



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### PUBLIC SAFETY AND HEALTH COMMITTEE

**ALD. MARINA DIMITRIJEVIC, CHAIR**

*Ald. Chantia Lewis, Vice-Chair*

*Ald. Mark A. Borkowski, Ald. Scott Spiker, and Ald. Khalif J. Rainey*

**Staff Assistant, Joanna Polanco, 286-2366**

**Fax: 286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)**

**Legislative Liaison, Ted Medhin, 286-8681,**

**[tmedhi@milwaukee.gov](mailto:tmedhi@milwaukee.gov)**

---

Thursday, July 15, 2021

9:00 AM

City Hall, Room 301-B

---

**This is a virtual meeting. Those wishing to view the proceedings are able to do so via the City Channel - Channel 25 on Spectrum Cable or on the Internet at <http://city.milwaukee.gov/citychannel>.**

**Meeting convened at 9:06 AM**

**Present** 5 - Dimitrijevic, Lewis, Borkowski, Spiker, Rainey

1. [210442](#) An ordinance relating to parking controls.

*Appearing:*

*Scott Reinbacher - DPW*

**A motion was made by ALD. BORKOWSKI that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Lewis, Borkowski, Spiker and Rainey

**No** 0

2. [210443](#) An ordinance relating to traffic controls.

*Appearing:*

*Scott Reinbacher - DPW*

**A motion was made by ALD. SPIKER that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Lewis, Borkowski, Spiker and Rainey

**No** 0

3. [200043](#) Communication from the Milwaukee Health Department providing an update on its efforts responding to the COVID-19 pandemic.

*Appearing:*

*MHD - Kirsten Johnson*

**A motion was made by ALD. SPIKER that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Lewis, Borkowski, Spiker and Rainey

**No** 0

4. [210400](#) Communication from the Milwaukee Health Department providing a status update on its lead abatement program.

*Appearing:*

*MHD - Tyler Weber*

*MHD - Marivel Montejano*

*Public Comments:*

*Pam Ritger - CleanWisconsin Program Director & Staff Attorney & member of the Coalition on the Lead Emergency (COLE)*

*Shyquetta McElroy - community organizer, leading the COLE Parents Lead Committee of COLE*

**A motion was made by ALD. LEWIS that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Lewis, Borkowski, Spiker and Rainey

**No** 0

5. [210453](#) Resolution authorizing the Health Department to accept a donation from the Northwestern Mutual Foundation.

*Appearing:*

*MHD - Nicholas Bolden*

**A motion was made by ALD. BORKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Lewis, Borkowski, Spiker and Rainey

**No** 0

6. [210498](#) Resolution authorizing the Health Commissioner to execute a Memorandum of Understanding with Trilogy Health Insurance.

*Appearing:*

*MHD - Nicholas Bolden*

**A motion was made by ALD. LEWIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Lewis, Borkowski, Spiker and Rainey

**No** 0

7. [210499](#) Resolution authorizing the Health Commissioner to execute a

Memorandum of Understanding with iCare Independent Care Health Plan.

*Appearing:*  
*MHD - Nicholas Bolden*

**A motion was made by ALD. LEWIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Lewis, Borkowski, Spiker and Rainey

**No** 0

8. [210500](#) Resolution authorizing the Health Commissioner to execute a Memorandum of Understanding with UnitedHealthcare Community Plan.

*Appearing:*  
*MHD - Nicholas Bolden*

**A motion was made by ALD. LEWIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Lewis, Borkowski, Spiker and Rainey

**No** 0

9. [210512](#) Resolution relating to expanding the City of Milwaukee's programs to reduce childhood lead poisoning and appropriating funds for this purpose.

*Appearing:*  
*Sponsor - Ald. Perez*  
*MHD - Kirsten Johnson*  
*Dennis Yaccarino - Budget and Management*

**A motion was made by ALD. SPIKER that this Resolution be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Lewis, Borkowski, Spiker and Rainey

**No** 0

10. [210488](#) Resolution approving an intergovernmental mutual assistance agreement between the City of Milwaukee and the Healthcare Emergency Readiness Coalition, Inc., Region Seven.

*Appearing:*  
*MHD*

**A motion was made by ALD. BORKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Lewis, Borkowski, Spiker and Rainey

**No** 0

11. [201151](#) Communication from the Budget and Management Division and the Fire and Police Commission on the progress in establishing an Office of Emergency Communications, consolidating the Police and Fire dispatch centers and implementing a new Computer Aided Dispatch solution.

*Appearing:*

*Budget & Management Office - Dennis Yaccarino*

*Fire and Police Commission - Leon Todd & Naomi Gehling*

*ITMD - David Henke*

*DER - Andrea Knickerbocker*

**A motion was made by ALD. SPIKER that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Lewis, Borkowski, Spiker and Rainey

**No** 0

12. [210367](#) Communication from the Milwaukee Police Department and certain car manufacturers relating to a recent significant increase in vehicle theft.

*Appearing:*

*Budget & Management Office - Dennis Yaccarino*

*Fire and Police Commission*

**A motion was made by ALD. LEWIS that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Lewis, Borkowski, Spiker and Rainey

**No** 0

13. [210522](#) Substitute resolution authorizing the Milwaukee Police Department to accept donations from the Milwaukee Police Foundation.

*Appearing:*

*Sponsor - Ald. Murphy*

*MPD Chief of Staff - Nick DeSiato*

*Foundation President - Mark McClain*

*Captain Campbell (MPD's liaison)*

*Debbie Allen - available earlier*

**A motion was made by ALD. SPIKER that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Lewis, Borkowski, Spiker and Rainey

**No** 0

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**Meeting adjourned at 12:40 PM**

**Joanna Polanco**

**Staff Assistant**

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

**City Hall and the Zeidler Municipal Building are accessible by "The Hop" City Hall Stations, the MCTS Green Line, Gold Line, 14, 15, 19, 30, 33, and 57 bus routes. Visit <https://www.ridemcts.com/> for more information.**

**Bike racks are available on Water Street, Market Street, and Broadway, and a BublR Bike Share station is located on the northeast corner of Kilbourn Avenue and Water Street.**

**Limited parking for persons attending meetings is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. Parking tickets must be validated in the first floor Information Booth in City Hall.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**