



# City of Milwaukee

## Meeting Agenda

### COMMON COUNCIL

200 E. Wells Street  
Milwaukee, Wisconsin  
53202

Tuesday, November 23, 2004

9:00 AM

Common Council Chambers

**Willie L. Hines, Jr.**, 15th District

*President*

**Ashanti Hamilton**, 1st District

**Michael McGee, Jr.**, 6th District

**Joe Dudzik**, 11th District

**Joe Davis, Sr.**, 2nd District

**Willie C. Wade**, 7th District

**James N. Witkowiak**, 12th District

**Michael S. D'Amato**, 3rd District

**Robert G. Donovan**, 8th District

**Terry L. Witkowski**, 13th District

**Robert J. Bauman**, 4th District

**Robert W. Puente**, 9th District

**T. Anthony Zielinski**, 14th District

**James A. Bohl**, 5th District

**Michael J. Murphy**, 10th District

### Order of Business

PLEASE NOTE: There are matters pending before the standing committees of the Common Council that may, in the regular course of business, be taken away from said committees or taken from file and acted upon by the Common Council at this meeting. Other matters having had hearings and being recommended for action by a standing committee may be presented to the Common Council off the printed agenda. There may also be other resolutions presented for immediate adoption.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreter or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator 286-2231, (FAX) 286-3456, (TDD) 286-2025, or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

**THE UTILITIES AND LICENSES COMMITTEE RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

1) **040973** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
An ordinance relating to review of applications for public dance hall licenses by the commissioner of health.  
[City Clerk's Letter.PDF](#)  
[Health Dept. Letter.PDF](#)  
[Fiscal Note.doc](#)

APPROVAL OF THE FOLLOWING:

2) **040929** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Motion relating to the recommendations of the Utilities and Licenses Committee relative to various licenses.  
[License Applications.rtf](#)  
[License Applications and Actions.pdf](#)  
*(To be used for granting/denial/suspension/revocation with no appeals process permissible)*

**THE UTILITIES AND LICENSES COMMITTEE FURTHER RECOMMENDS  
APPROVAL OF THE FOLLOWING:**

3) **040930** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Motion relating to the recommendations of the Utilities and Licenses Committee relative to various licenses.  
[Recommendations.rtf](#)  
[Letters sent after Committee.PDF](#)  
[Findings of Fact and Conclusions of Law.PDF](#)  
*(To be used for granting/denial/suspension/revocation with an appeals process permissible)*

*THESE ITEMS ARE SCHEDULED FOR HEARING AT 9:00 A.M. Please note that a separate roll call will be required and that the Report and Recommendation of the Utilities and Licenses Committee and written exceptions, if filed by the applicants, will have to be read by all members of the Common Council.*

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

1) [040473](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/27/2004**  
Substitute ordinance to further amend the 2004 offices and positions in the City Service under control of the Common Council (Department of City Development, Health Department and Police Department).

2) [040671](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/21/2004**  
Substitute ordinance to further amend the 2004 rates of pay of offices and positions in the City Service under control of the Common Council (District Council #48, Association of Scientific Personnel & TEAM).  
[E-mail from DER regarding technical corrections.pdf](#)

3) [040987](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
A substitute charter ordinance relating to retirement benefits for employees represented by certain bargaining units.  
[Fiscal Analysis.rtf](#)

ADOPTION OF THE FOLLOWING:

4) [021161](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2002**  
Substitute resolution approving, ratifying and confirming memoranda of understandings between the City Negotiating Team and The Association of Scientific Personnel for the periods of January 1, 2003 to December 31, 2003, and January 1, 2004 to December 31, 2006.  
[11/12/04 DER letter.doc](#)  
[Fiscal note-substitute.doc](#)  
[Fiscal note.doc](#)  
[Sumary of Wage and Fringe Benefit Modifications.doc](#)  
[11/15/04 DER cover letter.doc](#)  
[Salary Ordinance changes.doc](#)  
[Comptrollers letter.pdf](#)  
[Reply.PDF](#)  
---Changes to the salary ordinance included under item 2.

5) [021163](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2002**  
Substitute resolution approving, ratifying and confirming memoranda of understandings between the City Negotiating Team and Technicians, Engineers and Architects of Milwaukee (TEAM) for the periods of January 1,

2003 to December 31, 2003, and January 1, 2004 to December 31, 2006.

[11/1204 DER letter.doc](#)

[Wage and Fringe Benefit Modification.pdf](#)

[Fiscal note.doc](#)

[Fiscal note.doc](#)

[11/15/04 DER letter.doc](#)

[Salary ordinance changes.doc](#)

[Comptrollers letter.pdf](#)

[Communication from TEAM.PDF](#)

[Reply.PDF](#)

*---Changes to the salary ordinance included under item 2.*

**6) 040915**

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 11/3/2004**

Resolution relative to application, acceptance and funding of the Milwaukee Gang and Violence Reduction Project Grant. (Community Block Grant Administration)

[Fiscal Note.doc](#)

[Grant Budget.PDF](#)

[Grant Budget - Police Department Portion.PDF](#)

**7) 040917**

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 11/3/2004**

Substitute resolution with reference to special taxes or assessments for the year 2004.

[Comptroller's Cover Letter.doc](#)

[Fiscal Note.rtf](#)

[Spreadsheet Charge 2004.xls](#)

[Communication from Comptroller 11/11/04.PDF](#)

**8) 040921**

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 11/3/2004**

Resolution relative to application, acceptance, and funding of a Truancy Abatement and Burglary Suppression Grant. (Police Department)

[Fiscal Note.doc](#)

[Grant Budget.doc](#)

*---Changes to the positions ordinance included under item 1.*

**9) 040922**

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 11/3/2004**

Resolution relative to application, acceptance and funding of a COPS in Schools grant. (Police Department)

[Fiscal Note.doc](#)

[Grant Budget.doc](#)

*---Changes to the positions ordinance included under item 1.*

**10) 040924**

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 11/3/2004**

Resolution relative to application, acceptance and funding of a Beat Patrol Program Grant. (Police Department)

[Fiscal Note.doc](#)

[Grant Budget.doc](#)

*---Changes to the positions ordinance included under item 1.*

11) [040938](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Substitute resolution amending the prevailing wage resolution (Asbestos Workers/Heat & Frost Insulators)  
[Communication from the Milwaukee Building and Construction Trades Council.PDF](#)  
[Fiscal Note.PDF](#)  
[Communication from Employee Relations.PDF](#)

12) [040974](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Substitute resolution authorizing the Department of Employee Relations and the Employee Retirement System to offer retirees over 65 without medicare a two-person rate, as well as a family rate for the HMO plans  
[DER Cover Letter.doc](#)  
[Fiscal note.doc](#)  
[Reply.PDF](#)

13) [040975](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Substitute resolution transferring \$510,000 from the 2004 Common Council Contingent Fund to the Worker's Compensation Special Purpose Account.  
[040975 Contingent Fund Request Form.doc](#)  
[Fiscal note.doc](#)  
[Reply.PDF](#)

14) [040981](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Resolution relative to application, acceptance and funding of the Refugee Health Screening Grant. (Health Department)  
[Health Dept. Cover Letter.DOC](#)  
[Fiscal Note.PDF](#)  
[Grant Analysis.PDF](#)  
[Grant Budget.PDF](#)  
*---Changes to the positions ordinance included under item 1.*

15) [041003](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Resolution rescinding various resolutions that reserved appropriations in the Common Council Contingent Fund. (Budget and Management Analysis)  
[Budget and Management Analysis Cover Letter.DOC](#)  
[Reply.PDF](#)

## PLACING ON FILE THE FOLLOWING:

16) [031672](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 3/19/2004**  
Communication from the Department of Employee Relations transmitting a communication relative to classification studies scheduled for Fire and Police Commission action.

[DER Letter and job evaluation report.pdf](#)  
[Fiscal note.pdf](#)  
[Letter from Fire & Police Commission.pdf](#)  
[DER e-mail re: Positions Ordinance amendment.doc](#)  
[Reply.PDF](#)

**17) 040736** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/21/2004**  
Communication from the Department of Administration - Budget and Policy Division transmitting various vacancy requests, fund transfers and equipment requests.  
[Vacancy Agenda.pdf](#)  
[Approved Agenda.pdf](#)

**18) 040897** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2004**  
Appointment of Ronald Hayes to the Employes Retirement System, Annuity and Pension Board by the Common Council President.  
[Appt. letter.pdf](#)  
[Resume.pdf](#)

**19) 040979** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Communication from the Ethics Board relative to effectuating various changes to the Positions Ordinance.  
[Communication.PDF](#)  
[Reply.PDF](#)  
*--Changes to the positions ordinance included under item 1.*

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

1) **040978** **SPONSORED BY: ALD. MURPHY** **INTRODUCED ON: 11/3/2004**  
An ordinance relating to the composition and operation of the board of review.  
[Fiscal Note.doc](#)

ADOPTION OF THE FOLLOWING:

2) Substitute resolutions authorizing the return of real estate upon payment of all city and county tax liens and any special improvement bonds, with all interest and penalties thereon and all costs sustained by the city:

a) **040677** **SPONSORED BY: JUDICIARY & LEGISLATION COMMITTEE** **INTRODUCED ON: 9/21/2004**  
Substitute resolution authorizing the return of real estate located at 3702 N. 7th St., in the 6th Aldermanic District of the City of Milwaukee to its former owner upon payment of all city and county tax liens and any special improvement bonds, with all interest and penalty thereon and all costs as sustained by the City in foreclosing and managing said real estate. (Arthur Davis)  
[City Treasurer Letter.PDF](#)  
[Request for Vacation of In Rem Judgment.PDF](#)  
[Fiscal Note.doc](#)  
[City Attorney Reply.pdf](#)  
[Treasurer's Reply.pdf](#)  
[DCD Letter.doc](#)  
[Updated Treasurer's Report.pdf](#)  
[Updated Treasurer's Report.pdf](#)

b) **040678** **INTRODUCED ON: 9/21/2004**  
Substitute resolution authorizing the return of real estate located at 3209 N. 80th St., in the 5th Aldermanic District of the City of Milwaukee to its former owner upon payment of all city and county tax liens and any special improvement bonds, with all interest and penalty thereon and all costs as sustained by the City in foreclosing and managing said real estate. (Stevan Feltes)

[Request for Vacation of In Rem Judgment.PDF](#)  
[City Treasurer Letter.PDF](#)  
[Fiscal Note.doc](#)  
[City Attorney Reply.pdf](#)  
[Treasurer's Reply.pdf](#)  
[DCD Letter.doc](#)  
[Updated Treasurer's Report.pdf](#)  
[Updated Treasurer's Report 11-9-04.doc](#)

3) [\*\*040908\*\*](#) **SPONSORED BY: JUDICIARY & LEGISLATION COMMITTEE** **INTRODUCED ON: 11/3/2004**  
Substitute resolution relating to appeal of Molly Brown relative to a claim for personal injuries.  
[Appeal.PDF](#)  
[City Atty Letter.PDF](#)  
[Fiscal Note.doc](#)

PLACING ON FILE THE FOLLOWING:

4) [\*\*040589\*\*](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/1/2004**  
Resolution authorizing return of real estate located 3365 N. 24th Street, in the 6th Aldermanic District of the City of Milwaukee, to Johnny Stokes upon payment of all city and county tax liens and any special improvement bonds, with all interest and penalty thereon and all costs as sustained by the City in foreclosing and managing said real estate.  
[City Treasurer Letter.PDF](#)  
[Request for Vacation of In Rem Judgment.PDF](#)  
[DCD Reply.pdf](#)  
[DNS Reply.pdf](#)  
[City Treasurer's Reply.pdf](#)  
[Fiscal Note.doc](#)  
[City Attorney Reply.pdf](#)  
[Mr. Stokes' Letter.pdf](#)  
[Updated Treasurer's Report.pdf](#)  
[Owner Request for Extension.pdf](#)  
[Mr. Stokes' Letter dated 10-28-04.pdf](#)  
[Updated Treasurer's Report 11-9-04.doc](#)  
---(Note: Committee vote: 3 ayes, 2 noes)

5) [\*\*040676\*\*](#) **SPONSORED BY: JUDICIARY & LEGISLATION COMMITTEE** **INTRODUCED ON: 9/21/2004**  
Substitute resolution authorizing the return of real estate located at 5033 N. 19th Pl., in the 1st Aldermanic District of the City of Milwaukee to its former owner upon payment of all city and county tax liens and any special improvement bonds, with all interest and penalty thereon and all costs as sustained by the City in foreclosing and managing said real estate. (Mary Louise Reese)

[City Treasurer Letter.PDF](#)  
[Request for Vacation of In Rem Judgment.PDF](#)  
[Fiscal Note.doc](#)  
[City Attorney Reply.pdf](#)  
[Treasurer's Reply.pdf](#)  
[DCD Letter.doc](#)  
[Updated Treasurer's Report.doc](#)  
[DNS Letter.pdf](#)

6) Various obsolete files:

a) [\*\*030707\*\*](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/3/2003**  
Resolution authorizing the City to enter into a license agreement with the American Society of Composers, Authors and Publishers (“ASCAP”) allowing for the public performance on City premises and at City events and functions, of musical compositions in the ASCAP repertory. (City Attorney)  
[City Atty cover letter.DOC](#)

b) [\*\*031172\*\*](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/19/2003**  
Resolution relative to various legislative bills.  
[Mayor Pratt Letter.pdf](#)  
[Total Legislative Activity.pdf](#)

DISALLOW AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

7) Various claims against the city:

a) [\*\*030918\*\*](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/5/2003**  
Communication from the City Attorney's Office transmitting a communication from Roger and Ilona Stank relative to a claim for property damage and loss of property.  
[Claim.PDF](#)  
[City Atty letter.DOC](#)

b) [\*\*040298\*\*](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/7/2004**  
Communication relating to the appeal of Isaac Lakritz relative to a claim for property damage. (10th Aldermanic District)  
[Appeal.PDF](#)  
[City Atty Letter.PDF](#)

c) [\*\*040349\*\*](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/7/2004**  
Communication relating to the appeal of Christopher Semprun relative to a claim for property damage. (12th Aldermanic District)

[Appeal.PDF](#)  
[City Atty Letter.PDF](#)

d) [040540](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/1/2004**  
Communication from the City Attorney's Office transmitting a communication from American Family Insurance Group on behalf of Sheku and Janet Kamara relative to a claim for property damage.  
[City Atty Letter.DOC](#)  
[Claim.PDF](#)

e) [040595](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/1/2004**  
Resolution relating to appeal of Anna Owen relative to a claim for personal injuries. (5th Aldermanic District)  
[Appeal.PDF](#)  
[City Atty Letter.PDF](#)

f) [040693](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/21/2004**  
Resolution relating to appeal of Norman Nadolinski relative to a claim for property damage. (12th Aldermanic District)  
[Appeal.PDF](#)

g) [040729](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/21/2004**  
Resolution relating to appeal of Shirley Frazier relative to a claim for property damage. (9th Aldermanic District)  
[Appeal.PDF](#)  
[City Atty Letter.PDF](#)

h) [040740](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/21/2004**  
Communication from the City Attorney's Office transmitting a communication from Anita Cherry relative to a claim for property damage.  
[City Atty Letter.DOC](#)  
[Claim.PDF](#)

i) [040903](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Resolution relating to appeal of Florence Hess relative to a claim for loss of property. (3rd Aldermanic District)  
[Appeal.PDF](#)  
[City Atty Letter.PDF](#)

j) [040905](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Resolution relating to appeal of Annie Beckum relative to a claim for property damage. (6th Aldermanic District)  
[Appeal.PDF](#)  
[City Atty Letter.PDF](#)

k) [040906](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Resolution relating to appeal of Jeana Steffens, Claim Representative for West

Bend Mutual Insurance Company relative to a claim for property damage.  
(15th Aldermanic District)

[Appeal.PDF](#)  
[City Atty Letter.PDF](#)

I) [040937](#)

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 11/3/2004**

Communication from the City Attorney's Office transmitting a communication from E. J. Hokanson relative to a claim for damages when the City removed items from his property.

[City Atty Letter.DOC](#)  
[Claim.PDF](#)

**THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

1) [\*\*040673\*\*](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/21/2004**  
A substitute ordinance relating to parking controls in various Aldermanic Districts.  
[Fiscal Note.rtf](#)  
[DPW Letters.rtf](#)

2) [\*\*040674\*\*](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/21/2004**  
A substitute ordinance relating to traffic controls in various Aldermanic Districts.  
[DPW Letters.rtf](#)  
[Fiscal Note.rtf](#)

3) [\*\*040912\*\*](#) **SPONSORED BY: ALD. MURPHY** **INTRODUCED ON: 11/3/2004**  
An ordinance relating to the period of the ambulance service plan for the citywide emergency medical service system commencing January 1, 2005.  
[Fiscal Note.PDF](#)

ADOPTION OF THE FOLLOWING:

4) [\*\*040923\*\*](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Resolution relative to application, acceptance and funding of a Wisconsin Incident Based Reporting Implementation Grant. (Police Department)  
[Fiscal Note.doc](#)  
[Grant Budget.doc](#)

5) [\*\*040925\*\*](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Resolution relative to application, acceptance and funding of a renewal of the Operation Ceasefire Program Grant. (Police Department)  
[Fiscal Note.doc](#)  
[Grant Budget.doc](#)

6) [\*\*040976\*\*](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Resolution relating to the Milwaukee Fire Department's acceptance and funding of the Assistance to Firefighters grant from the Federal Emergency Management Agency. (Fire Department)

[Fiscal Note.doc](#)  
[Grant Analysis Form.doc](#)  
[Grant Budget.doc](#)  
[Fire Dept. Cover Letter.PDF](#)  
[Fiscal Analysis.rtf](#)

7) **040980** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Resolution relating to acceptance of a Mobile Satellite Internet System from the Wisconsin Department of Health and Family Services. (Fire Department)  
[Fire Dept. Cover Letter.PDF](#)  
[Fiscal Note.doc](#)  
[Fiscal Analysis.rtf](#)

8) **040982** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Resolution relative to application, acceptance and funding of the Tobacco Control Grant. (Health Department)  
[Health Dept. Cover Letter.DOC](#)  
[Fiscal Note.doc](#)  
[Grant Analysis.PDF](#)  
[Grant Budget.PDF](#)

9) **040983** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Resolution relative to application, acceptance and funding of the Bioterrorism Grant Focus C. (Health Department)  
[Health Dept. Cover Letter.DOC](#)  
[Fiscal Note.rtf](#)  
[Grant Analysis.PDF](#)  
[Grant Budget.PDF](#)

10) **040984** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Resolution amending Common Council File 040604 which amended Common Council File 040144 relative to application, acceptance and funding of the Sexually Transmitted Diseases Grant. (Health Department)  
[Health Dept. Cover Letter.DOC](#)  
[Grant Budget.PDF](#)  
[Fiscal Note.doc](#)  
[Grant Analysis.PDF](#)

11) **041005** **SPONSORED BY: ALD. DONOVAN,  
ALD. DUDZIK and ALD. BOHL** **INTRODUCED ON: 11/3/2004**  
Substitute resolution requesting that certain political campaigns reimburse the City for expenditures relating to election activities during the 2004 Presidential Campaign.  
[Fiscal Note.PDF](#)  
---(Note: Committee vote: 3 ayes, 1 noes)

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

1) **040577** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/1/2004**  
Substitute ordinance approving the change in zoning from Two-Family Residential (RT4) to Local Business (LB2), on land located on the East Side of North 6th Street and North of West North Avenue, in the 6th Aldermanic District.  
[Map.PDF](#)  
[Notice Published on November 1 and 8, 2004.PDF](#)  
[CPC letter.doc](#)

2) **040713** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/21/2004**  
Substitute ordinance approving the change in zoning from a General Planned Development (GPD) to a Detailed Planned Development (DPD) known as Palermo's Pizza, located on the North Side of West Maple Street between South 8th and South 9th Streets, in the 12th Aldermanic District.  
[Notice Published on November 1 and 8, 2004.PDF](#)  
[CPC letter.doc](#)  
[Exhibit A.PDF](#)

3) **040714** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/21/2004**  
Substitute ordinance approving the change in zoning from Two-Family Residential (RT4) and Local Business (LB2) to a General Planned Development (GPD) known as Palermo's Pizza, located on the North Side of West Maple Street between South 8th and South 9th Streets, in the 12th Aldermanic District.  
[Notice Published on November 1 and 8, 2004.PDF](#)  
[CPC letter.doc](#)  
[Exhibit A.PDF](#)

4) **040716** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/21/2004**  
Substitute ordinance approving the change in zoning from Multi-Family Residential (RM2) to Multi-Family Residential (RM4), on land located on the East Side of South 3rd Street between West Pierce Street and West Bruce Street, in the 12th Aldermanic District.  
[Map.PDF](#)  
[Notice Published on November 1 and 8, 2004.PDF](#)  
[CPC letter.doc](#)

5) **040851** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2004**  
Ordinance relating to the change in zoning from Institutional (TL) to Local

Business (LB1), on land located on the East Side of South Howell Avenue and North of East Layton Avenue, in the 13th Aldermanic District. (DCD)

[CPC letter.doc](#)

[Map.PDF](#)

ADOPTION OF THE FOLLOWING:

6) [\*\*040849\*\*](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2004**  
Resolution permitting a minor modification to the Detailed Planned Development (DPD) known as Niets Apartment Building, located on the East Side of West Highland Boulevard and South of West Vliet Street, in the 15th Aldermanic District. (DCD)  
[Exhibit A.PDF](#)  
[CPC letter.doc](#)

7) [\*\*040953\*\*](#) **SPONSORED BY: ALD. D'AMATO, ALD. ZIELINSKI and ALD. WITKOWIAK** **INTRODUCED ON: 11/3/2004**  
Substitute resolution authorizing and directing a transfer of funds from the Capital Improvements Advance Planning Fund as well as an existing subaccount to a new subaccount for the preparation of a Southeast Side Comprehensive Area Plan, in the 12th and 14th Aldermanic Districts. (DCD)  
[Fiscal Note.doc](#)  
[Map.doc](#)  
[DCD Letter.PDF](#)  
[Fiscal Analysis.doc](#)  
---(Note: Committee vote: 4 ayes, 1 noes)

8) [\*\*040956\*\*](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Resolution declaring the former Vector Control building at 1626 West Fond du Lac Avenue and the adjoining parking lot at 1634 West Fond du Lac Avenue surplus to municipal needs, declaring said properties blighted and authorizing conveyance to the Redevelopment Authority of the City of Milwaukee for marketing with the adjoining lot, in the 15th Aldermanic District. (DCD)  
[Fiscal Note.doc](#)  
[Redevelopment Criteria.doc](#)  
[CPC letter.doc](#)

9) [\*\*040958\*\*](#) **SPONSORED BY: ALD. D'AMATO** **INTRODUCED ON: 11/3/2004**  
Substitute resolution authorizing and directing a transfer of funds from the Capital Improvements Advance Planning Fund to a subaccount for the preparation of a Northeast Side Comprehensive Area Plan, in the 3rd, 6th and 15th Aldermanic Districts. (DCD)

[Fiscal Note.doc](#)[Map.doc](#)[DCD Letter.PDF](#)[Fiscal Analysis.doc](#)

---(Note: committee vote: 4 ayes, 1 noes)

**10) [040962](#)****SPONSORED BY: THE CHAIR****INTRODUCED ON: 11/3/2004**

Resolution accepting a Proposal for the sale of the surplus, City-owned property at 4243 West North Avenue and the adjoining parking lot for development of retail space in the 15th Aldermanic District. (DCD-Real Estate)

[Fiscal Note.doc](#)[Land Disposition Report.doc](#)[CPC letter.doc](#)[Fiscal Analysis.doc](#)**11) [040963](#)****SPONSORED BY: ALD. D'AMATO,  
ALD. PUENTE and ALD. BOHL****INTRODUCED ON: 11/3/2004**

Substitute resolution authorizing and directing a transfer of funds from the Capital Improvements Advance Planning Fund to a subaccount for the updating of the Northwest Side Comprehensive Area Plan, in the 1st, 2nd, 5th and 9th Aldermanic Districts. (DCD)

[DCD Letter.PDF](#)[Fiscal Note.doc](#)[Map.doc](#)[Fiscal Analysis.doc](#)

---(Note: Committee vote: 4 ayes, 1 noes)

**12) [040964](#)****SPONSORED BY: THE CHAIR****INTRODUCED ON: 11/3/2004**

Resolution authorizing the transfer and expenditure of \$200,000 from the Development Fund to facilitate new commercial development in the North 27th Street - West Fond du Lac Avenue Redevelopment Project Area in the 7th Aldermanic District. (Redevelopment Authority)

[Fiscal Analysis.doc](#)**13) [040965](#)****SPONSORED BY: THE CHAIR****INTRODUCED ON: 11/3/2004**

Resolution approving the blight designation and acquisition of the property at 260 North 12th Street in the Menomonee Valley "J" Project Boundary by the Redevelopment Authority of the City of Milwaukee in the 4th Aldermanic District. (Redevelopment Authority)

[Blight Designation Summary.doc](#)[Fiscal Note.doc](#)

PLACING ON FILE THE FOLLOWING:

**14) [040847](#)****SPONSORED BY: THE CHAIR****INTRODUCED ON: 10/11/2004**

Resolution permitting a minor modification to the Detailed Planned Development (DPD) known as Southgate Marketplace, located on the West Side of South 27th Street and South of West Oklahoma Avenue, in the 11th Aldermanic District. (DCD)

[Exhibit A.PDF](#)

[CPC letter.doc](#)

15) Various obsolete files:

a) [\*\*021309\*\*](#) **SPONSORED BY: ALD. NARDELLI and ALD. RICHARDS** **INTRODUCED ON: 12/20/2002**  
An ordinance relating to zoning regulations for currency exchanges, payday loan agencies and title loan agencies.

b) [\*\*040948\*\*](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Ordinance relating to the Second Amendment to the Detailed Planned Development (DPD) known as Kilbourn Tower, on land located on the Southwest Corner of East Kilbourn Avenue and North Prospect Avenue, in the 4th Aldermanic District. (DCD)

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:**

ADOPTION OF THE FOLLOWING:

1) [\*\*040955\*\*](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Resolution authorizing additional funding for the City of Milwaukee's City-Wide Facade Grant Program. (DCD)  
[Fiscal Note.doc](#)

2) [\*\*040957\*\*](#) **SPONSORED BY: ALD. MCGEE** **INTRODUCED ON: 11/3/2004**  
Resolution authorizing the transfer and expenditure of \$315,000 from the Development Fund for the African American Entertainment and Cultural District Commercial Redevelopment Fund. (DCD)  
[Fiscal Note.rtf](#)  
[African American Entertainment & Cultural Dist.PDF](#)

3) [\*\*041007\*\*](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Resolution approving the the process and procedures to be used by the Youth Council Selection Committee in selecting the first members of the Milwaukee Youth Council.  
[Communication.PDF](#)

4) [\*\*041013\*\*](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/12/2004**  
Resolution relative to the transfer of Service Providers for CDBG 2004 reprogramming funding.  
[CDBG Cover Letter.rtf](#)  
[Fiscal Note.doc](#)

5) [\*\*041014\*\*](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/12/2004**  
Resolution to review and approve modifications to the contract used by the Community Block Grant Administration for 2005 community development activity and to authorize execution of contracts and subcontracts by City departments.  
[CDBG Cover Letter.rtf](#)  
[Fiscal Note.doc](#)  
[Contract.PDF](#)

**THE PUBLIC IMPROVEMENTS COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

1) Substitute resolutions to grant/amend various special privileges:

a) **040725** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/21/2004**  
Substitute resolution amending a special privilege for change of ownership to 222 East Erie Associates, LLC for encroachment into the public right-of-way of a backup driveway and two moveable planters for the building at 214-228 East Erie Street, in the 4th Aldermanic District in the City of Milwaukee.  
[Petition for Special Privilege.PDF](#)  
[Cover Letter.doc](#)  
[Fiscal Note.rtf](#)

b) **040828** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2004**  
Substitute resolution amending a special privilege for change of ownership to KIDS I, LLC for encroachment into the public right-of-way of front porch steps for the building at 1415-17 East Brady Street, in the 3rd Aldermanic District in the City of Milwaukee.  
[Special Privilege Petition.PDF](#)  
[DPW Cover Letter.doc](#)  
[Fiscal Note.doc](#)

2) **040823** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2004**  
Substitute resolution authorizing and directing the City Clerk to issue a special privilege permit to Daniel Schultze of the UWM Post to install and maintain 7 newspaper vending boxes within the City of Milwaukee.  
[Newspaper Vending Box Application.PDF](#)  
[Fiscal note.doc](#)

3) **040914** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Resolution approving an agreement to transfer the City of Milwaukee's interest in a 1948 Plymouth Coupe to Milwaukee Police VFW Post No. 415. (City Attorney)  
[City Atty Cover Letter.DOC](#)  
[Agreement.PDF](#)  
[Fiscal Note.PDF](#)

4) **040918** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Resolution approving and authorizing the proper City officers to execute an easement agreement between the City of Milwaukee and Walker's Landing, LLC, to allow the City conduit and manholes to remain in place in the

northeast corner of vacated East Seebot Street and South 1st Street, in the 12th Aldermanic District. (Infrastructure Services Division)

[Easement.PDF](#)

[Fiscal Note.doc](#)

[Infr. Serv. Div. Cover Letter.doc](#)

5) [040919](#)

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 11/3/2004**

Resolution approving and authorizing the proper City officers to execute an easement agreement between the City of Milwaukee and New Covenant Housing Corporation, Inc., 3501-3511 West North Avenue to allow City conduit and a manhole to remain in place in the vacated alley located in the block bounded by West Garfield Avenue, West North Avenue, North 35th Street and North 36th Street, in the 15th Aldermanic District. (Infrastructure Services Division)

[Easement.PDF](#)

[Fiscal Note.doc](#)

[Infr. Serv. Div. Cover Letter.doc](#)

6) [040920](#)

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 11/3/2004**

Resolution declaring it necessary to take certain property for public street purposes for the widening of a portion of South 85th Street (east side) between West Euclid Avenue and West Ohio Avenue, in the 11th Aldermanic District of the City of Milwaukee.

[City Atty Cover Letter.DOC](#)

[Map.PDF](#)

[Fiscal Note.DOC](#)

[CPC letter.doc](#)

7) [040943](#)

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 11/3/2004**

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations.

[OFFICIAL NOTICE NUMBER 60.doc](#)

[OFFICIAL NOTICE NUMBER 60 - ACTIONS.doc](#)

[Fiscal Note](#)

8) [040944](#)

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 11/3/2004**

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations.

[Fiscal Note.doc](#)

[Infr. Serv. Div. Cover Letter.PDF](#)

[Sub1Fiscal Note.doc](#)

9) [040945](#)

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 11/3/2004**

Substitute resolution determining it necessary to make various assessable public improvements at various locations.

[Infr. Serv. Div. Cover Letter.PDF](#)

[Fiscal Note.doc](#)

[Sub 1 Fiscal Note.doc](#)

10) [040946](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Substitute resolution approving construction of nonassessable public improvement projects at various locations.  
[Fiscal Note.doc](#)  
[Infr. Serv. Div. Cover Letter.PDF](#)

11) [040959](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Resolution directing the Department of City Development to prepare a resolution to vacate a portion of the North-South alley in the block bounded by North 1st Street, East Keefe Avenue, East Nash Street and North Palmer Street, in the 6th Aldermanic District. (DCD)  
[Fiscal Note.doc](#)

12) [040970](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Substitute resolution relating to application for, and acceptance and funding of, an Environmental Protection Agency 2005 Environmental Education Grant. (Department of Public Works)  
[Fiscal note.doc](#)  
[Grant analysis form.doc](#)  
[Operating grant form.xls](#)

13) [040971](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**  
Substitute resolution relating to application for, and acceptance and funding of, a U.S. Forest Service 2005 Forestry Innovation Grant. (Department of Public Works)  
[Grant Analysis Form.doc](#)  
[Operating Grant Budget.xls](#)  
[Fiscal note.doc](#)

14) [040999](#) **SPONSORED BY: ALD. MURPHY** **INTRODUCED ON: 11/3/2004**  
Resolution amending File Number 031525 relating to acceptance of private contributions for improvements to Enderis Playfield. (Department of Public Works)  
[Buildings and Fleet Services Cover Letter.doc](#)  
[Fiscal Note.doc](#)