



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. JOE DAVIS, SR., CHAIR
Ald. T. Anthony Zielinski, Vice-Chair
Ald. Michael McGee, Jr., Ald. Ashanti Hamilton, Ald. James Witkowiak

Staff Assistant, Diana Morgan, 286-2231
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File Specialist, Charlotte Rodriguez, 286-8797, E-mail: crodri@milwaukee.gov

Tuesday, January 31, 2006

1:30 PM

Room 301-B, City Hall

1. [051181](#) Appointment of Chaudhry Asif Rana to the Business Improvement District Board #25 (Riverworks) by the Mayor. (6th Aldermanic District)
Sponsors: THE CHAIR
Attachments: [Appt. Letter.doc](#)
 [Biography](#)

2. [051182](#) Appointment of Jason Sikowski to the Business Improvement District Board #31 (Havenwoods) by the Mayor. (9th Aldermanic District)
Sponsors: THE CHAIR
Attachments: [Appt. Letter.doc](#)
 [Biography](#)

3. [051193](#) Appointment of Jeffrey Peelen to the Milwaukee Symphony Orchestra Board by the Mayor.
Sponsors: THE CHAIR
Attachments: [Appt. Letter.doc](#)
 [Biography](#)

4. [051305](#) Appointment of Jason Sikowski to the Business Improvement District Board #25 (Riverworks) by the Mayor. (9th Aldermanic District)
Sponsors: THE CHAIR
Attachments: [Appt. Letter.PDF](#)

5. [051306](#) Appointment of Julia Travia to the Business Improvement District Board #25 (Riverworks) by the Mayor. (6th Aldermanic District)
Sponsors: THE CHAIR
Attachments: [Appt. Letter.PDF](#)

6. [051307](#) Appointment of William Koehn to the Symphony Orchestra Board by the Mayor. (14th Aldermanic District)

- Sponsors:* THE CHAIR
Attachments: [Appt. Letter.PDF](#)
7. [051220](#) Resolution amending the term of office for members of the District Board of the Menomonee Valley Business Improvement District (BID #26).
Sponsors: Donovan
Attachments: [Fiscal Note](#)
8. [051289](#) Resolution relative to acceptance and funding of a Ready to Read with Books2Go Grant.
Sponsors: THE CHAIR
Attachments: [Fiscal Note.doc](#)
[Grant Analysis Form.doc](#)
[Operating Grant Budget Form.xls](#)
9. [051290](#) Resolution relative to acceptance and funding of a "Library a la Carte" - Homebound Service for Seniors Grant.
Sponsors: THE CHAIR
Attachments: [Grant Analysis Form.doc](#)
[Operating Grant Budget.xls](#)
[Fiscal Note](#)
10. [051319](#) Resolution relating to the acceptance of funds by the City of Milwaukee Youth Council.
Sponsors: Davis
11. [051248](#) Resolution authorizing attendance at the National League of Cities meetings and conferences.
Sponsors: THE CHAIR
12. [051309](#) Resolution relating to activities to be partially funded through the City of Milwaukee's 2006 special purpose account, Regional Economic Development Initiative.
Sponsors: Hines Jr.
13. [051247](#) Resolution relative to the return of 2006 CDBG funding to Milwaukee Alliance for the activity of Community Prosecution and awarding the funds to Southside Organizing Committee.
Sponsors: THE CHAIR
Attachments: [Attachment A.PDF](#)
[Community Block Grant Cover Letter.doc](#)
[Fiscal Note](#)

14. [051293](#) Substitute resolution relative to changes in the 2006 HUD funding for Community Development Block Grant (CDBG), HOME Investment Partnership (HOME), Emergency Shelter Grant (ESG), Housing Opportunities for Persons With AIDS (HOPWA) and American Dream Downpayment Initiative (ADDI).
Sponsors: Davis
Attachments: [Community Block Grant Cover Letter.doc](#)
[Fiscal Note](#)
15. [051320](#) Communication from the manager of the Emerging Business Enterprises program relating to the BusinessSense data tracking system.
Sponsors: THE CHAIR

This meeting will be webcast live at www.milwaukee.gov/channel25.

NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.

b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall.

d) Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code of Ordinances are required to register with the City Clerk's Office License Division. More information is available at www.milwaukee.gov/lobby or by calling 414-286-2238.