

DD # 3818

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

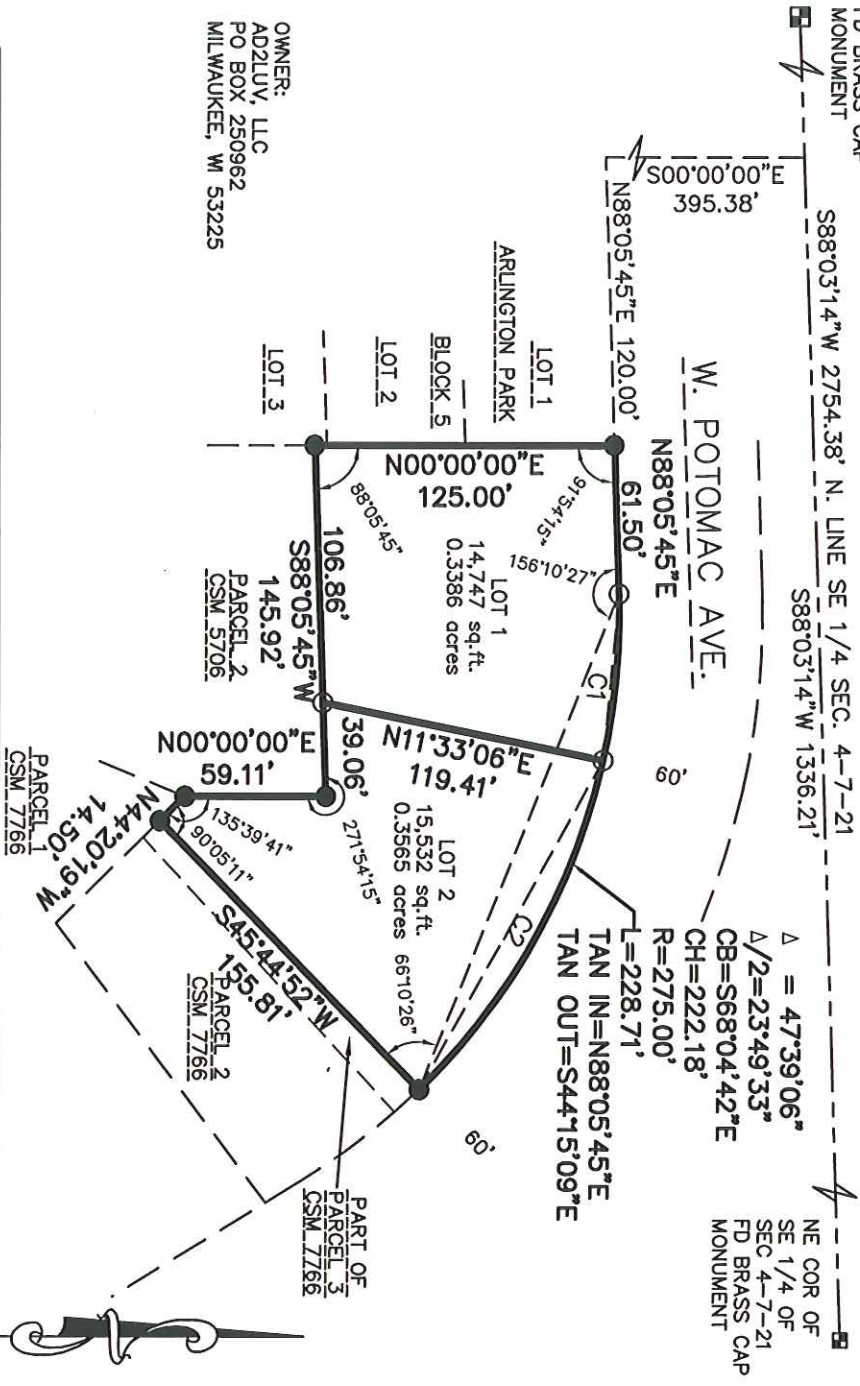
A division of Lots 1 and 2 of Certified Survey Map No. 7710, Lot 4 and a part of Lot 3 of Certified Survey Map No. 7766, being a part of the Northeast 1/4 of the Southeast 1/4 of Section 4, Town 7 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

- INDICATES 1" IRON PIPE (FOUND), UNLESS NOTED
  - INDICATES SET 1.315" O.D. IRON PIPE AT LEAST 18" IN LENGTH, 1.68 LBS. PER LINEAL FOOT.
- ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDRETH OF A FOOT.  
 ALL BEARINGS ARE REFERENCED TO THE NORTH LINE OF THE SE 1/4 OF SECTION 4, T 7 N, R 21 E, WHICH IS ASSUMED TO BEAR S88°03'14"W.

NW COR OF  
 SE 1/4 OF  
 SEC 4-7-21  
 FD BRASS CAP  
 MONUMENT

TAX KEY #252-0961-100 & 252-0973-110  
 ZONED RSS

NE COR OF  
 SE 1/4 OF  
 SEC 4-7-21  
 FD BRASS CAP  
 MONUMENT



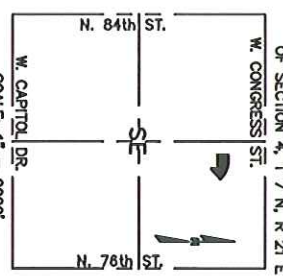
Curve #	Length	Radius	Chord Bearing	Chord	Tangent In	Tangent Out	Delta	Delta/2
C1	69.74	275.00	N84°38'21.5"W	69.55	N88°05'45"E	S77°22'28"E	014°31'47"	071°5'53.5"
C2	158.97	275.00	N60°48'48.5"W	156.77	S77°22'28"E	S44°15'09"E	033°07'19"	16°33'39.5"



GRAPHIC SCALE  
**R.A. Smith National, Inc.**

Beyond Surveying  
 and Engineering  
 16745 W. Bluemound Road, Brookfield WI 53005  
 262-781-1000 Fax 262-797-7373 www.rasmithnational.com  
 Appleton, WI Orange County, CA Pittsburgh, PA

SVS166175.dwg  
 CS101L60.dwg SHEET 1  
 SHEET 1 OF 4 SHEETS



INFRASTRUCTURE  
 SERVICES DIVISION  
 CENTRAL DRAFTING & RECORDS MANAGER  
 ENGR. IN CHARGE ENVIRON. ENGR.  
 CORRECT  
 CITY ENGINEER APPROVED

BCD # 3018

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SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN }  
                                  } :SS  
WAUKESHA COUNTY  }

I, JOHN P. CASUCCI, Professional Land Surveyor, do hereby certify:

THAT I have surveyed, divided and mapped a division of Lots 1 and 2 of Certified Survey Map No. 7710, Lot 4 and a part of Lot 3 of Certified Survey Map No. 7766, being a part of the Northeast 1/4 of the Southeast 1/4 of Section 4, Town 7 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin, which is bounded and described as follows:

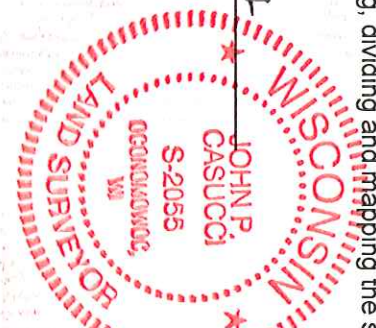
COMMENCING at the Northeast corner of said 1/4 Section; thence South 88°03'14" West along the North line of said 1/4 Section 1336.21 feet to a point; thence South 00°00'00" East 395.38 feet to a point; thence North 88°05'45" East 120.00 feet to a point in the South line of West Potomac Avenue and the point of beginning of the lands to be described; thence North 88°05'45" East along said South line 61.50 feet to a point; thence Southeasterly 228.71 feet along said South line and an arc of a curve whose center lies to the Southwest, whose radius is 275.00 feet and whose chord bears South 68°04'42" East 222.18 feet to a point; thence South 45°44'52" West 155.81 feet to a point in the Northerly line of Parcel 1 of Certified Survey Map No. 7766; thence North 44°20'19" West along said Northerly line 14.50 feet to a point in the East line of Parcel 2 of Certified Survey map No. 5706; thence North 00°00'00" East along said east line 59.11 feet to the Northeast corner of said Parcel; thence South 88°05'45" West along the North line of said Parcel 145.92 feet to a point in the East line of Lot 3 in Block 5 in Arlington Park; thence North 00°00'00" East along said East line and its Northerly extension 125.00 feet to the point of beginning.  
Containing 30,279 square feet or 0.6951 acres.

THAT I have made the survey, land division and map by the direction of AD2LUV LLC, owner.

THAT the map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

THAT I have fully complied with Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code in surveying, dividing and mapping the same.

November 20, 2014 \_\_\_\_\_ (SEAL)  
DATE Per 12-18-14 JOHN P. CASUCCI,  
PROFESSIONAL LAND SURVEYOR S-2055





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OWNERS CERTIFICATE

AD2LUV LLC as owner, certifies that said company caused the land described on this map to be surveyed, divided and mapped as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

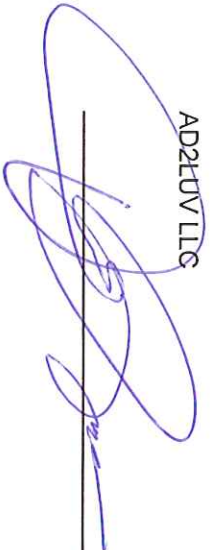
IN consideration of the approval of the map by the Common Council of the City of Milwaukee and in accordance with Chapter 119 of the Milwaukee Code, the undersigned agrees:

- A. That all utility lines to provide electric power and telephone service and cable television or communications systems lines or cables to all lots in the Certified Survey Map shall be installed underground in easements provided therefore, where feasible.

THIS agreement shall be binding on the undersigned and assigns.

IN Witness Whereof AD2LUV LLC has caused these presents to be signed by Douglas

Larry, its Administrator this 29 day of December, 2014.

AD2LUV LLC  
  
 \_\_\_\_\_

STATE OF WISCONSIN }  
 } SS  
 }  
Washington COUNTY }

PERSONALLY came before me this 29<sup>th</sup> day of December, 2014,  
Douglas Larry Administrator of AD2LUV LLC to me known as the person who  
 executed the foregoing instrument



Catherine Chvosta (SEAL)  
 Notary Public, State of Wisconsin  
 My commission expires Dec 4, 2017



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COMMON COUNCIL CERTIFICATE OF APPROVAL

I certify that this Certified Survey Map was approved under Resolution File No. \_\_\_\_\_ adopted by the Common Council of the City of Milwaukee on \_\_\_\_\_.

\_\_\_\_\_  
JAMES OWCZARSKI, CITY CLERK

\_\_\_\_\_  
TOM BARRETT, MAYOR

CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN }  
                                  } :SS  
MILWAUKEE COUNTY }

I, JAMES F. KLAJBOR, being the duly appointed Deputy City Treasurer of the City of Milwaukee, acting pursuant to Section 3-15 of the Milwaukee City Charter, certify that in accordance with the records in the Office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this Certified Survey Map.

DATE 01/14/2015  
\_\_\_\_\_  
JAMES F. KLAJBOR,  
being the duly appointed Deputy City Treasurer



*John P. Casucci*  
Rev. 1-13-15

THIS INSTRUMENT WAS DRAFTED BY JOHN P. CASUCCI,  
PROFESSIONAL LAND SURVEYOR S-2055