



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. KHALIF J. RAINEY, CHAIR**  
**Ald. JoCasta Zamarripa, Vice-Chair**  
**Ald. Nikiya Dodd, Ald. Chantia Lewis, and Ald. Russell W. Stamper, II**

**Staff Assistant, Linda Elmer, 286-2231**  
**Fax: 286-3456, lelmer@milwaukee.gov**  
**Legislative Liaison, Ted Medhin, 286-8681,**  
**tmedhi@milwaukee.gov**

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Wednesday, June 3, 2020

1:30 PM

Room 301-B, City Hall

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**This is a virtual meeting. Those wishing to view the proceedings are able to do so via the City Channel - Channel 25 on Spectrum Cable - or on the Internet at <http://city.milwaukee.gov/citychannel>.**

*Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant listed above for necessary information. Please make such requests no later than noon the day of the meeting.*

1.     **200109**     Appointment of Andy Cordes to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)  
          Sponsors: THE CHAIR
2.     [200150](#)     Appointment of Jasmine Johnson to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)  
          Sponsors: THE CHAIR
3.     **200165**     Appointment of Ald. Ashanti Hamilton to the Black Male Achievement Advisory Council by the Common Council President.  
          Sponsors: THE CHAIR
4.     **200118**     Appointment of Ron Moore to the Business Improvement District #26 by the Mayor. (12th Aldermanic District)  
          Sponsors: THE CHAIR
5.     **200110**     Appointment of Lynda Jackson Conyers to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)  
          Sponsors: THE CHAIR
6.     **200104**     Reappointment of Marianne Burish to Business Improvement District #2 by the Mayor.  
          Sponsors: THE CHAIR

7.     **200105**     Reappointment of Michael Gardner to Business Improvement District #2 by the Mayor.  
          Sponsors: THE CHAIR
8.     **200102**     Appointment of Terence Acquah to the Bronzeville Advisory Committee by the Mayor. (6th Aldermanic District)  
          Sponsors: THE CHAIR
9.     **200103**     Appointment of Deshea Agee to the Bronzeville Advisory Committee by the Mayor. (1st Aldermanic District)  
          Sponsors: THE CHAIR
10.    **200108**     Reappointment of Demitra Copoulos to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)  
          Sponsors: THE CHAIR
11.    **200107**     Reappointment of Joseph Arnezeder to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)  
          Sponsors: THE CHAIR
12.    **200121**     Reappointment of Josh Weber to the Business Improvement District #51 by the Mayor. (12th Aldermanic District)  
          Sponsors: THE CHAIR
13.    **200120**     Reappointment of Eric Leaf to the Business Improvement District #51 by the Mayor. (12th Aldermanic District)  
          Sponsors: THE CHAIR
14.    **200119**     Reappointment of Michael DeMichele to the Business Improvement District #51 by the Mayor. (3rd Aldermanic District)  
          Sponsors: THE CHAIR
15.    **200114**     Appointment of Michael Zimmermann to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)  
          Sponsors: THE CHAIR
16.    **200117**     Reappointment of Kevin Kennedy to Business Improvement District #21 by the Mayor.  
          Sponsors: THE CHAIR
17.    **200116**     Reappointment of Susan Johnson to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)  
          Sponsors: THE CHAIR
18.    **200115**     Reappointment of Kevin Behl to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)  
          Sponsors: THE CHAIR

19.     [200065](#)     Communication from the Department of City Development and the Office of the Mayor relating to their decision to cancel the 2020 'Earn and Lean' program.  
                  *Sponsors:* Ald. Rainey
20.     200191     Reappointment of Steve Mahan as the Block Grant Director by the Mayor.  
                  *Sponsors:* THE CHAIR

The following file may be placed on file as no longer necessary:

21.     [191889](#)     Resolution relative to the establishment of the five year, 2020-2024, Consolidated Strategy and Plan for submission to the U. S. Department of Housing and Urban Development.  
                  *Sponsors:* THE CHAIR  
                  ---may be placed on file as no longer needed.

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

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**Limited parking for persons attending meetings is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. Parking tickets must be validated in the first floor Information Booth in City Hall.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**