



City of Milwaukee

Meeting Agenda

COMMON COUNCIL

200 E. Wells Street
Milwaukee, Wisconsin
53202

Wednesday, March 16, 2005

9:00 AM

Common Council Chambers

Willie L. Hines, Jr., 15th District <i>President</i>		
Ashanti Hamilton, 1st District	Michael McGee, Jr., 6th District	Joe Dudzik, 11th District
Joe Davis, Sr., 2nd District	Willie C. Wade, 7th District	James N. Witkowiak, 12th District
Michael S. D'Amato, 3rd District	Robert G. Donovan, 8th District	Terry L. Witkowski, 13th District
Robert J. Bauman, 4th District	Robert W. Puente, 9th District	T. Anthony Zielinski, 14th District
James A. Bohl, 5th District	Michael J. Murphy, 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Utilities and Licenses, Ald. Witkowiak, Chair; Ald. Bohl, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. D'Amato, Vice-Chair
 - Judiciary and Legislation, Ald. D'Amato, Chair; Ald. Hamilton, Vice-Chair
 - Public Safety, Ald. Donovan, Chair; Ald. Puente, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. D'Amato, Chair;
Ald. Wade, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair;
Ald. Zielinski, Vice-Chair
 - Public Improvements, Ald. Bauman, Chair; Ald. Dudzik, Vice-Chair
8. Communications to be Ordered on File
9. Resolutions for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements.

PLEASE NOTE: There are matters pending before the standing committees of the Common Council that may, in the regular course of business, be taken away from said committees or taken from file and acted upon by the Common Council at this meeting. Other matters having had hearings and being recommended for action by a standing committee may be presented to the Common Council off the printed agenda. There may also be other resolutions presented for immediate adoption.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025, or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

THE UTILITIES AND LICENSES COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

- 1) [041315](#) **SPONSORED BY: ALD. D'AMATO** **INTRODUCED ON: 1/11/2005**
A substitute ordinance relating to establishing a Class "C" wine retailer license.
[Fiscal Note.rtf](#)
---(Note: Committee vote: 3 ayes, 1 noes)
- 2) [041444](#) **SPONSORED BY: ALD. HINES, ALD. WITKOWIAK, ALD. BOHL and ALD. D'AMATO** **INTRODUCED ON: 2/1/2005**
A substitute ordinance relating to application for new and renewal alcohol beverage retail establishment licenses.
[Fiscal Note.rtf](#)

APPROVAL OF THE FOLLOWING:

- 3) [041394](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**
Substitute motion to approve the recommendation of the Utilities and Licenses Committee to revoke the public passenger vehicle license for Isadore Mbadiwe by a sworn written complaint as authorized under Chapter 100-68(1) of the City of Milwaukee Code of Ordinances
[Communication from the WI Dept. of Corrections.PDF](#)
[Complaint.PDF](#)
[Summons.PDF](#)
[Exhibit 1.PDF](#)
[Affidavit of Service.PDF](#)

THIS ITEM IS SCHEDULED FOR HEARING AT 9:00 A.M. Please note that a separate roll call will be required and that the Report and Recommendation of the Utilities and Licenses Committee and written exceptions, if filed by the applicant, will have to be read by all members of the Common Council.
- 4) [041470](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
Motion relating to the recommendations of the Utilities and Licenses Committee relative to various licenses.

[License Applications.rtf](#)
[License Applications and Actions.pdf](#)
[License Applications and Actions-Special Mtg.pdf](#)
[Letters sent after Council.PDF](#)
[License Applications and Actions 3-16-05.rtf](#)
[License Applications 3-16-05.rtf](#)
[Grant List.rtf](#)

**THE UTILITIES AND LICENSES COMMITTEE FURTHER RECOMMENDS
APPROVAL OF THE FOLLOWING:**

5) [041471](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**

Motion relating to the recommendations of the Utilities and Licenses
Committee relative to various licenses.

[Findings of Fact and Conclusion of Law.PDF](#)
[Letter sent after Common Council.PDF](#)

*THESE ITEMS ARE SCHEDULED FOR HEARING AT 9:00 A.M. Please
note that a separate roll call will be required and that the Report and
Recommendation of the Utilities and Licenses Committee and written
exceptions, if filed by the applicants, will have to be read by all members of
the Common Council.*

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

- 1) [041251](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 1/11/2005**
Substitute ordinance to further amend the 2005 rates of pay of offices and positions in the City Service under control of the Common Council.
[Memo from DER - salary ordinance correction.pdf](#)

- 2) [041252](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 1/11/2005**
Substitute ordinance to further amend the 2005 offices and positions in the City Service under control of the Common Council.

- 3) [041438](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**
A substitute charter ordinance relating to retirement benefits for employees represented by certain bargaining units.
[DER letter & fiscal note.pdf](#)

- 4) [041513](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
A charter ordinance relating to administrative support of supplemental payments to members of the firemen's annuity and benefit fund.
[City Atty. Letter.PDF](#)
[Fiscal note.pdf](#)
[Fiscal Analysis.rtf](#)
[Budget reply.pdf](#)

ADOPTION OF THE FOLLOWING:

- 5) [021157](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2002**
Substitute resolution to ratify and confirm the final agreements between the City of Milwaukee and ALEASP (Support Personnel).

[3/2/05 Cover letter.doc](#)
[2003 Fiscal note.doc](#)
[2004-06 Fiscal note.doc](#)
[Summary of wage and Fringe Benefit Modifications.doc](#)
[2-14-05 ALEASP letter.pdf](#)
[2-14-05 ALEASP letter and agreement.pdf](#)
[2003 Agreement.pdf](#)
[2004-06 Agreement.pdf](#)
[3-1-05 ALEASP letter.pdf](#)
[3-8-05 Comptroller letter.pdf](#)
[Budget reply.pdf](#)
[3-2-05 DER salary amendment cover letter.pdf](#)
[Amendments to salary ordinance.doc](#)

- 6) [041359](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Substitute resolution authorizing attendance at conventions, seminars and other travel.

[Registration brochure.pdf](#)
[Fiscal note.rtf](#)
[Sub. 2 Fiscal note.rtf](#)

- 7) [041488](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**

Resolution relative to application, acceptance and funding of the Bioterrorism Grant - Focus B. (Health Department)

[Health Department Cover Letter.PDF](#)
[Fiscal Note.doc](#)
[Grant Analysis Form.PDF](#)
[Grant Budget Form.PDF](#)

- 8) [041489](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**

Resolution relative to the application, acceptance and funding for the 2005 Consolidated Contract. (Health Department)

[Health Department Cover Letter.PDF](#)
[Contract Objective Details.PDF](#)
[Fiscal Note.doc](#)
[Grant Budget Forms.PDF](#)
[Grant Analysis Form.PDF](#)
[Fiscal Analysis.rtf](#)

- 9) [041503](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**

Resolution relative to application, acceptance and funding of a University of Wisconsin Medical School Grant for the Milwaukee Homicide Review Commission. (Police Department)

[Fiscal Note.doc](#)
[Grant Budget Form.doc](#)
[Fiscal Analysis.rtf](#)
[Budget reply.pdf](#)

- 10) [041519](#) **SPONSORED BY: ALD. MURPHY** **INTRODUCED ON: 2/22/2005**

Substitute resolution Authorizing the Sale and Issuance of General Obligation Refunding Bonds in the amount not to exceed \$90,000,000.

[Comptroller's Cover Letter.doc](#)

[Fiscal note.doc](#)

[Fiscal Analysis.rtf](#)

11) [041535](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 2/22/2005

Resolution authorizing additional 2005 position authority for one Librarian III position in the Library.

[Budget and Mgt. Cover Letter.doc](#)

[Fiscal note.doc](#)

PLACING ON FILE THE FOLLOWING:

12) [041477](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 2/22/2005

Communication from the Department of Administration - Budget and Management Analysis Division transmitting various vacancy requests, fund transfers and equipment requests.

[Vacancy Agenda.pdf](#)

[Approved Vacancy Agenda.pdf](#)

13) [041478](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 2/22/2005

Communication from the Department of Employee Relations transmitting a communication relative to classification studies scheduled for City Service Commission action.

[DER Letter.PDF](#)

[DER letter & job evaluation reports.pdf](#)

[Fiscal note.pdf](#)

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

- 1) [041443](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

A substitute ordinance relating to the city's code of ethics and the disclosure of economic interests.

[Fiscal Note.doc](#)

ADOPTION OF THE FOLLOWING:

- 2) [031502](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/10/2004**

Substitute resolution relative to various legislative bills.

[Legislative Hearing Calendar.PDF](#)

[Communication from DOA.PDF](#)

[Fiscal Note-substitute.rtf](#)

- 3) Various claims against the City:

- a) [041464](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**

Resolution authorizing payment of the claim of Raena Melk, C.I. File No. 02-L-139. (City Attorney)

[City Atty. Letter.DOC](#)

[Fiscal Note.DOC](#)

[Settlement Draft Request.DOC](#)

---(\$12,000)

- b) [041465](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**

Resolution to settle claim of Attorney Laurie A. Eggert for defense of various police officers. (City Attorney)

[Claim for Aguilar, Rodriguez, Herenandez, Riestra and Scharnott.PDF](#)
[Claim for Anderer, Sanchez, Korducki and Hernandez.PDF](#)
[Claim for Campbell and Lough.PDF](#)
[Claim for Campbell, Lough, Warren and Kaul.PDF](#)
[Claim for Carloni and Pelner.PDF](#)
[Claim for DeValkenaere and Schellhammer.PDF](#)
[Claim for Estacio.PDF](#)
[Claim for Gebhardt and Dineen.PDF](#)
[Claim for Gebhardt, Clark and Dineen.PDF](#)
[Claim for Gebhardt, Clark, Dineen, Bogнар and Valovic.PDF](#)
[Claim for Gollner.PDF](#)
[Claim for Klemstein and Grauberger.PDF](#)
[Claim for Lacina and Harms.PDF](#)
[Claim for Lacy and Geniesse.PDF](#)
[Claim for Lemke and Olmstead.PDF](#)
[Claim for Lemke, Behlen, Anders, Devalkenaere and Brosseau.PDF](#)
[Claim for Lopez.PDF](#)
[Claim for McDermott and Martinez.PDF](#)
[Claim for Mucha and Grant.PDF](#)
[Claim for Neitman and Hanley.PDF](#)
[Claim for Newport, Pendergast, Lacy and DeStefanis.PDF](#)
[Claim for Obregon.PDF](#)
[Claim for O'Brien, Prohaska and Beaster.PDF](#)
[Claim for Pelnar and Gull.PDF](#)
[Claim for Rodriguez, Garcia and Garcia.PDF](#)
[Claim for Sanchez and Luckett.PDF](#)
[Claim for Sandford, Decker and Strache.PDF](#)
[Claim for Scanlan.PDF](#)
[Claim for Spence and Jekanoski.PDF](#)
[Claim for Tank and Boyak.PDF](#)
[Claim for Timmerman.PDF](#)
[Claim for Wenzel, Kelley, Finnegan and Martinez.PDF](#)
[Claim for Rotramel and Wellens.PDF](#)
[Claim for Kavanaugh, Ward and Pierce.PDF](#)
[Claim for Stojsavljevic.PDF](#)
[Claim for Vice Control Detective.PDF](#)
[Claim for Witkowski.PDF](#)
[Claim for Austin.PDF](#)
[Claim for Xiong, Lough, McNair and Danes.PDF](#)
[Fiscal Note.rtf](#)

---(\$44,122.91)

- 4) [041506](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
 Resolution canceling a City invoice.
[City Atty. Letter.DOC](#)
[Fiscal Note.PDF](#)
- 5) [041512](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
 Resolution to cancel real estate taxes levied against certain parcels bearing various key numbers on the 2001, 2002 and 2003 tax rolls, plus interest applicable to date of repayment, if appropriate. (Assessor's Office)

[Assessment Reduction Table.XLS](#)

[Assessor's Cover Letter.DOC](#)

[Fiscal Note.doc](#)

[Assessment Reduction letters.PDF](#)

- 6) [041516](#) SPONSORED BY: ALD. MURPHY INTRODUCED ON: 2/22/2005

Substitute resolution authorizing Community Improvement In-Rem Foreclosure Action on ten tax-delinquent brownfields located at 5190 North Hopkins Street, 3717-19 West Fond du Lac Avenue, 1200-04 West Washington Street, 1431 West Becher Street, 1218 West Layton Avenue, 2211 North 31st Street, 2227 North 31st Street, 2154 North 31st Street, 2501 West Fond du Lac Avenue and 6143 North 60th Street in various aldermanic districts.

[Fiscal Note.doc](#)

[Fiscal Note-substitute.doc](#)

- 7) [041533](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/22/2005

Resolution to authorize settlement of race and gender discrimination litigation entitled Nelson, et al v. City of Milwaukee, et al, United States District Court, Eastern District of Wisconsin, case number 03-C-0984. (City Attorney)

[Agreement.DOC](#)

[Fiscal Note.DOC](#)

[City Atty. Cover Letter.doc](#)

---(\$80,000.00)

PLACING ON FILE THE FOLLOWING:

- 8) [041437](#) SPONSORED BY: ALD. WITKOWSKI INTRODUCED ON: 2/1/2005

Substitute resolution directing the Intergovernmental Relations Division - Department of Administration to seek introduction and passage of state legislation relating to the enforcement of safety belt regulations.

[Fiscal Note.doc](#)

- 9) [041456](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/22/2005

Communication from the Comptroller's Office transmitting the Audit of the City Residential Real Estate Assessment Process.

[Audit.PDF](#)

[Communication from Assessor's Office.PDF](#)

DISALLOW AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

- 10) Various claims against the City:

- a) [041459](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/22/2005

Resolution relating to a claim from Anita Cherry for damages.

[City Atty. Letter.DOC](#)
[Claim.PDF](#)
[Notice of Disallowance.PDF](#)

b) [041460](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**

Resolution relating to a claim from E. Hokanson for damages.

[City Atty. Letter.DOC](#)
[Claim.PDF](#)
[Notice of Disallowance.PDF](#)

c) [041461](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**

Resolution relating to a claim from Atty. Mark Thomsen on behalf of Yvonne Johnson for personal injuries.

[Claim.PDF](#)
[City Atty. Letter.DOC](#)
[Notice of Disallowance.PDF](#)

d) [041462](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**

Resolution relating to a claims appeal from Joseph Rosso for property damage. (6th Aldermanic District)

[Appeal.PDF](#)
[Notice of Disallowance.PDF](#)
[Notice of Disallowance.PDF](#)

---(Note: Committee vote: 4 ayes, 1 noes)

e) [041463](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**

Resolution relating to a claims appeal from Latoun Valtchev for towing charges. (11th Aldermanic District)

[Appeal.PDF](#)
[City Atty. Letter.PDF](#)

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

- 1) [041352](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**
- A substitute ordinance relating to parking controls in various Aldermanic Districts.
- [Fiscal Note.rtf](#)
[DPW-Letters.PDF](#)
- 2) [041353](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**
- A substitute ordinance relating to traffic controls in various Aldermanic Districts.
- [Fiscal Note.rtf](#)
[DPW letters.rtf](#)

ADOPTION OF THE FOLLOWING:

- 3) [041483](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
- Resolution relative to application, acceptance and funding of a 2005-06 Vehicle Miles of Travel Monitoring Grant. (Infrastructure Services Division)
- [Infr. Serv. Div. Cover Letter.doc](#)
[Agreement.PDF](#)
[Fiscal Note.PDF](#)
[Grant Analysis.PDF](#)
[Grant Budget.PDF](#)
- 4) [041487](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
- Resolution relative to application, acceptance and funding of the Breast Cancer Awareness Grant. (Health Department)
- [Health Department Cover Letter.PDF](#)
[Fiscal Note.doc](#)
[Grant Analysis Form.PDF](#)
[Grant Budget Form.PDF](#)
[Fiscal Analysis.rtf](#)
- 5) [041499](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
- Resolution approving 2005 monthly solid waste collection charges for multiunit dwellings with 5 or more units.
- [Fiscal Note.doc](#)
[2005 Apt. Rates.xls](#)
[Fiscal Analysis.rtf](#)
[Revised fiscal note.doc](#)

- 6) [041500](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
Resolution relative to application, acceptance and funding of a Project Safe Neighborhoods Grant for the Milwaukee Violent Offender Project. (Police Department)
[Fiscal Note.doc](#)
[Grant Budget Form.doc](#)
- 7) [041501](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
Resolution relative to application, acceptance and funding of a Kids First/Safe Routes to School Grant. (Police Department)
[Fiscal Note.doc](#)
[Grant Budget Form.doc](#)
[Fiscal Analysis.rtf](#)
- 8) [041502](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
Resolution relative to application, acceptance and funding of a Project Safe Neighborhoods Grant for the Milwaukee Homicide Review Commission. (Police Department)
[Fiscal Note.doc](#)
[Grant Budget Form.doc](#)
[Fiscal Analysis.rtf](#)
- 9) [041504](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
Resolution relative to application, acceptance and funding of a Violence Against Women Program Grant for the Milwaukee Homicide Review Commission. (Police Department)
[Fiscal Note.doc](#)
[Grant Budget Form.doc](#)
[Fiscal Analysis.rtf](#)
- 10) [041517](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
Resolution relative to the application, acceptance and funding of the U. S. Department of Justice Weed and Seed Grant - North for \$225,000 and authorization of the Social Development Commission to exercise administrative and supervisory functions. (Community Block Grant Administration)
[Community Block Grant Cover Letter.doc](#)
[Fiscal Note.doc](#)
[Grant Budget Form.PDF](#)
[Operating Grant Budget.PDF](#)
- 11) [041518](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
Resolution relative to acceptance and funding of a Juvenile Accountability Incentive Block Grant. (Community Block Grant Administration)
[Fiscal Note.doc](#)
[Community Block Grant Cover Letter.doc](#)
[Grant Budget Form.PDF](#)

- 12) [041525](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**

Resolution authorizing the Milwaukee Police Department to accept a donation of portable wheel load weighers from the State of Wisconsin Department of Transportation, Division of State Patrol. (Police Department)

[Fiscal Note.doc](#)

CONFIRMATION OF THE FOLLOWING:

- 13) [040382](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/7/2004**

Appointment of Judge Marshall Murray to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.

[Appt. Letter.PDF](#)

[Resume.PDF](#)

PLACING ON FILE THE FOLLOWING:

- 14) [041458](#) **SPONSORED BY: ALD. DONOVAN** **INTRODUCED ON: 2/22/2005**

Communication from the Milwaukee Police Department relative to burglar-alarm response

[Ald. Donovan's press release.pdf](#)

[Response Policy.PDF](#)

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

- 1) [040715](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/21/2004**
Substitute ordinance approving the change in zoning from Local Business (LB2) to a Detailed Planned Development (DPD) known as Greater Mt. Sinai Church of God and Christ, on land located on the Southeast Corner of North 60th Street and West Custer Avenue, in the 2nd Aldermanic District.
[CPC letter.doc](#)
[Exhibit A.PDF](#)
[Notice Published on 2-21-05 and 2-28-05.PDF](#)
[Updated Landscape Plan.PDF](#)
- 2) [041230](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 1/11/2005**
Ordinance relating to the First Amendment to a Detailed Planned Development (DPD) known as Humboldt Ridge on land located on the North Side of East Garfield Avenue and West of North Humboldt Avenue, in the 6th Aldermanic District.
[CPC letter.doc](#)
[Notice Published on 2-21-05 and 2-28-05.PDF](#)
[Exhibit A.PDF](#)
---(Note: Committee vote: 3 ayes, 1 noes)
- 3) [041231](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 1/11/2005**
Ordinance relating to the First Amendment to a Detailed Planned Development (DPD), Phase 1, known as Brady USA, Inc. (f/k/a W. H. Brady Company Corporate Center), on land located on the South Side of West Good Hope Road and West of North 60th Street, in the 9th Aldermanic District.
[Exhibit A.PDF](#)
[CPC letter.doc](#)
[Notice Published on 2-21-05 and 2-28-05.PDF](#)
- 4) [041295](#) **SPONSORED BY: ALD. BAUMAN** **INTRODUCED ON: 1/11/2005**
Substitute ordinance relating to the change in zoning from Multi-Family Residential (RM6 and RM4) to Two-Family Residential (RT3 and RT4), on land located generally East of North 20th Street and South of West State Street, in the 4th Aldermanic District.
[Map.doc](#)
[CPC letter.doc](#)
[Notice Published on 2-21-05 and 2-28-05.PDF](#)
- 5) [041296](#) **SPONSORED BY: ALD. BAUMAN** **INTRODUCED ON: 1/11/2005**

Substitute ordinance relating to the change in zoning from Multi-Family Residential (RM4) to Two-Family Residential (RT2), on land located generally West of North 29th Street and the North and South Sides of West State Street, in the 4th Aldermanic District.

[Map.doc](#)

[CPC letter.doc](#)

[Notice Published on 2-21-05 and 2-28-05.PDF](#)

6) [041297](#)

SPONSORED BY: ALD. BAUMAN

INTRODUCED ON: 1/11/2005

Substitute ordinance relating to the change in zoning from Multi-Family Residential (RM6) to Two-Family Residential (RT2 and RT3), on land located generally between North 28th Street and North 35th Street and North and South of West Wells Street, in the 4th Aldermanic District.

[Map.doc](#)

[CPC letter.doc](#)

[Notice Published on 2-21-05 and 2-28-05.PDF](#)

7) [041298](#)

SPONSORED BY: ALD. BAUMAN

INTRODUCED ON: 1/11/2005

Substitute ordinance relating to the change in zoning from Multi-Family Residential (RM6) to Two-Family Residential (RT3), on land located generally West of North 23rd Street and North of West Wells Street, in the 4th Aldermanic District.

[Map.doc](#)

[CPC letter.doc](#)

[Notice Published on 2-21-05 and 2-28-05.PDF](#)

8) [041368](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 2/1/2005

Substitute ordinance relating to the change in zoning from a General Planned Development (GPD) to a Detailed Planned Development (DPD) known as Metro Center, Phase 4, on land located on the South Side of West Metro Boulevard and West of North 107th Street, in the 5th Aldermanic District.

[Ald Bohl's letter to City Plan Commission.PDF](#)

[CPC letter.doc](#)

[Notice Published on 2-21-05 and 2-28-05.PDF](#)

[Exhibit A.PDF](#)

[Exhibit A add'tl pages.PDF](#)

[Exhibit A revised page.PDF](#)

9) [041511](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 2/22/2005

An ordinance relating to the issuance of citations for violations of demolition and landscaping when razing a building.

[Fiscal Note.rtf](#)

ADOPTION OF THE FOLLOWING:

10) [041508](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 2/22/2005

Resolution authorizing the transfer of funds to cover the 2005 costs for Tax Incremental District No. 56 (Erie/Jefferson) on the north bank of the Milwaukee River between North Broadway and the Harbor Entrance to Lake Michigan in the 4th Aldermanic District.

[Fiscal Analysis-Revised.rtf](#)

[Fiscal Note.PDF](#)

- 11) [041510](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**

Resolution approving the boundaries for the West Capitol and North 35th Street Redevelopment Project Area and authorizing and directing the Redevelopment Authority of the City of Milwaukee to prepare a Redevelopment Plan in the 7th Aldermanic District. (DCD)

[Exhibit 1.doc](#)

[Fiscal Note.doc](#)

[Fiscal Analysis-Revised.rtf](#)

- 12) [041540](#) **SPONSORED BY: ALD. D'AMATO** **INTRODUCED ON: 2/22/2005**

Substitute resolution approving the blight designation and partial acquisition of a public access easement along the river frontage of the property at 2027-35 North Cambridge Avenue and authorizing subsequent conveyance to the City of Milwaukee in the 3rd Aldermanic District. (Redevelopment Authority)

[Fiscal Note.doc](#)

[Blight Desig Sum and Land Disp Reort.doc](#)

PLACING ON FILE THE FOLLOWING:

- 13) [020970](#) **SPONSORED BY: ALD. HENNINGSSEN** **INTRODUCED ON: 10/15/2002**

Resolution relative to Redevelopment Authority of the City of Milwaukee actions at 923 East Kilbourn Avenue in the 4th Aldermanic District.

- 14) [041413](#) **SPONSORED BY: ALD. DONOVAN** **INTRODUCED ON: 2/1/2005**

Resolution approving the Land Disposition Report for the property at 620 South 44th Street and part of 3601 West Canal Street for sale to the Southeast Wisconsin Professional Baseball Park District, in the 8th Aldermanic District. (Redevelopment Authority)

[Fiscal Note.doc](#)

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:**

ADOPTION OF THE FOLLOWING:

- 1) [041509](#) **SPONSORED BY: ALD. MURPHY and ALD. DAVIS** **INTRODUCED ON: 2/22/2005**
Resolution relating to acceptance and funding of a Wisconsin Arts Board Regranting Program Grant. (DCD)
[Grant Budget Form.doc](#)
[Grant Analysis Form.doc](#)
[Fiscal Note.doc](#)
[Grant Application and Guidelines.PDF](#)
[Fiscal Analysis.rtf](#)
- 2) [041528](#) **SPONSORED BY: ALD. MCGEE** **INTRODUCED ON: 2/22/2005**
Substitute resolution authorizing the transfer and expenditure of \$175,000 from the Neighborhood Commercial District Street Improvement Fund for the Bronzeville Commercial District Enhancement Project, in the 6th Aldermanic District.
[Fiscal Note.doc](#)
[Fiscal Analysis.rtf](#)
- 3) [041529](#) **SPONSORED BY: ALD. D'AMATO** **INTRODUCED ON: 2/22/2005**
Substitute resolution authorizing the transfer and expenditure of \$12,500 from the Neighborhood Commercial District Street Improvement Fund for the East North Avenue Commercial District Enhancement Project, in the 3rd Aldermanic District.
[Fiscal Note.doc](#)
[Fiscal Analysis.rtf](#)

CONFIRMATION OF THE FOLLOWING:

- 4) [041427](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**
Appointment of Mark Teper to the Business Improvement District Board #32 (Fond du Lac-North Avenue Market Place) by the Mayor. (15th Aldermanic District)
[Mayor's Appt. Letter.doc](#)
[Data Sheet.PDF](#)
[Appt. Letter from BID 32.PDF](#)
- 5) [041430](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**
Appointment of Elisa Webb to the Business Improvement District Board #32

(Fond du Lac-North Avenue Market Place) by the Mayor. (15th Aldermanic District)

[Data Sheet.PDF](#)

[Appt. Letter from BID 32.PDF](#)

PLACING ON FILE THE FOLLOWING:

- 6) [041334](#) **SPONSORED BY: ALD. DAVIS** **INTRODUCED ON: 2/1/2005**
- Communication from the Milwaukee Public Schools related to proposed school closings and the ramifications to the city's economic development.
- [Milwaukee Economic Impact Study.PDF](#)
[District Report card.PDF](#)
[DOC001.PDF](#)
- 7) [041515](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
- Communication from the Department of City Development relative to a report on the Council of Business Improvement Districts.
- [Communication.doc](#)
[BID Council Charter.PDF](#)
- 8) [041532](#) **SPONSORED BY: ALD. DAVIS** **INTRODUCED ON: 2/22/2005**
- Communication from Dr. Michael Evans, chief economist with Evans, Carroll & Associates, related to an economic impact study of local employment, tourism and tax revenue in the City of Milwaukee
- [Milwaukee Economic Impact Study.PDF](#)

THE PUBLIC IMPROVEMENTS COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

- 1) [041492](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
A charter ordinance relating to retention of payments on public construction projects.
[Fiscal note.rtf](#)
- 2) [041544](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
An ordinance to authorize the removal of raised medial islands by the Commissioner of Public Works on South 1st Street midway between West Lincoln Avenue and West Becher Street in the 14th Aldermanic District of the City of Milwaukee.
[Infr. Serv. Div. Cover Letter.doc](#)
[Fiscal Note.doc](#)

ADOPTION OF THE FOLLOWING:

- 3) Substitute resolutions granting/amending various special privileges:
- a) [021656](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 3/4/2003**
Substitute resolution which formally grants a special privilege to keep and maintain five excess door swings, a firewall encroachment, two roof eave encroachments, two key-card readers, five bollards, ten in-ground lights, underground conduit to the aforementioned lights and key-card readers and three trash dumpsters, in the 4th Aldermanic District in the City of Milwaukee.
[DPW Cover Letter.doc](#)
[Fiscal Note.rtf](#)
- b) [031052](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/25/2003**
Substitute resolution amending a special privilege for change of name to Hope House of Milwaukee, Inc. for encroachment into the public rights-of-way of exterior facades, an excess door swing, benches, ramp and platform and air intake grating for the building at 209 West Orchard Street, in the 12th Aldermanic District in the City of Milwaukee.
[Petition for a Special Privilege.PDF](#)
[Fiscal Note.doc](#)
[Sub 1 Cover Letter.doc](#)
- c) [040686](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/21/2004**

Substitute resolution amending a special privilege for change of ownership to RNC Walker Properties, LLC for encroachment into the public right-of-way of a concrete platform with ramp and excess door swing encroachments for the building at 839 South 5th Street, in the 12th Aldermanic District in the City of Milwaukee.

[Petition for Special Privilege.PDF](#)
[Fiscal Note.doc](#)
[Sub 1 Cover Letter.doc](#)

d) [040926](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**

Substitute resolution amending a special privilege for change of name to Pyramax Bank F.S.B., for encroachment into the public right-of-way of a mansard structure for the building at 1605 West Mitchell Street, in the 12th Aldermanic District in the City of Milwaukee.

[Special Privilege Petition.PDF](#)
[Fiscal Note.doc](#)
[Sub 1 Cover Letter.doc](#)

e) [041025](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/23/2004**

Substitute resolution amending a special privilege for change of ownership to DJK 47, LLC, JBC 47 LLC, TAH 47 LLC for encroachment into the public right-of-way of North Hackett Avenue of a fence with an in-ground planter and 2 moveable planters abutting the premises at 2620-2650 North Downer Avenue, in the 3rd Aldermanic District in the City of Milwaukee.

[Special Privilege Petition.PDF](#)
[Fiscal Note.doc](#)
[Sub 1 Cover Letter.doc](#)

f) [041246](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 1/11/2005**

Substitute resolution to grant a special privilege to Zarletti, LLC to construct and maintain a storm enclosure in the public right-of-way of East Mason Street for the premises at 741 North Milwaukee Street, in the 4th Aldermanic District in the City of Milwaukee.

[Special Privilege Petition and Drawing.PDF](#)
[Sub 1 Cover Letter.doc](#)
[Fiscal Note.doc](#)

4) Resolutions to vacate portions of various streets/alleys in various Aldermanic Districts:

a) [031012](#) **SPONSORED BY: ALD. D'AMATO** **INTRODUCED ON: 11/5/2003**

Substitute resolution vacating portions of the North-South alley in the block bounded by East Locust Street, North Newhall Street, East Linnwood Avenue and North Cambridge Avenue, declaring the vacated area surplus to municipal needs and authorizing conveyance to the adjoining owner, in the 3rd Aldermanic District.

[Fiscal Note.doc](#)
[CPC letter.doc](#)
[Exhibit A.PDF](#)

- b) [040467](#) **SPONSORED BY: ALD. D'AMATO** **INTRODUCED ON: 7/27/2004**

Substitute resolution to vacate a portion of street right-of-way located on the North Side of East Hamilton Street and West of North Marshall Street, in the 3rd Aldermanic District.

[Fiscal Note.doc](#)
[Exhibit A.PDF](#)
[CPC letter.doc](#)

- c) [040718](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/21/2004**

Substitute resolution to vacate the alley in the block bounded by South 1st Street, South 2nd Street, West Bruce Street and West Pierce Street, in the 12th Aldermanic District.

[Fiscal Note.doc](#)
[Exhibit A.PDF](#)
[CPC letter.doc](#)

- 5) [041405](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Substitute resolution authorizing and directing the Commissioner of Public Works to proceed with construction of the Canal Street Extension project / Hank Aaron State Trail (25th to Miller Park segment) and authorizing and directing the City Comptroller to create the corresponding accounts.

[Infr. Serv. Div. Cover Letter.doc](#)
[Sub 1 Cover Letter.pdf](#)
[Fiscal Note.pdf](#)
[Fiscal Note-substitute.PDF](#)
[Canal Street Extension Project.PDF](#)
[Communication from Wis. Dept. of Transportation.PDF](#)
[Fiscal Analysis.rtf](#)

- 6) [041466](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**

Substitute resolution approving levying of assessments construction and construction management of assessable public improvement projects at various locations.

[Infr. Serv. Div. Cover Letter.doc](#)
[OFFICIAL NOTICE 103.doc](#)
[OFFICIAL NOTICE 103 - ACTIONS.doc](#)
[Fiscal note.doc](#)
[Sub. 2 fiscal note.doc](#)

- 7) [041467](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**

Substitute resolution approving construction of nonassessable public improvement projects at various locations.

- [Fiscal Note.doc](#)
[Infr. Serv. Div. Cover Letter.doc](#)
[Sub 1 Fiscal Note.doc](#)
[Sub 2 Fiscal note.doc](#)
- 8) [041468](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
- Substitute resolution determining it necessary to make various assessable public improvements at various locations.
- [Fiscal Note.doc](#)
[Infr. Serv. Div. Cover Letter.doc](#)
[Sub 1 Fiscal Note.doc](#)
- 9) [041469](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
- Substitute resolution determining it necessary to make various nonassessable public improvements at various locations.
- [Fiscal Note.doc](#)
[Infr. Serv. Div. Cover Letter.doc](#)
[Sub 1Fiscal Note.doc](#)
- 10) [041482](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
- Resolution authorizing the installation of a new traffic control signal at the intersection of West Center Street and North 39th Street in the 15th Aldermanic District. (Infrastructure Services Division)
- [Fiscal Note.doc](#)
[Infr. Serv. Div. Cover Letter.doc](#)
- 11) [041484](#) **SPONSORED BY: ALD. PUENTE** **INTRODUCED ON: 2/22/2005**
- Substitute resolution approving an exception to the normal City of Milwaukee requirement that sidewalks be developed in conjunction with the construction of all new streets.
- [Fiscal Note.doc](#)
- 12) [041485](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
- Resolution authorizing the Commissioner of Public Works to enter into an Intergovernmental Cooperation Agreement with the City of Wauwatosa for the provision of street-sweeping services to Wauwatosa by the City of Milwaukee.
- [Fiscal Note.doc](#)
[Fiscal Review Analysis.doc](#)
- 13) [041490](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
- Resolution relating to application for, and acceptance and funding of, a U.S. Department of Transportation Center for Climate Change and Environmental Forecasting 2005 Broad Agency Announcement Project titled "Trees, Climate Change and Transportation" (Department of Public Works).
- [Grant Analysis.doc](#)
[Operating grant form.xls](#)
[Fiscal note.doc](#)

- 14) [041491](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
- Resolution relative to the acceptance and funding of a Wisconsin Department of Natural Resources grant to support public information and education projects related to storm water management.
- [Fiscal Note.doc](#)
[Infr. Serv. Div. Cover Letter.PDF](#)
[Fiscal Review Analysis.doc](#)
- 15) [041493](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
- Resolution authorizing the construction of streetscape improvements on East Wisconsin Avenue from North Milwaukee Street to North Prospect Avenue, and on North Prospect Avenue from East Wisconsin Avenue to East Mason Street under the Federal Congestion Mitigation/Air Quality Program. (Infrastructure Services Division)
- [Infr. Serv. Div. Cover Letter.doc](#)
[Fiscal Note.doc](#)
[Fiscal Analysis.rtf](#)
- 16) [041494](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
- Resolution authorizing and directing the Commissioner of Public Works to execute Revised Project Agreements titled “State/Municipal Agreement for a Highway Improvement Project” with the Wisconsin Department of Transportation (WISDOT) to include updated design and construction costs for the replacement of several local bridges with 80% Federal and State aid under the Local Bridge Replacement Program. (Infrastructure Services Division)
- [Bridge Agreement for Bradley Road over Menomonee River.PDF](#)
[Bridge Agreement for Granville Road over Menomonee River.PDF](#)
[Bridge Agreement for Highland over CP Rail.PDF](#)
[Bridge Agreement for Humboldt over Milwaukee River.PDF](#)
[Bridge Agreement for S. 29th Street over UP Rail.PDF](#)
[Fiscal Note.doc](#)
[Infr. Serv. Div. Cover Letter.doc](#)
[Fiscal Analysis.rtf](#)
- 17) [041495](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
- Resolution authorizing and directing the Commissioner of Public Works to execute a Revised Project Agreement titled “State/Municipal Agreement for a Highway Improvement Project” with the Wisconsin Department of Transportation (WISDOT) for the replacement of the North Humboldt Avenue Bridge over Commerce Street with 80% Federal and/or State aid under the Local Bridge Replacement Program. (Infrastructure Services Division)
- [Fiscal Note.doc](#)
[Infr. Serv. Div. Cover Letter.doc](#)
[Agreement.PDF](#)
- 18) [041496](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**

Resolution authorizing a sidewalk replacement project in the Tenth Aldermanic District. (Infrastructure Services Division)

[Infr. Services Div. Cover Letter.doc](#)

[Fiscal Note.PDF](#)

19) [041497](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 2/22/2005

Resolution authorizing and directing the City Engineer and the Commissioner of Public Works to enter into a contract with a Consulting Engineering Firm to test materials for sewer, water, paving and other construction and maintenance contracts as applicable.

[Infr. Serv. Div. Cover Letter.doc](#)

[Fiscal Note.PDF](#)

20) [041498](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 2/22/2005

Resolution approving amendment to and extension of lease agreement with Edward E. Gillen Co. (Port of Milwaukee)

[Port Cover Letter.doc](#)

[Fiscal Note.PDF](#)

[Lease Agreement.rtf](#)

[Fiscal Analysis.rtf](#)

21) [041521](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 2/22/2005

Resolution approving amendment to lease agreement with Lake Express, LLC. (Port of Milwaukee)

[Port of Milwaukee Cover Letter.doc](#)

[Fiscal Note.PDF](#)

[Easement Exhibit.pdf](#)

[Lease.rtf](#)

[Fiscal Analysis.rtf](#)

[Letter from Port of Milwaukee re: revised fiscal note.doc](#)

[Revised fiscal note.doc](#)

[Revised fiscal analysis.rtf](#)

[Revised Fiscal Analysis.doc](#)

22) [041522](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 2/22/2005

Substitute resolution relative to the application, acceptance and funding of a Freight Infrastructure Improvement Grant.

[Port of Milwaukee Cover Letter.doc](#)

[Fiscal note.doc](#)

[Fiscal Analysis.rtf](#)

23) [041523](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 2/22/2005

Substitute resolution approving the 2005 Three-Year Harbor Statement of Intentions for the Port of Milwaukee.

[Port of Milwaukee Cover Letter.doc](#)
[Statement of Intention 2005-2007.xls](#)
[E-mail cover letter from Port.doc](#)
[Fiscal note.doc](#)
[Fiscal Analysis.rtf](#)

- 24) [041526](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**

Resolution approving Lease Agreement with Milwaukee Intermodal Terminal, LLC. (Port of Milwaukee)

[Port Cover Letter.doc](#)
[Fiscal note.doc](#)
[Revised fiscal note.doc](#)
[Agreement.rtf](#)
[Fiscal Analysis.rtf](#)

- 25) [041543](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**

Resolution to authorize the renaming of North Rockway Court, a private right-of-way to North Will Enterprise Court located south of West Calumet Road and west of North 84th Street, in the 9th Aldermanic District.

[Infr. Serv. Div. Cover Letter.doc](#)
[Fiscal Note.doc](#)

PLACING ON FILE THE FOLLOWING:

- 26) [021800](#) **SPONSORED BY: ALD. MURPHY and ALD. D'AMATO** **INTRODUCED ON: 3/25/2003**

Communication from the Milwaukee Metropolitan Sewerage District to reduce flooding in the Menomonee River Valley as it relates to the construction of detention ponds on the Milwaukee County grounds.

- 27) [041395](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Communication from the Milwaukee Metropolitan Sewerage District transmitting the 2004 Operations and Maintenance Report.

[Report.PDF](#)
[3/2/05 Powerpoint presentation given by Ken Shafer.ppt](#)
[Findings of Fact and Conclusions of Law.PDF](#)
[Letter sent after Committee.PDF](#)