would like them scheduled for a public hearing at renewal.

Thanks,

-----Original Message-----

From: [REDACTED]  
Sent: Sunday, March 12, 2017 10:08 PM  
To: Bohl, James  
Subject: Ruby Tuesday's

See Attached.

Alderman Bohl,

About a year or so ago I contacted you regarding the irresponsible way by which the Ruby Tuesday's restaurant located on the northwest corner of 107th and Good Hope Rd. secured it's garbage. It was apparent that Ruby Tuesday's was doing a very poor job at securing it's garbage waste as their garbage consistently found it's way into my yard which is across the busy road of 107th street and throughout the neighborhood. For a short period of time it appeared that the issue was resolved but recently I have once again been faced with unpleasant task of cleaning their garbage from my yard. Like before, today I spoke with the management on duty and they insisted that they were giving the problem their utmost attention. Attached are photos of their trash in my yard and this is just a small part of it. In addition, you will see how irresponsibly Ruby Tuesday's manage the trash and their outdoor deposal unit. I did show the photos to the on duty management. Once again they insisted that they would solve the problem. I must say that I have little confidence in their stated resolve as it seems that every time the Ruby Tuesday's management turns over the issue of their garbage seems to get shoved under the rug. How can this issue be resolved on a more permanent bases. Any way you can help me in this matter would be most appreciated. Listed below are the Ruby Tuesday's management personnel that I spoke with.

Mike Graf: Operating Partner; Personnel Management 651-366-1642 Troy Reighenberofh: Manager 414-359-9860

Thank you for your attention,

Upset homeowner

C

12

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—







43-110  
CS KOCH

1 OF 4

CHICKEN FILLET MARINATED 6 OZ  
RUBY TUESDAY MENOMONEE FA

2/10 LB

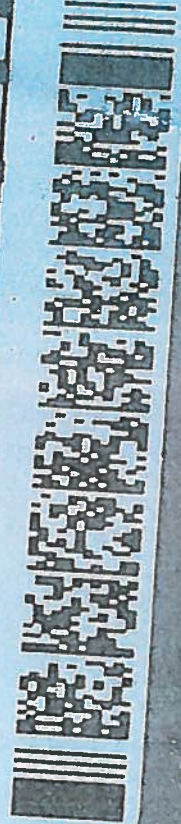
505356

Batch	Item
89617	279770

03/07/17

MFG# 97997

2779242003900001



M15

9





DO NOT FEED  
ANIMALS  
CAUTION & NOTICE

**A**  
Advanced Disposal  
(262) 679-0860

PROZE & FILIPIA

G.P.P.





Monday, April 10, 2017



# Notice of Public Hearing

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CARDER, Morgan R, Agent  
RUBY TUESDAY #5356 at 10843 W PARK PI  
Class B Tavern and Food Dealer License Renewal Applications

**Tuesday, April 25, 2017 at 9:00 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 4/25/2017 at 9:00 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

---

## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.  
**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**

OCCUPANT	MAIL ADDRESS	CITY AND ZIP CODE
CURRENT OCCUPANT	10621 W GOOD HOPE RD	MILWAUKEE, WI 53224-3841
CURRENT OCCUPANT	10727 W GOOD HOPE RD	MILWAUKEE, WI 53224-3603
CURRENT OCCUPANT	7260 N 107TH ST	MILWAUKEE, WI 53224-3810
CURRENT OCCUPANT	10745 W GOOD HOPE RD	MILWAUKEE, WI 53224-3603
CURRENT OCCUPANT	10825 W GOOD HOPE RD	MILWAUKEE, WI 53224-3605
CURRENT OCCUPANT	7230 N 107TH ST	MILWAUKEE, WI 53224-3810
CURRENT OCCUPANT	10743 W GOOD HOPE RD	MILWAUKEE, WI 53224-3603
CURRENT OCCUPANT	10705 W GOOD HOPE RD	MILWAUKEE, WI 53224-3603
CURRENT OCCUPANT	10620 W GOOD HOPE RD	MILWAUKEE, WI 53224-3840

**Total Records: 10**

**Radius: 250.0 feet and Center of Circle: 10843 W Park PL**

# 2016-2017 Plan of Operation for 10843 W PARK PL

## 1. Litter & Security Plans

How are the grounds kept clean?  Sweep  Pressure Wash  Pick Up Litter  Other:

How often will grounds be cleaned?  Daily  Weekly  Other: **Daily as needed, anytime needed and weekly**

Who cleans the grounds?  Licensee  Building Owner  Employees  Hired Maintenance  Other:

How are noise issues prevented and/or addressed?  Security  Manager approaches customer(s)  Call Police  Signs Posted  
 Other:

Are there designated outdoor smoking areas?  No  Yes If Yes, Describe: **NONE** Please note: If anyone does smoke, it must be outside the premises and a distance from the front door.

Number of garbage cans: Inside 12 Locations: **3 kitchens: 1 dish area; 4 dinig rms; 2 bathrooms (2 ea)**  
Outside 2 Locations: **Enclosed paddock**

Is a crowd control barrier used?  No  Yes If Yes, Describe:

Number of restrooms: **2 Restrooms (male and female)** Name of solid waste contractor: **Eagle**

Are there parking spaces on the premises?  No  Yes If Yes, list number of spaces: 84 and describe security plans:  
**Private. (well lighted lot) (includes 4 handicap)**

Are there designated loading areas?  No  Yes If Yes, describe security plans: **Behind bldg. with ramp & alarmed rear door with view window**

Do you have security personnel on the premise?  No  Yes If Yes, how many? \_\_\_\_\_

AND What are their responsibilities? \_\_\_\_\_  
What security equipment do they use? \_\_\_\_\_  
List their licensing, certification or training credentials: \_\_\_\_\_

Are there security cameras?  No  Yes If Yes, list all locations: **5 total. Office; rear door; bar; to go area; dining room.**

Are searches and/or identification checks conducted upon entry?  No  Yes If Yes, describe:

## 2. Percentage of Sales (must total 100%)

Alcohol 11 % Food Sales 89 % Entertainment N/A % Other N/A %

## 3. Businesses On The Premises (choose all that apply):

Restaurant  Cafe/Coffee Shop  Cocktail Lounge  Convenience Store  Night Club  Liquor Store  Tavern  Sports Facility  
 Hotel  Banquet Hall  Supermarket  Private/Fraternal/Veterans' Club  Other:

## 4. Hours of Operation and Age Restriction

Are there any changes to the current hours of operation or age restriction?  No  Yes If Yes, Describe:

**Please Note: If you will be open earlier or later than the hours listed on your current license for even one event or holiday (for example, St. Patrick's Day, Brewers Opening Day, etc.) during the license period, this must be reported and printed on your license.**  
Your hours of operation and age restriction are listed on your current license.

## 5. Floor Plan and Capacity

Are you requesting any changes to the floor plan or capacity?  No  Yes If Yes, Describe:

If requesting changes to the floor plan, submit a new floor plan with this application. Changes in floor plan include changing the location of tables, games, etc. within your current licensed premises. If your changes include adding any additional areas or square footage to your premises, or any renovations to the building will be done, a Permanent Extension of Premises application must be filed.

## 6. Sidewalk Dining (If renewing a current license – Renewal Fee : \$)

Are there any changes to the sidewalk dining site plan?  No  Yes If Yes, submit an updated site plan with this application.

## 7. Food Licenses (If renewing a current license – Renewal Fee : \$1725)

Do you sell **ONLY** prepackaged foods?  No  Yes

If yes, do you sell **ONLY** non hazardous foods?  No  Yes (FROZEN PIZZA is a HAZARDOUS FOOD)

If you answered **YES** to both questions, YOU DO NOT NEED TO RENEW YOUR FOOD LICENSE.



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Monday, April 10, 2017

COMMITTEE MEETING NOTICE

AD 09

BERNARD, David J, Agent  
Truck Country of Wisconsin, Inc  
9202 N 107th St

Milwaukee, WI 53224

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

**Tuesday, April 25, 2017 at 09:00 AM**

**Regarding:** Your Secondhand Motor Vehicle Dealer's License Renewal Application with Change of Agent and Change of Hours Mon-Fri From Closing 4 PM To Closing 12 AM as agent for "Truck Country of Wisconsin, Inc" for "Truck Country" at 9202 N 107th St.



There is a possibility that your application may be denied for one or more of the following reasons: Neighborhood Objections to undesirable neighborhood problems, such as: parking and traffic problems which cause the normal flow of traffic on roadways and alleys to be impeded, loitering, littering, noise, loud music, and conduct which has an adverse impact on the public health, safety and welfare of the community. Failure of the applicant to meet the statutory and municipal license qualifications. Pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed activity, on behalf of the licensee, his or her employes, or patrons, other than those specified in s. 218.0116, Wis. Stats., as amended. The licensed premises is operated in such a manner that it constitutes a public or private nuisance or that the conduct on the licensed premises has had an adverse effect on the neighborhood, including but not limited to failure to maintain property in accordance with the board of zoning appeals and department of neighborhood services guidelines. you do not meet the statutory and municipal requirements; the appropriateness of the location to be licensed and whether the location will create undesirable neighborhood problems, whether or not you have been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the licensed activity; and any other factors which reasonably relate to the public health, safety and welfare. Please be advised the public will be able to provide information to the committee in person or in writing. The committee will receive and consider evidence regarding the above mentioned criteria.

**Notice for applicants with warrants or unpaid fines:**

**Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.**

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jessica Ceella

License Division Assistant Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)



**SECONDHAND MOTOR VEHICLE DEALER LICENSE  
SUPPLEMENTAL RENEWAL APPLICATION**  
Office of the City Clerk License Division  
200 E. Wells Street, Room 105, Milwaukee, WI 53202

Legal Entity Name: **Truck Country of Wisconsin, Inc**  
Premises Address: **9202 N 107TH ST**  
Type of License: **Secondhand Motor Vehicle Dealer's License**

**HOURS OF OPERATION**

Are there any changes to the current hours of operation?  NO IF NO, SKIP THIS SECTION  
 YES IF YES, DESCRIBE: 7:00AM TO 12:00AM MON-FRI

**RETAIL DEALERS ONLY**

Total Number of Parking Spaces (including customer/employee parking) 20  
Number of Parking Spaces that will be used for Display/Storage of Secondhand Motor Vehicles 8

**STORAGE, MAINTENANCE & REPAIR**

- Do you understand that all vehicles associated with the business must be stored on the licensed premise?  Yes  No
- What are your plans to ensure this requirement is met (check all that apply)?  
 Employee Training     Supervisor Monitoring     Fenced Lot     Keys Kept in Locked Box  
 Other: \_\_\_\_\_
- Do you understand all maintenance/repair work to these vehicles must be confined to the licensed premise?  Yes  No
- What are your plans to ensure this requirement is met (check all that apply)?  
 Employee Training     Supervisor Monitoring     Designated Repair Area  
 Other: \_\_\_\_\_

**LITTER & NOISE**

Where will vehicles be stored, maintained and repaired?  Garage  Parking lot  Other: \_\_\_\_\_  
 How will the grounds be kept clean?  Sweep  Pressure Wash  Pick Up Litter  Other: \_\_\_\_\_  
 How often will grounds be cleaned?  Daily  Weekly  Other: \_\_\_\_\_  
 Grounds cleaned by:  Licensee  Building Owner  Employees  Hired Maintenance  Other: \_\_\_\_\_  
 How will noise issues be prevented and/or addressed?  Security  Manager approaches customer(s)  Call Police  
 Signs Posted  Other: \_\_\_\_\_

**DISCLOSURE**

Has the applicant ever had a license relating to the activities licensed in Milwaukee Code of Ordinances Chapter 93 denied, not renewed, suspended, or revoked?  No  Yes

If yes, provide the circumstances and jurisdiction in which the event occurred (including a record of any actions from the State Department of Transportation and Financial Institutions relating to suspensions, revocations, forfeitures and warnings imposed by these departments relating to the operation of any automotive sales business by the applicant:





CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Monday, April 10, 2017

COMMITTEE MEETING NOTICE

AD 09

KHULLAR, Anup K, Agent  
PRIYA CORPORATION  
8200 W Brown Deer Rd #301

MILWAUKEE, WI 53223

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

**Tuesday, April 25, 2017 at 09:00 AM**

**Regarding:** Your Extended Hours Establishments, Filling Station, Food Dealer, and Weights & Measures Renewal Applications as agent for "PRIYA CORPORATION" for "ANDY'S ON BROWN DEER" at 8200 W BROWN DEER Rd.



There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:**

**Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.**

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

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JIM OWCZARSKI, CITY CLERK

BY:

Jessica Ceella

License Division Assistant Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)

MILWAUKEE POLICE DEPARTMENT  
LICENSE INVESTIGATION UNIT

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS  
SYNOPSIS

DATE: 03/14/17  
LICENSE TYPE: 24 HRS  
NEW:  
RENEWAL: X

No. 250212  
Application Date:  
Expiration Date:

License Location: 8200 W Brown Deer Road  
Business Name: Andy's On Brown Deer

Aldermanic District:

Licensee/Applicant: Khullar, Anup K.  
(Last Name, First Name, MI)  
Date of Birth: 02/20/1961

Male: X Female:

Home Address: 10702 N. Gazebo Hills Pkwy. E  
City: Mequon State: WI Zip Code: 53092  
Home Phone: (262) 406-0211

This report is written by Police Officer KUKOWSKI, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 08/01/03, in Milwaukee County, subject was charged with Excise Tax Violation, and Tobacco Distributor Fail/Licensed.

Charge 1: Excise Tax Violation  
2: Tobacco Distributor Fail/Licensed  
Finding 1: Guilty, Circuit Court  
2: Dismissed-read in  
Sentence: \$1000.00 fine  
Date: 03/11/05  
Case: 03CM006218

=====  
The following applies to Kavita Khullar, who is listed as a corporate officer:

Kavita Khullar has an open warrant with Franklin Police Department for Public Order Crimes. Letter was mailed on 02/25/09.

=====

2. On 07/09/2009, the applicant was cited by Milwaukee Police Department for:

Charge: Sale Of Cigarettes To Minor/Underage  
Finding: Guilty – Milwaukee Municipal Court  
Sentence: \$160.00 Penalty  
Date: 10/27/2009  
Case#: 09121265

=====  
=====

3. On 10/08/16, Milwaukee police were working the Wisconsin WINS Tobacco Initiative and had an underage student enter 8200 W Brown Deer in attempts to purchase tobacco products. The student was able to buy a Sweisher Sweet cigar without being asked for ID. The cashier was identified as Aderemi A Yodelji. Yodelji admitted to the sale and a letter was sent to the licensee to enroll in the MARTS program. As of November 30, 2016, the agent did not register for the MARTS program and a citation was mailed for the violation.

Charge: Sale of Cigarettes to Minor/Underage  
Finding: 03/27/17 8:30 am Trial  
Sentence:  
Date:  
Case: 16065999

Pretrial 11/6/17

# MILWAUKEE POLICE DEPARTMENT

## REPORT OF INCIDENTS INVOLVING LICENSED PERSONS OR PREMISES

TO: Mark R STANMEYER

Business Name: Priya Corporation  
Address of Licensed Premises: 8200 W Brown Deer Rd  
Business Phone: 414-371-9800

Type of License: Extended Hrs Establishmnt

District: 4

Violation /  Incident #

Date of Incident: 10/08/16

Licensee or Manager on premises at time of violation / incident?  Yes  No

Licensee cooperative?  Yes  No (If no, explain in narrative section)

Licensee Notified by Officer: P.O. Denise RUEDA

Date: 10/08/16

Time: 9:55am

Licensee or Agent's Name: Anup K KHULLAR  
Home Address: 10702 N Gazebo Hills Pk #E

Date of Birth: 02/20/61  
Home Phone: 414-371-9800

Co-Licensee Name:  
Home Address:  
Class S License Number:

Date of Birth:  
Home Phone:

Bartender Name:  
Home Address:  
Class D License Number:

Date of Birth:  
Home Phone:

Licensed Person / Public Pass. Vehicle, etc.:  
Home Address:  
Class D License Number:

Date of Birth:  
Home Phone:

### VIOLATION/INCIDENT - DESCRIBE FACTS AND CIRCUMSTANCES IN NARRATIVE SECTION

Name of Person Cited:

Citation Number:

Violation & Ord. / Statue No.:

Date of Birth:

Court Date:

Name of Person Cited:

Citation Number:

Violation & Ord. / Statue No.:

Date of Birth:

Court Date:

Name of Person Cited:

Citation Number:

Violation & Ord. / Statue No.:

Date of Birth:

Court Date:

Name of Person Cited:

Citation Number:

Violation & Ord. / Statue No.:

Date of Birth:

Court Date:

Name of Person Cited:

Citation Number:

Violation & Ord. / Statue No.:

Date of Birth:

Court Date:

Investigating Officer: P.O. Denise RUEDA

District / Bureau: L.I.U.

Date: 10/08/16

  
Commanding Officer

10-21-16  
Date

### DISPOSITION - FOR LICENSING ONLY

Citation No.	Case Number	Disposition	Judge	Date
		LICENSE INVESTIGATION UNIT		
		Received		
		Referred		
		By		



PA-33E Narrative

This report is written by P.O. Denise RUEDA assigned to the license investigation Unit. On Saturday, October 8, 2016, I was assigned to work the Wisconsin WINS Youth Tobacco Initiative, checking area vendors for age compliance tobacco purchases. Assisting in this assignment was Quaveion BROWN (B/M, 03/27/99, of 4229 N. 76<sup>th</sup> Street, Milwaukee, WI 53220). BROWN is 17 years of age which is not of legal age to purchase tobacco.

At approximately 9:47am, BROWN entered Priya Corporation at 8200 W. Brown Deer Road and purchased one Swisher Sweet cigar. BROWN described the cashier as a B/M, wearing a blue button down shirt. I entered the store and immediately identified the cashier based on the description given. The cashier identified as Aderemi AYODEJL (B/M, 05/05/74, 8572 N. 107<sup>th</sup> St) did admit to selling a Swisher Sweet cigar to BROWN. Aderemi stated that he did not ask BROWN for his ID. The Agent Anup KHULLAR was not on scene. Aderemi was advised that I would be sending out a letter to enroll in the M.A.R.T.S. program.



Monday, April 10, 2017



# Notice of Public Hearing

---

KHULLAR, Anup K, Agent  
ANDY'S ON BROWN DEER at 8200 W BROWN DEER Rd  
Extended Hours Establishments, Filling Station, Food Dealer, and Weights & Measures Renewal  
Applications

**Tuesday, April 25, 2017 at 9:00 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 4/25/2017 at 9:00 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

---

## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.  
**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**

OCCUPANT	MAIL ADDRESS	CITY AND ZIP CODE
CURRENT OCCUPANT	8935 N 85TH ST 4	MILWAUKEE, WI 53224-2141
CURRENT OCCUPANT	8935 N 85TH ST 3	MILWAUKEE, WI 53224-2141
CURRENT OCCUPANT	8935 N 85TH ST 2	MILWAUKEE, WI 53224-2141
CURRENT OCCUPANT	8915 N 85TH ST 2	MILWAUKEE, WI 53224-2143
CURRENT OCCUPANT	8915 N 85TH ST 1	MILWAUKEE, WI 53224-2143
CURRENT OCCUPANT	8929 N 85TH ST 2	MILWAUKEE, WI 53224-2142
CURRENT OCCUPANT	8929 N 85TH ST 3	MILWAUKEE, WI 53224-2142
CURRENT OCCUPANT	8935 N 85TH ST 1	MILWAUKEE, WI 53224-2141
CURRENT OCCUPANT	8915 N 85TH ST 4	MILWAUKEE, WI 53224-2143
CURRENT OCCUPANT	8929 N 85TH ST 4	MILWAUKEE, WI 53224-2142
CURRENT OCCUPANT	8929 N 85TH ST 1	MILWAUKEE, WI 53224-2142
CURRENT OCCUPANT	8915 N 85TH ST 3	MILWAUKEE, WI 53224-2143

**Total Records: 13**

**Radius: 850.0 feet and Center of Circle: 8200 W Brown Deer RD**



# BUSINESS LICENSE RENEWAL PLAN OF OPERATION

ccl-busrenplan 2/2/17

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 [www.milwaukee.gov/license](http://www.milwaukee.gov/license) e-mail address: [license@milwaukee.gov](mailto:license@milwaukee.gov)

Legal Entity Name: **PRIYA CORPORATION**

Premises Address: **8200 W BROWN DEER RD**

## Changes Since Last Application?

Are there any changes in your plans to address litter, noise, and/or security?

No  Yes If yes, describe: \_\_\_\_\_

Are there any changes to your floor plan and/or capacity?

No  Yes If yes, describe: \_\_\_\_\_ and submit a new floor plan

Are there any changes to the current hours of operation?

No  Yes If yes, describe: \_\_\_\_\_

Your hours of operation are listed on your current license.

## Weights & Measures Licensees Only

Number/Type of Devices:

**RETAIL PETROLEUM METERS = 40 / RENEWAL FEE = \$2,400.00**

**SCANNERS = 3 OR LESS / RENEWAL FEE = \$130.00**

**/ RENEWAL FEE =**

If the number of devices is changing, contact our office for further instructions.

## Food Dealer Licensees Only – FOOD DEALER RENEWAL FEE = \$1,325.00

Your current food license includes the following business operations: **Processing, Hazardous Foods, Sales \$200,001 - \$2,000,000, Convenience - Gas Station, ALIGNMENT REQUEST PENDING**

Are there any changes to your plan of operation (for example, adding processing, changing sales amount or complexity, etc.)  No  Yes

If yes, you must complete a "Request to Modify Food Establishment/Food Operation Plan" which can be obtained at [www.milwaukee.gov/licenses](http://www.milwaukee.gov/licenses) under "Forms and Related Information" or by contacting our office.

## All Applicants: Signature(s)

\_\_\_\_\_  
Sole Proprietor, Partner, Agent, or 20% or more Shareholder

\_\_\_\_\_  
Signature of additional partner or 20% or more Shareholder





CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Wednesday, April 12, 2017

COMMITTEE MEETING NOTICE

AD 14

STROM, Brenda K, Agent  
TARGET CORPORATION  
33 S Sixth St #CC-1028

MINNEAPOLIS, MN 55402

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

**Tuesday, April 25, 2017 at 09:00 AM**

**Regarding:** Your Class A Malt & Class A Liquor License Application as agent for "TARGET CORPORATION" for "TARGET STORE T-0223" at 2950 S CHASE Av.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:** Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

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You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

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PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_  
Jessica Celella

License Division Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Monday, April 10, 2017

COMMITTEE MEETING NOTICE

AD 14

STROM, Brenda K, Agent  
TARGET CORPORATION  
2101 Sunkist Avenue

Waukesha, WI 53188

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

**Tuesday, April 25, 2017 at 09:00 AM**

**Regarding:** Your Class A Malt & Class A Liquor License Application as agent for "TARGET CORPORATION" for "TARGET STORE T-0223" at 2950 S CHASE Av.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:** Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

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JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_  
Jessica Celella

License Division Assistant Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)

Date: March 20, 2017  
Officer: Carlos Felix

City of Milwaukee Police Department  
90-5-1.5 Crime Prevention Survey  
Convenience Store/Liquor Store Inspection

Name of Premise: Target Department Store  
Address: 2950 S. Chase Ave  
Phone: 483-2000

Owner:  
Owner address:  
City State Zip:  
Owner Phone:  
Owner email:

Manager: Strom, Brenda K.  
Home Address: 2101 Sunkist Ave.  
City State Zip: Waukesha, WI 53188  
Phone: 262-352-7855  
Email: [Brenda.strom@Target.com](mailto:Brenda.strom@Target.com)

Preferred contact: Store Phone 414-483-2000

Location currently open:  YES  NO

Projected open date:

Day's open: S M T W Th F SA ALL

Hours of Operation: Sun: 8A-10P  
Mon: 8A-11P  
Tue: 8A-11P  
Wed: 8A-11P  
Thu: 8A-11P  
Fri: 8A-11P  
Sat: 8A-11P  
24 hours Y N

Premise Type: Liquor Store  
Convenience Store  
Other: Department Store

Licenses currently held:

- Alcohol:  Yes  No Class: #:
- Tobacco:  Yes  No #:
- Food:  Yes  No #:
- Extended Hours:  Yes  No #:
- Secondhand Dealer:  Yes  No Type: #:
- Other:  Yes  No Type: #:
- Other:  Yes  No Type: #:

**Exterior Survey:**

1. Is the area around the location clean?  Yes  No
2. What surrounds the location? (Check all the apply)
  - a.  Park
  - b.  School
  - c.  Youth Center
  - d.  Church
  - e.  Tavern(s) If so, how many
  - f.  Residential
  - g.  Other businesses
  - h.  Other:
3. Can you see from the outside of the location into the interior  Yes  No
4. Can you see the employees inside of the location from the outside  Yes  No
5. Are exterior windows free of signage  Yes  No
6. Is there a parking lot  Yes  No
7. Is the parking lot clean?  Yes  No
8. Is the parking lot well lit?  Yes  No
9. Are there areas where a person could conceal themselves  Yes  No
10. Is there exterior lighting?  Yes  No. Does it appears to be adequate  Yes  No
11. Exterior Payphone?  Yes  No
12. Are there No Loitering Signs posted?  Yes  No
13. Are there exterior security cameras  Yes  No How Many:
14. Are the address numbers prominently displayed and easy to see  Yes  No

**Camera Survey:**

15. Does this location have security cameras?  Yes  No
16. Are they in working order?  Yes  No
17. What format are the cameras?
  - a. Color  Yes  No
  - b. Digital  Yes  No
  - c. VCR  Yes  No
  - d. Recorded  Yes  No
18. How long is footage stored for later viewing: 30Days
19. Are there exterior cameras  Yes  No How many:8
20. Are there interior cameras  Yes  No How many: 72
21. Do all employees know how to retrieve recorded digital images/footage?  Yes  No



**Interior Survey:**

22. Is the storeowner willing to be a standing complainant regarding loitering?  Yes  No  
a. If yes have them fill out the standing complaint form and give them two of the commercial signs  Yes  No
23. Is the interior of the location neat and clean?  Yes  No
24. Does an interior camera face the entrance/exit?  Yes  No
25. Is there a lockable area that separates employees from customers?  Yes  No
26. Does the store sell single chore boy?  Yes  No
27. Does the store sell blunt wraps?  Yes  No
28. Does the store sell scales?  Yes  No
29. Does the store sell items that may be used as crack pipes?  Yes  No  
a. Describe item N/A
30. Does the store have an over abundance of sandwich baggies:  Yes  No
31. Does the owner understand that these items are often used for drug use?  Yes  No
32. Do the products in the store appear to be new and rotated often?  Yes  No
33. Are emergency and non-emergency numbers posted near the phone?  Yes  No
34. Does the owner know how to contact their police district directly?  Yes  No  
a. Did you provide a district contact guide to the owner?  Yes  No

**Complete this section if alcohol establishment is a convenience store:**

(\*\* Read full ordinance for all details "68-55 Convenience Food Stores")

All convenience food stores not exempted under sub. 3 shall:

1. Is the cash register located in a manner so that at the time of a sales transaction, the employee and customer are both visible from the sidewalk?  Yes  No \*\*
2. Are the glass entrance and exit doors clear of any signs or advertisements with the exception of a sign which states that the cash register contains \$50 or less and that the safe is no accessible to employees?  Yes  No
3. Does the store maintain one of the following on the licensed premise:
  - a. A safe that was in use at the convenience food store on August 17, 1994?  Yes  No
  - b. A drop-safe or time release safe that weighs at least 500 pounds or which is attached to or set into the floor in a manner approved by the police department?  Yes  No
4. Is lighting provided for the store's parking area during all hours of darkness when employees or customers are on the premises at a minimum average of 2-foot candles per square foot, unless the store is not open for business after sunset and before sunrise?  Yes  No  N/A
5. Are at least two high-resolution surveillance security cameras installed?  Yes  No
6. Are the security cameras in working order?  Yes  No
7. Does one camera show an overall view of the counter and register area?  Yes  No
8. Does one camera show a clear, identifiable, full frame image of the face of each person entering and leaving the store?  Yes  No
9. Are the camera views obstructed by fixtures or displays?  Yes  No
10. Is the recorded footage stored for at least 30 days?  Yes  No

11. Do all store employees know how to record footage from the camera system to media capable of being transferred to police custody?  Yes  No
12. Are customer entrances/exits made of glass or other transparent material?  Yes  No
  - a. Exception: A store that does not have such doors on August 17, 1994 shall not be required to install such doors until the holder of the store's food dealer license changes.
13. Has the owner and their employees attended the Robbery Prevention Training within 120 days of ownership or employment?  Yes  No
  - a. Contact Community Outreach and Education at 935-7836 for schedule.

**Sub 3. Exemptions.** The requirements of this section do not apply to a convenience food store that conforms to either of the following descriptions:

- a-1. The store is located in an enclosed shopping structure, enclosed commercial building or hospital. A convenience food store is not in an enclosed structure or building if a customer can enter it directly from the outside.  
Does store conform to a-1  Yes  No
- a-2. The store physically separates employees from customers with a solid partition that bars a person from entering the employee area from the customer area, has a secure lock on the employee side of any door between the employee area and the customer, and conducts all transaction through a service window or similar arrangement.  
Does store conform to a-2  Yes  No
  - a. At the commissioner's discretion, a convenience store may be exempted from any or all of the regulations specified in sub 2.  
Does this location hold an exemption from the commissioner regarding any of the requirements of Sub 2?  Yes  No

**ADDITIONAL COMMENTS/RECOMMENDATIONS:**

On Monday March 20, 2017 at 12:00PM Officer Dummann and I met with Brenda Strom the manager and agent for Target Department Store, located at 2950 S. Chase Ave.

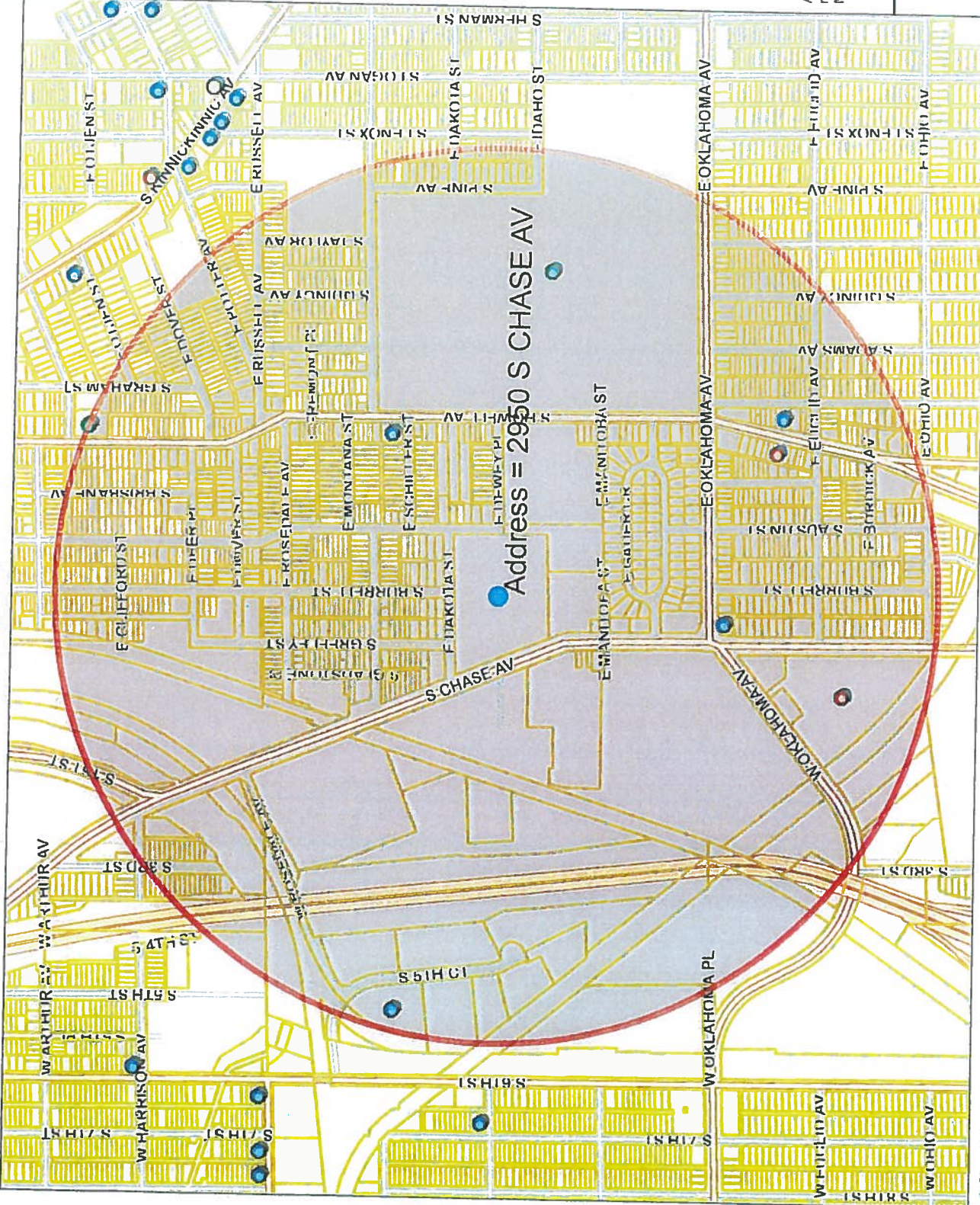
The location is a large department store with 92,000 square feet of selling space. It is set up in a uniform fashion to other Target stores. Brenda stated that the plan is to sale beer, wine and other liquors. The alcohol will be located in an aisle at the rear of the store, which will be the southeast corner. The area has cameras but will not be able to be locked down. The registers automatically stop ringing up alcohol after prohibited times, which will prevent sales.

End of report



# Alcohol concentration for 2950 S Chase Av

City of Milwaukee, Wisconsin



## - Legend -

- Milwaukee parcels
- Street names 10,000
- City limits
- Freeways 15,000
- Exit ramps
- Entry ramps
- Ramps
- Major streets 10,000
- Streets 10,000
- Street names 10,000
- Alcohol licenses
  - Class A intoxicating liquor
  - Class A fermented malt beverage
  - Class A liquor and malt
  - Class B fermented malt beverage
  - Class B tavern
  - Class C wine retailer

## - Notes -

Alcohol establishments within a 5 mile radius centered on 2950 S Chase Av on March 20, 2017



Department of Administration - ITMD





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**From:**  
**Sent:** , March 2017  
**To:**  
**Subject:** FW: Target Store T-0223

REDACTED RECORD

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**From:**  
**Sent:** March 2017  
**To:**  
**Cc:**  
**Subject:** Target Store T-0223

I would like to formally object to Target Store T-0223's application for a liquor license.

We live across the street from Target and have a lot of trash in our yard blowing from their parking lot. When Starbucks opened inside the store, the garbage that collected in our yard increased immensely. I believe granting a liquor license would result in an increase in garbage, including glass liquor bottles and empty alcohol containers.

A few years ago Chase Pantry, a local store, applied for a liquor license and we opposed it for the same reasons.

There are at least nine stores with liquor licenses within a two mile radius of Target (Siegel's Liquor, Bert's Beer & Liquor, Tony's Quickmart, Piggly Wiggly, Pick N' Save, Groppis, Outpost, Bayview Supermarket and Avenue Liquor); people can get their liquor at any of those locations.

Thank you.



Monday, April 10, 2017



# Notice of Public Hearing

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STROM, Brenda K, Agent  
TARGET STORE T-0223 at 2950 S CHASE Av  
Class A Malt & Class A Liquor License Application

**Tuesday, April 25, 2017 at 9:00 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 4/25/2017 at 9:00 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

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## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.  
**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**

OCCUPANT	MAIL ADDRESS	CITY AND ZIP CODE
CURRENT OCCUPANT	2900 S AUSTIN ST	MILWAUKEE, WI 53207-2032
CURRENT OCCUPANT	318 E DEWEY PL	MILWAUKEE, WI 53207-2044
CURRENT OCCUPANT	2846 S GREELEY ST	MILWAUKEE, WI 53207-2052
CURRENT OCCUPANT	2847 S BURRELL ST	MILWAUKEE, WI 53207-2033
CURRENT OCCUPANT	2835 S AUSTIN ST	MILWAUKEE, WI 53207-2009
CURRENT OCCUPANT	2905 S HOWELL AVE	MILWAUKEE, WI 53207-2054
CURRENT OCCUPANT	301 E SCHILLER ST	MILWAUKEE, WI 53207-2019
CURRENT OCCUPANT	317 E SCHILLER ST	MILWAUKEE, WI 53207-2019
CURRENT OCCUPANT	2829 S AUSTIN ST	MILWAUKEE, WI 53207-2009
CURRENT OCCUPANT	2847 S AUSTIN ST	MILWAUKEE, WI 53207-2009
CURRENT OCCUPANT	311A E SCHILLER ST	MILWAUKEE, WI 53207-2019
CURRENT OCCUPANT	314A E DEWEY PL	MILWAUKEE, WI 53207-2044
CURRENT OCCUPANT	318A E DEWEY PL	MILWAUKEE, WI 53207-2044
CURRENT OCCUPANT	2824 S GREELEY ST	MILWAUKEE, WI 53207-2052
CURRENT OCCUPANT	2981 S CHASE AVE	MILWAUKEE, WI 53207-6408
CURRENT OCCUPANT	2832 S BURRELL ST	MILWAUKEE, WI 53207-2034
CURRENT OCCUPANT	2836A S CHASE AVE	MILWAUKEE, WI 53207-6403
CURRENT OCCUPANT	2905A S HOWELL AVE	MILWAUKEE, WI 53207-2054
CURRENT OCCUPANT	2826A S BURRELL ST	MILWAUKEE, WI 53207-2034
CURRENT OCCUPANT	2829 S GREELEY ST	MILWAUKEE, WI 53207-2051
CURRENT OCCUPANT	2987A S CHASE AVE	MILWAUKEE, WI 53207-6408
CURRENT OCCUPANT	2841 S AUSTIN ST	MILWAUKEE, WI 53207-2009
CURRENT OCCUPANT	2830 S CHASE AVE	MILWAUKEE, WI 53207-6403
CURRENT OCCUPANT	2826 S CHASE AVE	MILWAUKEE, WI 53207-6403
CURRENT OCCUPANT	2857A S HOWELL AVE	MILWAUKEE, WI 53207-2082
CURRENT OCCUPANT	2857C S HOWELL AVE	MILWAUKEE, WI 53207-2082
CURRENT OCCUPANT	2849B S HOWELL AVE	MILWAUKEE, WI 53207-2082
CURRENT OCCUPANT	2835 S GREELEY ST	MILWAUKEE, WI 53207-2051
CURRENT OCCUPANT	2832 S GREELEY ST	MILWAUKEE, WI 53207-2052
CURRENT OCCUPANT	170 E DAKOTA ST	MILWAUKEE, WI 53207-6415
CURRENT OCCUPANT	2833 S BURRELL ST	MILWAUKEE, WI 53207-2033
CURRENT OCCUPANT	2840 S BURRELL ST	MILWAUKEE, WI 53207-2034
CURRENT OCCUPANT	2836 S CHASE AVE	MILWAUKEE, WI 53207-6403
CURRENT OCCUPANT	2916 S AUSTIN ST	MILWAUKEE, WI 53207-2032
CURRENT OCCUPANT	2916A S AUSTIN ST	MILWAUKEE, WI 53207-2032
CURRENT OCCUPANT	2857B S HOWELL AVE	MILWAUKEE, WI 53207-2082
CURRENT OCCUPANT	2852 S AUSTIN ST	MILWAUKEE, WI 53207-2070
CURRENT OCCUPANT	2849C S HOWELL AVE	MILWAUKEE, WI 53207-2082
CURRENT OCCUPANT	307 E SCHILLER ST	MILWAUKEE, WI 53207-2019
CURRENT OCCUPANT	309 E SCHILLER ST	MILWAUKEE, WI 53207-2019
CURRENT OCCUPANT	314 E DEWEY PL	MILWAUKEE, WI 53207-2044
CURRENT OCCUPANT	2826 S BURRELL ST	MILWAUKEE, WI 53207-2034
CURRENT OCCUPANT	2825 S AUSTIN ST	MILWAUKEE, WI 53207-2009
CURRENT OCCUPANT	2825A S AUSTIN ST	MILWAUKEE, WI 53207-2009
CURRENT OCCUPANT	2825 S BURRELL ST	MILWAUKEE, WI 53207-2033
CURRENT OCCUPANT	2829 S BURRELL ST	MILWAUKEE, WI 53207-2033
CURRENT OCCUPANT	222 E DAKOTA ST	MILWAUKEE, WI 53207-2042
CURRENT OCCUPANT	2908 S AUSTIN ST	MILWAUKEE, WI 53207-2032
CURRENT OCCUPANT	2904 S AUSTIN ST	MILWAUKEE, WI 53207-2032
CURRENT OCCUPANT	2832 S AUSTIN ST	MILWAUKEE, WI 53207-2070
CURRENT OCCUPANT	2987 S CHASE AVE	MILWAUKEE, WI 53207-6408
CURRENT OCCUPANT	311 E SCHILLER ST	MILWAUKEE, WI 53207-2019
CURRENT OCCUPANT	319 E SCHILLER ST	MILWAUKEE, WI 53207-2019
CURRENT OCCUPANT	324 E DEWEY PL	MILWAUKEE, WI 53207-2044
CURRENT OCCUPANT	2825 S GREELEY ST	MILWAUKEE, WI 53207-2051

CURRENT OCCUPANT 2835A S GREELEY ST MILWAUKEE, WI 53207-2051

**Total Records: 57**

**Radius: 250.0 feet and Center of Circle: 2950 S Chase AV**





Monday, April 10, 2017

## Licenses Committee Notice of Hearing

Target Corp T 0223  
c/o Prop Tax Dept TPN 095  
P.O. Box 9456  
Minneapolis, MN 55440

Date: 4/25/2017  
Time: 09:00 AM  
Location: Room 301-B, Third Floor, City Hall

The Licenses Committee will consider the following license application:

Class A Malt & Class A Liquor License Application  
STROM, Brenda K, Agent  
TARGET STORE T-0223 at 2950 S CHASE Av

Please note this application may be recommended for denial based on fitness of the location due to concentration of alcohol beverage outlets in the area. If the application is denied for this reason, no other application for an alcohol beverage license for this location shall be recommended for approval by the Licenses Committee within three years of the date of denial unless the applicant has demonstrated a change of circumstances since the prior denial.

If you have any questions, please call (414) 286-2238.





Monday, April 10, 2017

## Licenses Committee Notice of Hearing

Target Corporation  
2950 S Chase Avenue  
Milwaukee, WI 53207

Date: 4/25/2017  
Time: 09:00 AM  
Location: Room 301-B, Third Floor, City Hall

The Licenses Committee will consider the following license application:

Class A Malt & Class A Liquor License Application  
STROM, Brenda K, Agent  
TARGET STORE T-0223 at 2950 S CHASE Av

Please note this application may be recommended for denial based on fitness of the location due to concentration of alcohol beverage outlets in the area. If the application is denied for this reason, no other application for an alcohol beverage license for this location shall be recommended for approval by the Licenses Committee within three years of the date of denial unless the applicant has demonstrated a change of circumstances since the prior denial.

If you have any questions, please call (414) 286-2238.





# ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL PLAN OF OPERATION

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 e-mail address: [license@milwaukee.gov](mailto:license@milwaukee.gov) [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

Legal Entity Name: Target Corporation

Premise Address: 2950 S Chase Ave, Milwaukee, WI 53207-6407

### Proximity of Premises to Church, School, Daycare Center or Hospital

Is there at least 300 feet between the building and any church, school, daycare center or hospital?  Yes  No

### "Service Bar Only" Designation

If applying for Class B or C license, are you applying for "Service Bar Only"?  No  Yes N/A  
Service Bar Only means customers cannot sit at the bar. Alcohol is served to patrons seated at tables. No stools, chairs or other articles of furniture shall be placed at the service bar for patrons to sit upon.

### Business Information

- a) Are you taking out this application for anyone that may not be eligible for a license?  No  Yes  
If yes, list name and address: \_\_\_\_\_
  - b) Will the agent, a partner or the individual licensee be conducting the day-to-day operations of the business?  No  Yes  
If no, list the name and address of the person(s) who will: \_\_\_\_\_
- Class B Applicants: If the agent, a partner or the individual licensee will not be conducting the day-to-day operations of the business, the person(s) listed above must obtain a Class B Managers license.
- c) Does anyone else have money invested or any other interest in this business?  No  Yes  
If yes, explain: Target is a publicly traded company
  - d) Have you made an agreement with anyone to repay any loan or any other payments based upon income from the business?  
 No  Yes If yes, list name and address: \_\_\_\_\_

### Proof of Ownership, Lease, or Offer to Purchase (new & transfer applicants only)

Submit proof of ownership, lease, or offer to purchase the building with this application.  
A lease or office to purchase must:

- a) Be in the same legal entity name as that apply for the license
- b) Reflect the same address as the premises address on this application **\*See Attached Deed**
- c) Reflect current dates and
- d) Be signed by the lessor/seller and lessee/buyer

### Property Information (new & transfer applicants only)

- a) Do you own or lease the building?  Own  Lease
  - b) Who owns the fixtures (for example, coolers, etc.)? Target Corporation
  - c) Are you purchasing the stock and/or fixtures?  No  Yes If yes, amount paid \$ \_\_\_\_\_
  - d) Total amount paid for business \$ N/A
  - e) Total amount paid for goodwill of the business \$ N/A
- Goodwill comprises the reputation and customer relationships of an existing business. If the price you pay for the business exceeds the fair market value of all of the rest of the assets of the business, the excess may be considered goodwill.
- f) Have you made arrangements with the seller for payment of personal property taxes?  No  Yes N/A

*See Application Information for a list of all required application forms.*

**Lease Information (new & transfer applicants who are leasing the premises only)**

- a) Date lease begins \_\_\_\_\_ Ends \_\_\_\_\_
- b) Monthly rental \$ \_\_\_\_\_
- c) Do you have an option to renew the lease?  No  Yes
- d) Does your lease allow for assignment to another party without the consent of the owner?  No  Yes
- e) For what length of time have you been guaranteed occupancy (number of years)? \_\_\_\_\_
- f) In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performance of the lease?  No  Yes If yes, explain \_\_\_\_\_
- g) Does the present owner or occupancy object to the granting of your license?  No  Yes  
If yes, explain \_\_\_\_\_

**Change of Agent Applicants Only**

Have there been any changes to the floor plan since the last application was submitted?  No  Yes  
If no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): \_\_\_\_\_

**Notarized Signatures of Applicants**

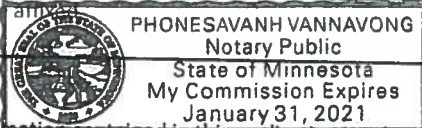
**SUBSCRIBED AND SWORN TO BEFORE ME**

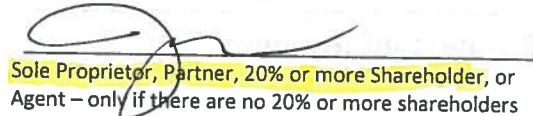
This 16th day of February, 20 17

  
(Clerk/Notary Public)

My Commission Expires 01-31-2021

\*Notary Seal must be affixed



  
Sole Proprietor, Partner, 20% or more Shareholder, or  
Agent – only if there are no 20% or more shareholders

\_\_\_\_\_  
Additional partner or 20% or more shareholder

Note: All information contained in this application is subject to approval by the Common Council.  
Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license.  
Contact the License Division for information on how to request changes.

**New and transfer of premise applicants must submit the following:**

- Proof of ownership, lease or offer to purchase the building
- Detailed floor plan
- If a restaurant, copy of the menu





# BUSINESS LICENSE PLAN OF OPERATION

ccl-busplan 9/26/16

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

## 1. Type of Business

Applying for:  Extended Hours (12AM to 5AM) - If a food establishment, check all that apply:  Delivery  Drive Thru  Dining Room  
 Self Service Laundry  Massage Establishment  Filling Station  
 Other (supplemental application for specific license also required)

Provide a detailed description of the type of business you plan on operating:

Discount Retailer (adding off-premise liquor)

Do you have any experience operating this type of business?  No  Yes If yes, explain:

## 2. Business Operations

- a. Proposed Opening Date: March 1, 2017
- b. Is this premise under construction?  No  Yes If yes, list estimated completion date: \_\_\_\_\_
- c. Is this a franchise?  No  Yes
- d. Is this premises currently licensed?  No  Yes If yes, list type of license: Seller's Permit, Food Dealer Retail, and Weights & Measures
- e. Is the current licensee operating?  No  Yes If no, list date closed: \_\_\_\_\_
- f. Do you have future plans for other businesses, licenses or permits at this location?  No  Yes  
If yes, explain: \_\_\_\_\_
- g. Have you previously held an Extended Hours License in Milwaukee?  No  Yes  
If yes, list address(es): \_\_\_\_\_
- h. Are other businesses operating in the same building?  No  Yes If yes, describe: CVS Pharmacy

## 3. Litter & Noise

- a. How are grounds kept clean?  Sweep  Pressure Wash  Pick Up Litter  Other: \_\_\_\_\_
- b. How often will grounds be cleaned?  Daily  Weekly  As Needed  Monthly  Other: \_\_\_\_\_
- c. Grounds cleaned by:  Licensee  Building Owner  Employees  Hired Maintenance  Other: \_\_\_\_\_
- d. How are noise issues prevented and/or addressed?  Security  Manager approaches customer(s)  Call Police  
 Signs Posted  Other: \_\_\_\_\_
- e. Will a sound amplification system be used?  No  Yes If yes, describe: \_\_\_\_\_

## 4. Smoking & Sanitation

- a. Are there designated outdoor smoking areas?  No  Yes If yes, describe: Outside of entrance, 50 feet away
- b. Number of Garbage Cans: Inside: 59 Locations: throughout store  
Outside: 3 Locations: outside entrances
- c. Is a crowd control barrier used?  No  Yes If yes, describe: \_\_\_\_\_
- d. How many restrooms are on the premises? 6
- e. Name of solid waste contractor:  Advanced Disposal  Waste Management  Other: \_\_\_\_\_

## 5. Security

- a. Are there onsite parking spaces?  No  Yes If yes, indicate how many? 490 and describe the parking security plan: \_\_\_\_\_
- b. Is there a loading zone?  No  Yes If yes, describe the loading area security plan: Security Cameras and locks
- c. Will you have security personnel on premise?  No  Yes If yes, how many? 4 and answer the following:  
 What are their responsibilities? Prevent and report theft and fraud. Maintain a clean, safe store.  
 Is security equipment used?  No  Yes If yes, describe Security Cameras  
 List their licensing, certification, or training credentials Target Assets Protection Training
- d. Will there be security cameras?  No  Yes If yes, where? Entrances, exits, high traffic/sensitive merch areas
- e. Will searches/identification checks be done upon entry?  No  Yes If yes, describe \_\_\_\_\_

## 6. Percentage of Sales (must total 100%)

Alcohol <u>0</u> %	Food <u>23</u> %	Secondhand Merchandise <u>0</u> %	Precious Metals & Gems <u>0</u> %
Entertainment <u>0</u> %	Cigarettes <u>0</u> %		
Pawnbroker Activity <u>0</u> %	Salvaged Materials <u>0</u> % (such as scrap metal)	Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.) <u>0</u> %	Other <u>77</u> % Describe: <u>General Merchandise</u>

## 7. Businesses/Licenses on the Premises (check all that apply):

### Type 1

- Full Service Restaurant  Cafe/Coffee Shop  Deli or Fast Food Restaurant  Private/Fraternal/Veterans Club
- Night Club  Tavern  Cocktail Lounge  Teen Club
- Banquet Hall  Sports Facility  Bowling Alley
- Hotel/Motel : Number of Floors: \_\_\_\_\_ Number of Rooms: \_\_\_\_\_  
 Rooming House: Number of Floors: \_\_\_\_\_ Number of Rooms: \_\_\_\_\_

### Type 2

- Liquor Store  Corner Store  Supermarket  Convenience Store
- Gas Station  Amusement/Phonograph Distributor  Recycling, Salvage or Towing
- Used Car Dealer  Personal Service Establishment (such as tattoo business, hair salon, tailor, etc.)  Recording Studio

What other licenses/permits will you hold at this location? (check all that apply)

- Occupancy Permit  Cigarette & Tobacco  Gas Station  Extended Hours  Class "B" Tavern  Weights & Measures
- Secondhand Dealer  Precious Metal & Gem  Other: \_\_\_\_\_

## 8. Legal Capacity (only if a Type 1 premises in #7 above)

Capacity \_\_\_\_\_ (Call the Milwaukee Development Center at 414-286-8211 if you have questions.)

## 9. Premises Description

a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage):

1<sup>st</sup> Floor  2<sup>nd</sup> Floor  Basement Storage  Patio  Beer Garden  Sidewalk Café  Deck  Rooftop

Other: Describe: \_\_\_\_\_

b. Describe Location:  Major Thoroughfare  Secondary Street  Other: \_\_\_\_\_

c. Nearest Major Cross Street: S Chase Ave and E Oklahoma Ave

d. Describe Building:  Free Standing Building  Strip Mall  Other: \_\_\_\_\_

e. Describe Premises Structure:  Single Story  Multi-Story - # of Stories \_\_\_\_\_  Other: \_\_\_\_\_

f. Describe Surrounding Area:  Commercial  Residential  Industrial  Other: \_\_\_\_\_

g. Building Owner Name: Target Corporation Phone Number: 763-440-9513

Business Owner Address: 2950 S Chase Ave, Milwaukee, WI 53207-6407

## 10. Hours of Operation & Customers

Will customers be entering the premises?  No  Yes


Day of the Week	Proposed Hours of Operation:		Estimated Number of Customers expected each day	Potential Age Range of Customers	Class B Tavern Applicant Only: Age Restriction (If none, write 'None')
	Open Time (include a.m. or p.m.)	Close Time (include a.m. or p.m.)			
Sunday	8:00 a.m.	10:00 p.m.	3,000		
Monday	8:00 a.m.	11:00 p.m.	2,500		
Tuesday	8:00 a.m.	11:00 p.m.	2,500		
Wednesday	8:00 a.m.	11:00 p.m.	2,500		
Thursday	8:00 a.m.	11:00 p.m.	2,500		
Friday	8:00 a.m.	11:00 p.m.	2,800		
Saturday	8:00 a.m.	11:00 p.m.	3,000		

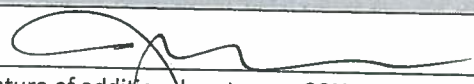
An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m.

Alcohol Establishments Permitted Hours of Operation: Class A: 8:00 am to 9:00 pm Sunday thru Saturday  
Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday

Entertainment Closing Hours: Indoors: Alcohol beverage establishments: Same as alcohol license hours  
Non-alcohol establishments: 1:00 am Sunday thru Thursday, 1:30 am Friday & Saturday  
Outdoors: All establishments: 10:00 pm Sunday thru Thursday, 12:00 am Friday & Saturday  
(unless otherwise approved by the Common Council in licensee's plan of operation)

## 11. Signature(s)

  
Sole Proprietor, Partner, Agent, or 20% or more Shareholder

  
Signature of additional partner or 20% or more Shareholder

See Application Information for a complete list of all required application forms.



Date: 1/27/2017

Total Gross Selling Size: 111,517 Sq Ft

Legal Entity: Target Corporation

Trade (business) Name: Target Milwaukee T-0223

Agent: Brandon Strom

Premise Address: 2950 S Chasov Ave., Milwaukee, WI 53207-6407

⊙ = TRASH

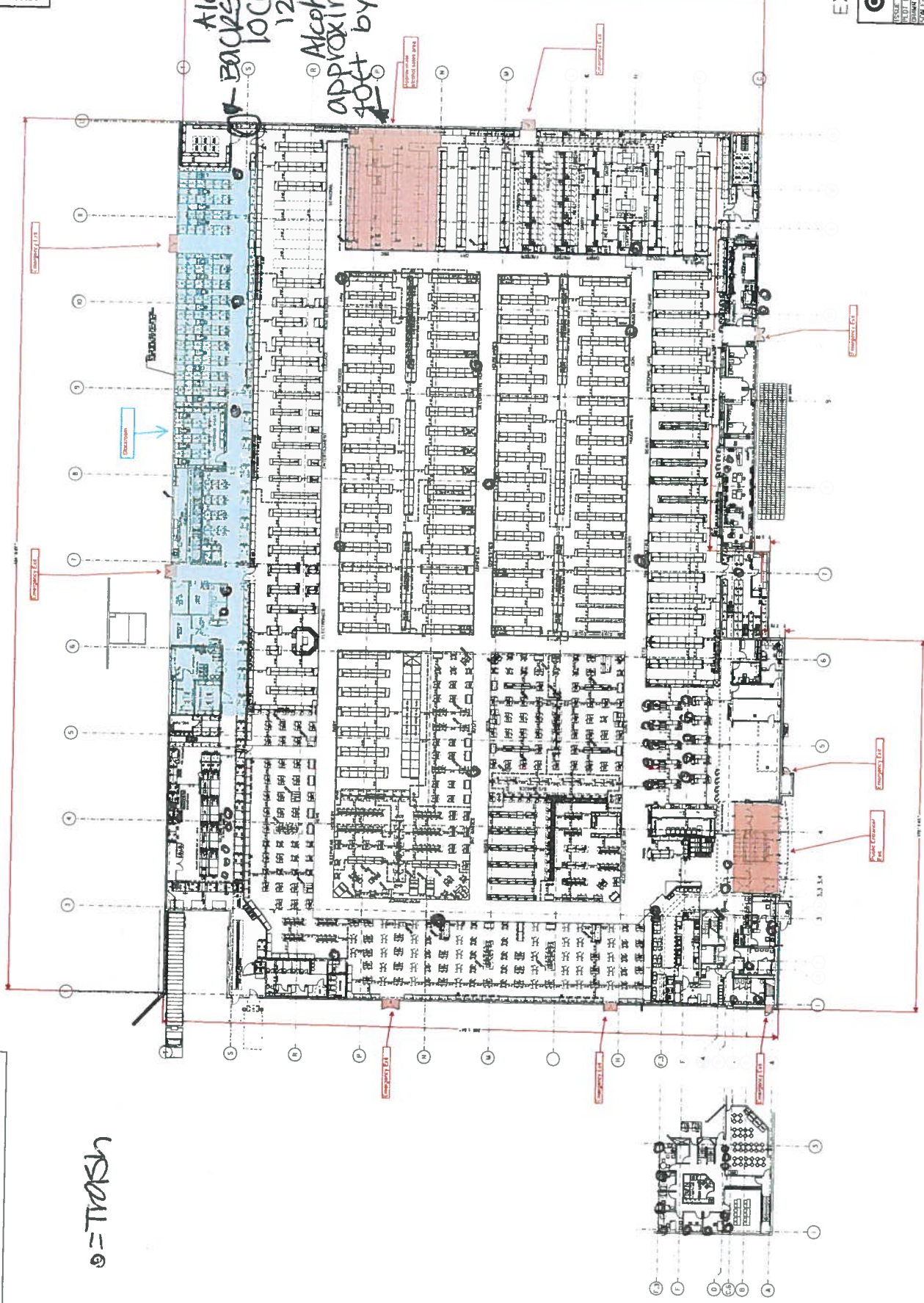
TARGET CORPORATION

TARGET CORPORATION, 100 WEST WISCONSIN AVENUE, MILWAUKEE, WI 53201  
NOTES:  
1. THIS CONTRACT AND CONDITIONS ARE SUBJECT TO THE STANDARD TERMS AND CONDITIONS OF THE AGREEMENT FOR THE PURCHASE OF THE PROPERTY.  
2. The Buyer shall be responsible for obtaining all necessary permits and approvals from the appropriate authorities.  
3. The Buyer shall be responsible for obtaining all necessary surveys and reports from the appropriate authorities.  
4. The Buyer shall be responsible for obtaining all necessary zoning and land use approvals from the appropriate authorities.  
5. The Buyer shall be responsible for obtaining all necessary utility and service connections from the appropriate authorities.  
6. The Buyer shall be responsible for obtaining all necessary title and deed information from the appropriate authorities.  
7. The Buyer shall be responsible for obtaining all necessary insurance and bonding from the appropriate authorities.  
8. The Buyer shall be responsible for obtaining all necessary legal and tax advice from the appropriate authorities.  
9. The Buyer shall be responsible for obtaining all necessary environmental and historical information from the appropriate authorities.  
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CEILING HEIGHT	14'-0"
SOFTLINE CEILING	14'-0"
HARDLINE CEILING	14'-0"
STOCK ROOM	0'-0"
SEISMIC No.	0'-0"

Alcohol  
- Backstock  
location  
12ft by 2ft

Alcohol  
approximately  
40ft by 50ft



EXISTING

**TARGET**

DESIGN DATE: 11-20-2016  
DRAWN BY: J. J. J. J. J.  
SCALE: 1/8" = 1'-0"

2950 S Chasov Ave.  
Milwaukee, WI  
T-0223

DATE: 1/27/2017  
PROJECT: T-0223  
SHEET: 1/1

PLAN TYPE: FURNITURE PLAN  
SHEET TITLE: FW1



