

## CERTIFICATE OF APPROPRIATENESS APPLICATION FORM

Incomplete applications will not be processed for Commission review. Please print legibly.

***************************************	RESS OF PROPERTY:	ice ave	Northpoint no
NAM	E AND ADDRESS OF OWN	IER:	·
Nam	e(s): Gary Stro	lumann	
Addr	ess: 2550 N. 7	errace are	
Citv:	Milwaukee	State:	ZIP: 53211
Emai	11: garystrot	hmanne gmai	ZIP: 53211 1. Com 375 Evening: 414 202
Teler	phone number (area code & ı	number) Daytime: 414	375 Evening: 414 201
APP	LICANT, AGENT OR CONTI		owner)
Nam	e(s): 5a	me)	
Addr	ess:		
City:		State:	ZIP Code:
Emai	l:		, , , , , , , , , , , , , , , , , , ,
Telep	phone number (area code & r	number) Daytime:	Evening:
ATTA	,	ects can vary in size and sco	pe, please call the HPC Office
ATTA at 41	ACHMENTS: (Because proje	ects can vary in size and sco uirements)	-
ATTA at 41	ACHMENTS: (Because projection of the ACHMENTS) (	ects can vary in size and sco uirements) R PROJECTS:	-
ATTA at 41	ACHMENTS: (Because project- 4-286-5712 for submittal required FOR MAJOF Photographs of affected at Sketches and Elevation D	ects can vary in size and sco uirements) R PROJECTS: areas & all sides of the buildir	pe, please call the HPC Office  ng (annotated photos recommended)  duced to 11" x 17" or 8 ½" x 11")
ATTA at 41	ACHMENTS: (Because project- 4-286-5712 for submittal required FOR MAJOF Photographs of affected at Sketches and Elevation Digital copy of the photographs	ects can vary in size and sco uirements)  R PROJECTS:  areas & all sides of the buildir  Drawings (1 full size and 1 rec	pe, please call the HPC Office  ng (annotated photos recommended)  duced to 11" x 17" or 8 ½" x 11")
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PLEASE NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNLESS
BOTH PAGES OF THIS FORM ARE PROPERLY COMPLETED
AND SIGNED.

## 5. **DESCRIPTION OF PROJECT:**

Tell us what you want to do. Describe all proposed work including materials, design, and dimensions. Additional pages may be attached.

build board + lattice fence pritured on page 88 of ( Cring w/ Wistory) South East comes of property 6 feet

6. SIGNATURE OF AP	PI ICANT

Signature Strothmann

10/26/2016

This form and all supporting documentation MUST arrive by 12:00 noon on the deadline date established to be considered at the next Historic Preservation Commission Meeting. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

## Hand Deliver or Mail Form to:

Historic Preservation Commission City Clerk's Office 200 E. Wells St. Room B-4 Milwaukee, WI 53202

PHONE: (414) 286-5722

FAX: (414) 286-3004

www.milwaukee.gov/hpc

Or click the SUBMIT button to automatically email this form for submission.