



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, October 16, 2018

9:00 AM

Common Council Chambers, 3rd Floor, City Hall

<b>Ashanti Hamilton</b> , 1st District <i>President</i>		
<b>Cavalier Johnson</b> , 2nd District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Nicholas Kovac</b> , 3rd District	<b>Khalif J. Rainey</b> , 7th District	<b>Jose G. Perez</b> , 12th District
<b>Robert Bauman</b> , 4th District	<b>Robert G Donovan</b> , 8th District	<b>Terry L. Witkowski</b> , 13th District
<b>VACANT</b> , 5th District	<b>Chantia Lewis</b> , 9th District	<b>T. Anthony Zielinski</b> , 14th District
	<b>Michael J. Murphy</b> , 10th District	<b>Russell W. Stamper, II</b> , 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Kovac, Chair; Ald. Witkowski, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
  - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
  - Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair;  
Ald. Perez, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.











**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

20. **180678**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
A substitute charter ordinance relating to city public debt.
21. **180894**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
A substitute ordinance to further amend the 2018 rates of pay of offices and positions in the City Service.
22. **180895**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
A substitute ordinance to further amend the 2018 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

23. **180858**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Resolution authorizing the transfer of funds from the MPD Federal Forfeiture Revenue Contribution Account to the Police Department's budget.  
*(May be referred from a special Finance and Personnel Committee to be held on Tuesday, October 16, 2018, beginning at 8:45 a.m. in the Common Council Chamber.)*
24. **180893**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Substitute resolution authorizing attendance at conventions, seminars and other travel.

**CONFIRMATION OF THE FOLLOWING:**

25. **180834**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Appointment of Molly King to the Deferred Compensation Plan Board by the Mayor. (3rd Aldermanic District)
26. **180865**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Reappointment of Thomas Bell to the Deferred Compensation Plan Board by the Mayor. (10th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

27. **170545**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/11/2017**  
Communication from the Milwaukee Police Department relating to the Milwaukee Metropolitan Drug Enforcement Group State Asset Forfeiture Program.





38. 180955

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 09/25/2018**

Communication from the Department of Administration Budget and Management Division amending the 2018 Positions Ordinance to add one Environmental Health Services Manager and one Public Health Nurse Supervisor in the Health Department.

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

39. **180849**      **SPONSORED BY: Ald. Donovan, Ald. Hamilton, Ald. Borkowski, Ald. Bauman, Ald. Perez, Ald. Rainey, Ald. Stamper and Ald. Lewis**      **INTRODUCED ON: 09/25/2018**  
Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation relating to municipal budget systems in cities of the 1st class.
40. **180853**      **SPONSORED BY: Ald. Borkowski**      **INTRODUCED ON: 09/25/2018**  
Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation increasing the penalties for motorists operating vehicles without the State minimum liability insurance.
41. **180863**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Substitute resolution authorizing the return of real estate located at 3333 N. 9TH Street, in the 6th Aldermanic District to its former owner Forever Rich Ent LLC (Application made by Letreya Powell).
42. **180899**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Substitute resolution authorizing the return of real estate located at 2123 N. 11th Street, in the 15th Aldermanic District to its former owner AMALGAMATED INVESTMENTS LLC.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

43. **180705**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Resolution relating to the appeal of Mary Berg for property damages.

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

44. **180856**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
A substitute ordinance relating to parking controls.
45. **180857**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

46. **180788**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Resolution authorizing the Milwaukee Police Department to enter into an extension to the Law Enforcement and Security Services Agreement with the Forest County Potawatomi Community.
47. **180818**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Resolution relative to acceptance and funding of a 2018/19 Homeland Security-WEM/Southeast Wisconsin Threat Analysis Center grant.
48. **180877**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Resolution relative to acceptance and funding of a FY2017 Assistance to Firefighters Grant from the U.S. Department of Homeland Security.
49. **180879**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Resolution relative to acceptance and funding of a 2018 Homeland Security Armored Vehicle Grant.
50. **180883**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Resolution relative to acceptance and funding of the 2018-2019 Wisconsin Emergency Medical Services Funding Assistance Program Grant from the State of Wisconsin Department of Health Services.

**CONFIRMATION OF THE FOLLOWING:**

51. **180659**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/31/2018**  
Reappointment of Steve DeVougas to the Board of Fire and Police Commissioners by the Mayor. (10th Aldermanic District)
52. **180977**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**

Appointment of Munebah Abdullah to the Milwaukee Commission on Domestic Violence and Sexual Assault, by the Common Council President.

53. 180727

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 09/05/2018**

Appointment of Anne David to the Milwaukee Commission on Domestic Violence and Sexual Assault, by the Common Council President.





**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

64. **180878**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Substitute resolution relative to the acceptance and funding of the year 2018 State of Wisconsin Emergency Solution Grant.

65. **180880**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Substitute resolution approving Year 2019 Operating Plans for various Business Improvement Districts and Neighborhood Improvement Districts, located in the City of Milwaukee.

**CONFIRMATION OF THE FOLLOWING:**

66. **180831**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Reappointment of Darice Bealin to the Business Improvement District #27 by the Mayor. (2nd Aldermanic District)

67. **180836**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Reappointment of Daisy Cubias to the Milwaukee Arts Board by the Mayor. (3rd Aldermanic District)

68. **180837**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Reappointment of William DeLind to the Milwaukee Arts Board by the Mayor. (4th Aldermanic District)

69. **180840**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Reappointment of Marcela Garcia to the Milwaukee Arts Board by the Mayor. (12th Aldermanic District)

70. **180841**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Reappointment of Mildred Harpole to the Milwaukee Arts Board by the Mayor. (4th Aldermanic District)

71. **180847**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Reappointment of Tina Klose to the Milwaukee Arts Board by the Mayor. (3rd Aldermanic District)

72. **180848**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**





