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Project

TURNER HALL

MILWAUKEE, WI

Scale: **AS NOTED**

Original Page Size: **11" X 17"**

Notes

Revisions

REV	DESCRIPTION	BY	DATE
X	X	X	X

Rep.: **MIKE KINSELLA** Orig. Date: **05.01.19**

Drawn By: **RYAN TRAPP**

Sign Loc. No.

CAB-02

D/F CABINET

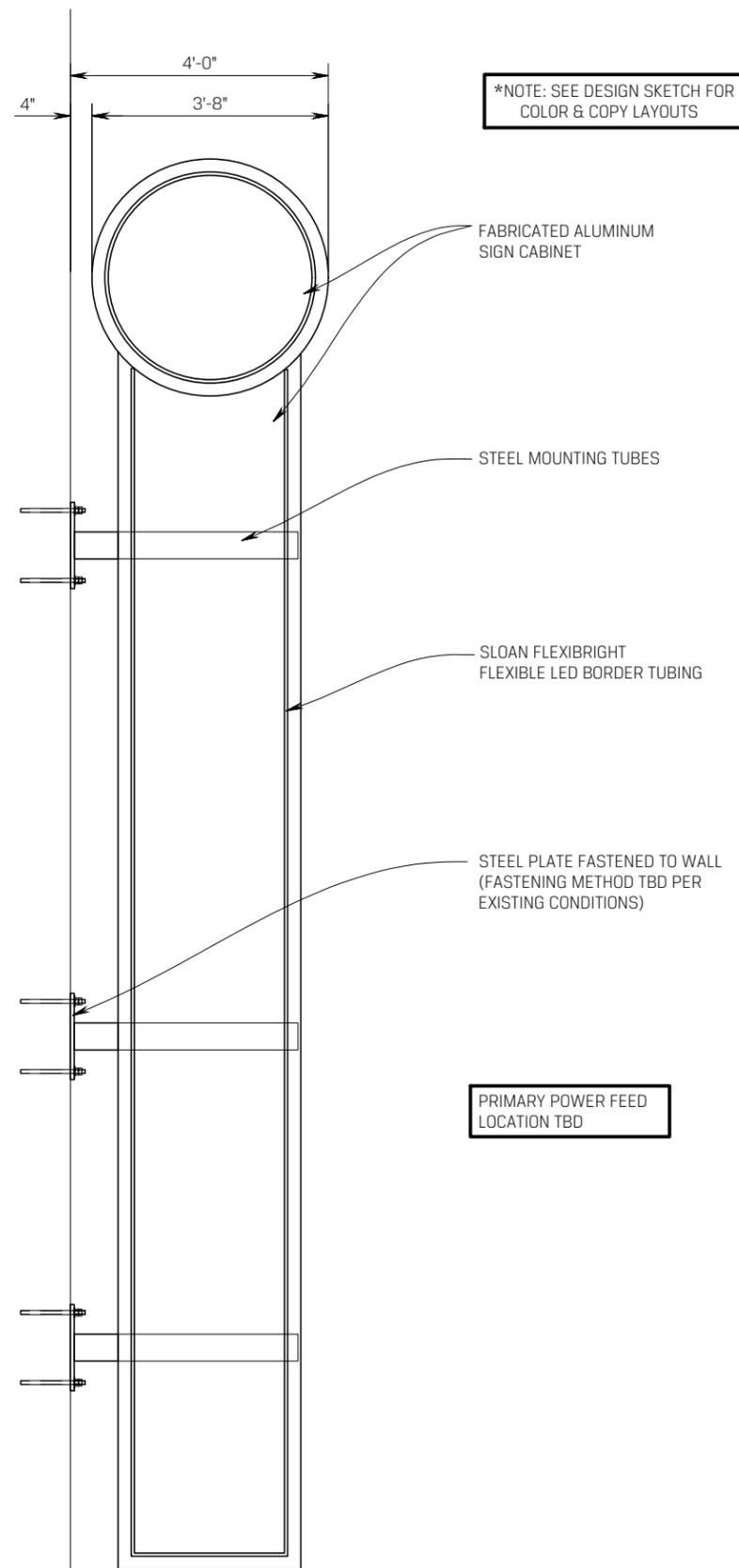
Sign Type

84471

OPP-Project-Job No.

S01

Sheet



BOND & GROUND ACCORDING TO N.E.C. ARTICLE 600 & U.L. 48 STANDARDS
PRIMARY ELECTRICAL SUPPLY & FINAL HOOK UP TO BE DONE BY LOCALLY LICENSED ELECTRICAL CONTRACTOR.
16 AMPS @ 120 VOLTS

