



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Minutes

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. KHALIF J. RAINEY, CHAIR

Ald. JoCasta Zamarripa, Vice-Chair

Ald. Nikiya Dodd, Ald. Chantia Lewis, and Ald. Russell W. Stamper, II

Staff Assistant, Linda Elmer, 286-2231

Fax: 286-3456, lelmer@milwaukee.gov

Legislative Liaison, Ted Medhin, 286-8681,

tmedhi@milwaukee.gov

Wednesday, June 3, 2020

1:30 PM

Room 301-B, City Hall

This is a virtual meeting. Those wishing to view the proceedings are able to do so via the City Channel - Channel 25 on Spectrum Cable - or on the Internet at <http://city.milwaukee.gov/citychannel>.

Meeting convened: 1:35 P.M.

Present 4 - Rainey, Dodd, Lewis, Stamper

Excused 1 - Zamarripa

1. [200109](#) Appointment of Andy Cordes to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. DODD that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

Aye 4 - Rainey, Dodd, Lewis and Stamper

No 0

Excused 1 - Zamarripa

Present 5 - Rainey, Zamarripa, Dodd, Lewis, Stamper

2. [200150](#) Appointment of Jasmine Johnson to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. LEWIS that this Appointment be RECOMMENDED

FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

3. [200165](#) Appointment of Ald. Ashanti Hamilton to the Black Male Achievement Advisory Council by the Common Council President.

Sponsors: THE CHAIR

A motion was made by ALD. DODD that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

4. [200118](#) Appointment of Ron Moore to the Business Improvement District #26 by the Mayor. (12th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. LEWIS that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

5. [200110](#) Appointment of Lynda Jackson Conyers to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)

Sponsors: THE CHAIR

Ald. Lewis moved to hold to the call of the chair.

Reconsider, by Ald. Dodd.

Also present:

Ald. Coggs

A motion was made by ALD. STAMPER that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

6. [200104](#) Reappointment of Marianne Burish to Business Improvement District #2 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. LEWIS that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

7. [200105](#) Reappointment of Michael Gardner to Business Improvement District #2 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. DODD that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

8. [200102](#) Appointment of Terence Acquah to the Bronzeville Advisory Committee by the Mayor. (6th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. LEWIS that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

9. [200103](#) Appointment of Deshea Agee to the Bronzeville Advisory Committee by the Mayor. (1st Aldermanic District)

Sponsors: THE CHAIR

Hold to the call of the chair, by Ald. Dodd as Mr. Agee on another phone call.

Ald. Lewis moved to reconsider as Mr. Agee now present.

Also present:

Ald. Coggs

A motion was made by ALD. LEWIS that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

10. [200108](#) Reappointment of Demitra Copoulos to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. DODD that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

11. [200107](#) Reappointment of Joseph Arnezeder to the Business Improvement

District #4 by the Mayor. (12th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. STAMPER that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

12. [200121](#) Reappointment of Josh Weber to the Business Improvement District #51 by the Mayor. (12th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. STAMPER that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

13. [200120](#) Reappointment of Eric Leaf to the Business Improvement District #51 by the Mayor. (12th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. LEWIS that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

14. [200119](#) Reappointment of Michael DeMichele to the Business Improvement District #51 by the Mayor. (3rd Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. DODD that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

15. [200114](#) Appointment of Michael Zimmermann to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. LEWIS that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

16. [200117](#) Reappointment of Kevin Kennedy to Business Improvement District #21 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. STAMPER that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

17. [200116](#) Reappointment of Susan Johnson to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. LEWIS that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

18. [200115](#) Reappointment of Kevin Behl to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

Roll call taken at 2:50 P.M.

Present 4 - Rainey, Dodd, Lewis, Stamper

Excused 1 - Zamarripa

19. [200065](#) Communication from the Department of City Development and the Office of the Mayor relating to their decision to cancel the 2020 'Earn and Lean' program.

Sponsors: Ald. Rainey

Individuals present:

Myra Edwards - Mayor's Office

Vanessa Armstrong - Dept. of City Development

Steve Mahan - Community Block Grants Administration

Ald. Coggs

A motion was made by ALD. STAMPER that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

Aye 4 - Rainey, Dodd, Lewis and Stamper

No 0

Excused 1 - Zamarripa

20. [200191](#) Reappointment of Steve Mahan as the Block Grant Director by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. STAMPER that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 4 - Rainey, Dodd, Lewis and Stamper

No 0

Excused 1 - Zamarripa

The following file may be placed on file as no longer necessary:

21. [191889](#) Resolution relative to the establishment of the five year, 2020-2024, Consolidated Strategy and Plan for submission to the U. S. Department of Housing and Urban Development.

Sponsors: THE CHAIR

A motion was made by ALD. STAMPER that this Resolution be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:

Aye 4 - Rainey, Dodd, Lewis and Stamper

No 0

Excused 1 - Zamarripa

Meeting adjourned: 3:04 P.M.

Linda M. Elmer

Staff Assistant

This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.

