



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, September 19, 2023

9:00 AM

Common Council Chamber

<b>Jose G. Perez</b> , 12th District <i>President</i>		
<b>Andrea M. Pratt</b> , 1st District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Mark Chambers</b> , 2nd District	<b>Khalif J. Rainey</b> , 7th District	<b>Scott P. Spiker</b> , 13th District
<b>Jonathan Brostoff</b> , 3rd District	<b>JoCasta Zamarripa</b> , 8th District	<b>Marina Dimitrijevic</b> , 14th District
<b>Robert Bauman</b> , 4th District	<b>Larresa Taylor</b> , 9th District	<b>Russell W. Stamper, II</b> , 15th District
<b>Lamont Westmoreland</b> , 5th District	<b>Michael J. Murphy</b> , 10th District	

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Coggs, Chair; Ald. Borkowski, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
  - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
  - Public Safety and Health, Ald. Spiker, Chair; Ald. Rainey, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.









**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

22. **221640**      **SPONSORED BY: Ald. Coggs, Ald. Murphy and Ald. Chambers Jr.**      **INTRODUCED ON: 02/07/2023**  
A substitute charter ordinance relating to the inclusion of certain contracts in the city budget.
23. **230362**      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 06/20/2023**  
A substitute charter ordinance relating to the employees' retirement system.
24. **230522**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/31/2023**  
A substitute ordinance to further amend the 2023 rates of pay of offices and positions in the City Service.
25. **230523**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/31/2023**  
A substitute ordinance to further amend the 2023 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

26. **230300**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/20/2023**  
Substitute resolution outlining the process and communication of 2024 health and dental insurance premium rates.
27. **230521**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/31/2023**  
Substitute resolution authorizing attendance at conventions, seminars and other travel.
28. **230610**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2023**  
Resolution authorizing the sale of City-owned Internet Protocol (IP) addresses.
29. **230615**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2023**  
Substitute resolution amending Common Council File Number 221131 relative to acceptance and funding of 2023 WIC (Women, Infants, & Children) grant from the State of Wisconsin Department of Health Services.

**CONFIRMATION OF THE FOLLOWING:**

30. **230659**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2023**  
Appointment of Joshua Parish to the Deferred Compensation Plan Board by the Mayor. (7th Aldermanic District)



**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

41. **210409**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2021**  
Substitute resolution relative to legislative bills.
42. **212043**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/19/2022**  
Substitute resolution relating to an agreement with outside counsel Emile Banks & Assoc.  
in the matter of Harris v. City of Milwaukee.
43. **220751**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/20/2022**  
Substitute resolution relating to the claim of Suzette Washington.
44. **230280**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/20/2023**  
Substitute resolution relating to the claim of Mike and Melissa Maurer.
45. **230537**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/31/2023**  
Resolution authorizing settlement of the lawsuit entitled Dombanee Lincoln (Guardian of  
Dennis King, Deceased) v. City of Milwaukee, et al., Case No. 21-CV-3502.
46. **230538**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/31/2023**  
Resolution authorizing settlement of claims in the lawsuit entitled Michael Poe v. City of  
Milwaukee, Eastern District Federal Court Case Number 22-CV-00880.
47. **230607**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2023**  
Resolution cancelling real estate taxes levied against certain parcels bearing tax key  
numbers on the 2022 tax rolls, plus interest applicable to date of repayment, if appropriate.
48. **230612**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2023**  
Resolution authorizing settlement of claims in two lawsuits entitled 312 E Wisconsin BLDG,  
LLC v. City of Milwaukee.

**PLACING ON FILE THE FOLLOWING:**

49. **220999**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/01/2022**  
Resolution relating to the appeal of Christine Zuba for property damage.
50. **221145**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/22/2022**  
Resolution relating to the claim of Tom Sowinski.





**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

53. **230585**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2023**  
A substitute ordinance relating to parking controls.
54. **230586**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2023**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

55. **230608**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2023**  
Resolution relating to acceptance and funding of a 2023-2024 Wisconsin Coverdell Stroke Program Grant from the Wisconsin Department of Health Services.
56. **230613**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2023**  
Resolution amending Common Council File Number 230318 relating to acceptance and funding of the 2023 Women, Infants and Children's (WIC) Breast Feeding Peer Counseling grant from the Wisconsin Department of Health Services.





**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

69. **230316**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/20/2023**  
Resolution creating Business Improvement District No. 54 (Fond du Lac Avenue) and approving its Initial Operating Plan, in the 7th Aldermanic District.
70. **230497**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/31/2023**  
Resolution relating to acceptance and funding of an Interlibrary Services Grant.
71. **230498**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/31/2023**  
Resolution relating to acceptance and funding of a Talking Book and Braille Library Grant.
72. **230568**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 09/01/2023**  
Substitute resolution establishing a sister city relationship between the City of Milwaukee and Abuja, Nigeria.
73. **230640**      **SPONSORED BY: Ald. Chambers Jr.**      **INTRODUCED ON: 09/01/2023**  
Resolution designating the Back to School Festival as an official City of Milwaukee event.
74. **230672**      **SPONSORED BY: Ald. Chambers Jr.**      **INTRODUCED ON: 09/01/2023**  
Resolution amending Common Council Resolution File Number 230228, authorizing the City Clerk's Office to accept and expend up to \$100,000 annually in contributions to support Power Hour networking events.
75. **230692**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 09/01/2023**  
Substitute resolution authorizing acceptance of funding of the Financial Empowerment Center (FEC) Implementation Grant from the Cities for Financial Empowerment Fund, Inc.

**CONFIRMATION OF THE FOLLOWING:**

76. **230447**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/11/2023**  
Appointment of Christy Dawn to the Business Improvement District #41 by the Mayor.
77. **230651**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2023**  
Appointment of Rick Banks to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)
78. **230655**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2023**



