



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. RUSSELL W. STAMPER, II, CHAIR**

**Ald. JoCasta Zamarripa, Vice-Chair**

**Ald. Marina Dimitrijevic, Ald. DiAndre Jackson, and Ald. Mark Chambers, Jr.**

**Staff Assistant, Linda Elmer, 414-286-2231**

**Fax: 414-286-3456, [lelmer@milwaukee.gov](mailto:lelmer@milwaukee.gov)**

**Legislative Liaison, Jeff Osterman, 414-286-2262,  
[joster@milwaukee.gov](mailto:joster@milwaukee.gov)**

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Wednesday, May 8, 2024

1:30 PM

City Hall, Room 301-B

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**Amended 5/7/24 at 2 P.M. -- Files 231925, 231989 and 240035 were removed.**

1. [231692](#) Appointment of Johan Segerdahl to the Business Improvement District #21 by the Mayor.  
**Sponsors:** THE CHAIR
2. [231800](#) Reappointment of Jasmine Johnson to the Vel R. Phillips Trailblazer Service Award Selection Committee by the Common Council President.  
**Sponsors:** THE CHAIR
3. [231801](#) Reappointment of Peggy Rozga to the Vel R. Phillips Trailblazer Service Award Selection Committee by the Common Council President.  
**Sponsors:** THE CHAIR
4. [231894](#) Appointment of Kelsey Otero to the Business Improvement District #5 by the Mayor. (10th Aldermanic District)  
**Sponsors:** THE CHAIR
5. [231895](#) Reappointment of Ben Lorber to the Business Improvement District #10 by the Mayor.  
**Sponsors:** THE CHAIR
6. [231896](#) Reappointment of Thomas Ryan to the Business Improvement District #37 by the Mayor.  
**Sponsors:** THE CHAIR
7. [231897](#) Reappointment of Kyle Stephens to the Business Improvement District #37 by the Mayor. (6th Aldermanic District)  
**Sponsors:** THE CHAIR

8. [231898](#) Reappointment of Philip Blake to the Business Improvement District #39 by the Mayor. (15th Aldermanic District)  
*Sponsors:* THE CHAIR
9. [231899](#) Reappointment of Rickey Potts to the Business Improvement District #39 by the Mayor. (15th Aldermanic District)  
*Sponsors:* THE CHAIR
10. [240029](#) Nomination of Thaddeaus Hilliard as the 7th District representative to the Milwaukee Youth Council.”  
*Sponsors:* THE CHAIR
11. [240030](#) Nomination of Jamekha Abdul Naser as the 14th District representative to the Milwaukee Youth Council.  
*Sponsors:* THE CHAIR
12. [240032](#) Nomination of Martin Caldwell Corbeau as an At-Large Member of the Milwaukee Youth Council.  
*Sponsors:* THE CHAIR
13. [231810](#) Substitute resolution relating to the renewal of the sister city relationship between the City of Milwaukee and Galway, Ireland.  
*Sponsors:* THE CHAIR
14. [231942](#) Substitute resolution relating to the creation of the Granville-Havenwoods Advisory Committee.  
*Sponsors:* Ald. Taylor
15. [231943](#) Resolution declaring the Granville Blues Festival to be an official City event.  
*Sponsors:* Ald. Taylor
16. [231939](#) Resolution relating to acceptance and expenditure of a Wisconsin Arts Board 2024 Regranting Program Grant.  
*Sponsors:* THE CHAIR
17. [231940](#) Communication from the Department of City Development relating to the Milwaukee Arts Board annual report.  
*Sponsors:* THE CHAIR
18. [231988](#) Substitute resolution relating to the use and allocation of Community Development Block Grant 2024 reprogramming funds.  
*Sponsors:* THE CHAIR

19. [210542](#) Resolution relative to the funding of the American Rescue Plan - HOME Investment Partnership Program (HOME-ARP) from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.

**Sponsors:** THE CHAIR

The following files may be placed on file as no longer needed:

20. [111113](#) Resolution relating to the Milwaukee Jobs Act, an initiative that disburses Development Fund monies to fund neighborhood development and revitalization activities and directs the Departments of Public Works and City Development to identify those City services that can employ unemployed and underemployed Milwaukee residents, as well as financial resources to provide those employment opportunities.

**Sponsors:** Ald. Hamilton and Ald. Bauman

--- May be placed on file as no longer necessary.

21. [151698](#) Substitute resolution authorizing the City of Milwaukee to enter into a Memorandum of Understanding with the Center for Youth Engagement, Inc. regarding the Beyond the Bell initiative.

**Sponsors:** Ald. Murphy and Ald. Hamilton

--- May be placed on file as no longer necessary.

22. [161247](#) Reappointment of Leondis Fuller to the Business Improvement District #28 (North Avenue Gateway) by the Mayor. (15th Aldermanic District)

**Sponsors:** THE CHAIR

--- May be placed on file as no longer necessary.

23. [171069](#) Resolution approving Year 2018 Operating Plan for Neighborhood Improvement District No. 8 (Walker's Point).

**Sponsors:** THE CHAIR

--- May be placed on file as no longer necessary.

24. [171299](#) Resolution appropriating \$300,000 from the Common Council contingent fund for the purpose of establishing a neighborhood improvement district mailing fund.

**Sponsors:** Ald. Donovan and Ald. Hamilton

--- May be placed on file as no longer necessary.

25. [171650](#) Communication from the Milwaukee Public Library Director relating to the Library's hours of operation and the feasibility of altering the hours of operation to better serve the community.

**Sponsors:** Ald. Rainey

--- May be placed on file as no longer necessary.

26. [171830](#) Communication relating to Daegu, South Korea.  
*Sponsors:* Ald. Zielinski  
--- *May be placed on file as no longer necessary.*
27. [180333](#) Communication from the Mayor's Office and the Department of City Development relating to the "10,000 Households" campaign.  
*Sponsors:* THE CHAIR  
--- *May be placed on file as no longer necessary.*
28. [180513](#) Communication from the Department of Administration relating to the office of African-American Affairs.  
*Sponsors:* Ald. Rainey  
--- *May be placed on file as no longer necessary.*
29. [180934](#) Communication relating to the 2018 activities of the Milwaukee Arts Board.  
*Sponsors:* THE CHAIR  
--- *May be placed on file as no longer necessary.*
30. [180942](#) A substitute ordinance establishing the Brigadier General Robert A. Cocroft veteran community service award.  
*Sponsors:* Ald. Lewis  
--- *May be placed on file as no longer necessary.*
31. [181453](#) Resolution relating to the establishment of 'Big Clean MKE' as an official City event.  
*Sponsors:* Ald. Stamper  
--- *May be placed on file as no longer necessary.*
32. [190932](#) An ordinance relating to the operations of business improvement districts.  
*Sponsors:* Ald. Lewis  
--- *May be placed on file as no longer necessary.*
33. [191702](#) Resolution designating April through September as Milwaukee Promise Zone months.  
*Sponsors:* Ald. Hamilton  
--- *May be placed on file as no longer necessary.*
34. [191829](#) An ordinance relating to employees of business improvement districts.  
*Sponsors:* Ald. Lewis  
--- *May be placed on file as no longer necessary.*
35. [200065](#) Communication from the Department of City Development and the Office of the Mayor relating to their decision to cancel the 2020 'Earn and Lean' program.  
*Sponsors:* Ald. Rainey  
--- *May be placed on file as no longer necessary.*

36. [201403](#) Resolution relating to the application, acceptance, and expenditure of the Emergency Rental Assistance Program Grant from the State of Wisconsin.  
*Sponsors:* Ald. Rainey and Ald. Johnson  
--- *May be placed on file as no longer necessary.*
37. [201514](#) Communication from the Department of City Development relating to possible strategies to attract semiconductor manufacturers to the City of Milwaukee.  
*Sponsors:* Ald. Rainey  
--- *May be placed on file as no longer necessary.*
38. [210354](#) Communication from various City departments relating to the monitoring formula used by the Residential Preference Program.  
*Sponsors:* Ald. Hamilton  
--- *May be placed on file as no longer necessary.*
39. [210534](#) Substitute resolution relating to creation of a business cooperative grant program and appropriating funds for this purpose.  
*Sponsors:* Ald. Rainey, Ald. Dodd, Ald. Lewis and Ald. Stamper  
--- *May be placed on file as no longer necessary.*
40. [211915](#) Communication relating to meeting demand for CDL drivers by creating a workforce pipeline.  
*Sponsors:* Ald. Rainey  
--- *May be placed on file as no longer necessary.*

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**NOTA:** Para los clientes de cable de Spectrum que deseen ver subtítulos en español, ya están disponibles en el Canal de la Ciudad. En su control remoto de cable Spectrum, presione “MENÚ.” Seleccione “SUBTÍTULOS/CAPTIONS.” Use la flecha hacia abajo hasta “ESTÁNDAR/STANDARD,” luego use la flecha hacia arriba y cambie a “CC3.”

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

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**Bike racks are available on Water Street, Market Street, and Broadway, and a BublR Bike Share station is located on the northeast corner of Kilbourn Avenue and Water Street.**

**Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**