



## ***PUBLIC WORKS***

ALD. ROBERT BAUMAN, CHAIR

Ald. Russell W. Stamper II, Vice Chair

Ald. JoCasta Zamarripa, Ald. Jonathan Brostoff

Ald. Lamont Westmoreland



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***March 27, 2024***

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Room 301-B, Third Floor, City Hall

### **Agenda Only**

BURKE, Matthew, Agent for "Johnson Controls Fire Protection LP", Alarm Business License Renewal Application with Change of Agent for "Johnson Controls Fire Protection LP" at N58 W 14782 Shawn Cir.

BURKE, Matthew, Agent for "Johnson Controls Security Solutions LLC", Alarm Business and Alarm Sales License Renewal Applications with Change of Agent for "Johnson Controls Security Solutions LLC" at 200 N Patrick Bl #300.