#### **SMALL PROJECTS RELOCATION PLAN**

City/Village: Milwaukee

County: Milwaukee

#### **PROJECT DESCRIPTION**

| Name & Purpose             | of Project: 2140 N. 27 <sup>th</sup> Street |   |
|----------------------------|---|---|
| Spot acquisition to        | eliminate a blighting property and to asse  | emble land for a housing initiative.          |
| Principal Public           | Funding Source: (see ch. COMM 202.01        | 1(13))  |
| Community Block            | Grant Funds                                 |   |
| Contact Person fro         | om this Source:                             |   |
| Name: Gregory J            | Shelko                                      | Phone: (414) 286-5820                         |
| Displacing Agen            |   | ing carried out by a private entity or non-pr |
| Redevelopment A            | uthority of the City of Milwaukee ("RACM")  |   |
| Contact Person fro         | om this Source:                             |   |
| Name: Greg J. S            | nelko                                       | Phone: <u>(414) 286-5820</u>                  |
| If federal funds involved: | are supporting any part of this project     | t, identify the federal agency and progra     |
| Community Block            | Grant Funds                                 |   |
| Indicate who will          | be providing relocation services in this    | s project:                                    |
|                            | zallai, Relocation Specialist               | Phone: <u>(414)</u> 286-5762                  |
| Name: Rhonda S             | •   |   |

## DISPLACEE CHARACTERISTICS/PROPERTY STATUS (Attach additional pages if needed)

| 1.   | Number of properties/parcels to be acquired or affected under this plan:  |   |  |  |  |  |  |
|------|---|---|--|--|--|--|--|
|      | Total Number 1  | Number occupied 1 / Nu  | umber Vacant0  |  |  |  |  |
| 2.   | Displacement Characteristics/Impacts by Unit:   |   |  |  |  |  |  |
|      | Parcel #2003-06:  | Parcel #2003-06:  |  |  |  |  |  |
|      | \$900.00/month include Since the Redevelopmoccupants will not be tenant. Occupants dunits available in the including utilities. The owner of the property | ing utilities. The family moved in ment Authority expects to commer eligible for a housing replacement on the qualify for low income housing neighborhood that are similar in set family will receive a moving payment. | granddaughter occupy entire building and pay June 2, 2003, approximately two months ago. Ince negotiations before September 1, 2003, the not payment because they are an under 90-daying assistance. There are four and five bedroom size and rent for \$750.00 to \$950.00 per month and assistance in locating a replacement. The enant rent during the 90 search period in order to |  |  |  |  |
|      |   |   |  |  |  |  |  |
|      |   |   |  |  |  |  |  |
|      |   |   |  |  |  |  |  |
|      |   |   |  |  |  |  |  |
|      |   |   |  |  |  |  |  |
|      |   |   |  |  |  |  |  |
|      |   |   |  |  |  |  |  |
|      | Date option to purchas  | se is to be/was executed:   | August 15, 2003  |  |  |  |  |
|      | Date Offer to Purchas   | e is Expected to be Made:   | August 15, 2003  |  |  |  |  |
|      | Date public funding wa  | as committed or is expected:  | July 2003  |  |  |  |  |
|      | Date Property Acquisi   | tion is Expected to Occur:  | September –October 2003  |  |  |  |  |
|      | Date Relocation is Exp  | pected to Occur:  | October 2003   |  |  |  |  |
| **** | ********  | *******   |  |  |  |  |  |
|      |   |   |  |  |  |  |  |
|      |   |   |  |  |  |  |  |

|                          |   | 2140 N 2745                                 |                     | <u> </u>            |                     |
|--------------------------|---|---|---------------------|---------------------|---------------------|
|                          | 1 DARCEL OR LINIT A DODECC                            | 2140 N. 27th                                |                     |                     |                     |
|                          | 1. PARCEL OR UNIT ADDRESS                             | Т   |                     |                     |                     |
|                          | OCCUPANT STATUS     (O) OWNER OR (T) TENANT           | I I   |                     |                     |                     |
|                          | 3. FAMILY COMPOSITION<br>ADULTS/CHILDREN              | 2/1   |                     |                     |                     |
| DATA                     | 4. TYPE OF BUILDING                                   | Frame                                       |                     |                     |                     |
| ON                       | CONSTRUCTION  |   |                     |                     |                     |
| ACQUIRED                 | 5. HABITABLE AREA                                     | 2066  |                     |                     |                     |
|                          | 6. AGE/STATE OF REPAIR                                | 100/avg                                     |                     |                     |                     |
| UNIT                     | 7. TOTAL ROOMS/BEDROOMS                               | 6/2   |                     |                     |                     |
|                          | 8. TYPE OF NEIGHBORHOOD                               | Resid/Comm                                  |                     |                     |                     |
|                          | 9. DISTANCE TO: (S)HOPPING (T)RANSPORTATION (SCH)OOLS | (S) in area<br>(T) in area<br>(SCH) in area | (S)<br>(T)<br>(SCH) | (S)<br>(T)<br>(SCH) | (S)<br>(T)<br>(SCH) |
|                          | 10. GROSS INCOME                                      | \$4000-6000/mo                              | \$                  | \$                  | \$                  |
| FINANCIAL<br>INFORMATION | 11. CURRENT RENT<br>(INCLUDING UTILITIES)             | \$ 900.00/month                             | \$                  | \$                  | \$                  |
|                          | 12. VALUE OF ACQUIRED DWELLING                        | \$45,000.00                                 | \$                  | \$                  | \$                  |
|                          | 13. ABILITY TO PAY<br>RENT OR PURCHASE                | \$1200-1800/mo                              | \$                  | \$                  | \$                  |
|                          | 14. ROOMS/BEDROOMS NEEDED                             | 6/2   |                     |                     |                     |
| RELOCATION               | 15. HABITABLE AREA REQUIRED                           | 250   |                     |                     |                     |
| NEEDS                    | 16. PROBABLE STATUS<br>(O) OWNER OR (T) TENANT        | Т   |                     |                     |                     |
|                          | 17. NUMBER OF COMPARABLES<br>AVAILABLE                | 4   |                     |                     |                     |
| COMPARABLE               | 18. NUMBER OF COMPARABLES<br>EXPECTED AT DISPLACEMENT | 4   |                     |                     |                     |
| ANALYSIS                 | 19. RANGE OF SALE PRICE OR<br>RENT OF COMPARABLES     | \$750 - \$950                               | \$                  | \$                  | \$                  |
|                          | 20. COMPARABLES FROM GROUP NO.                        | 1   |                     |                     |                     |
|                          | 21. MOST COMPARABLE<br>UNIT NUMBER AND PRICE          | 1<br>\$ 950.00                              |                     | \$                  | \$                  |
|                          | 22. MOVE COST<br>(A) ACTUAL (F) FIXED                 | \$ 950.00 fixed                             | \$                  | \$                  | \$                  |
| PAYMENTS                 | 23. ESTIMATED OWNER<br>REPLACEMENT PAYMENT            | \$ N/A                                      | \$                  | \$                  | \$                  |
| AND                      | 24. CLOSING AND INCIDENTAL COST PAYMENT               | \$ N/A                                      | \$                  | \$                  | \$                  |
| ESTIMATES                | 25. MORTGAGE REFINANCING PYMT.                        | \$ N/A                                      | \$                  | \$                  | \$                  |
|                          | 26. TENANT REPLACEMENT PYMT.                          | R □ \$N/A                                   | R□\$                | R□\$                | R□\$                |
|                          | R=RENT DIFFERENTIAL<br>D=DOWN PAYMENT                 | D□\$N/A                                     | D 🗆 \$              | D 🗆 \$              | D 🗆 \$              |

#### **COMPARABLE HOUSING AVAILABLE**

### Group Number $\,1\,$

Part H

#### ON THE PRIVATE MARKET

For Sale For Rent

|             |                                 |                             | 1                           |                                |  |  |                            |
|-------------|---------------------------------|-----------------------------|-----------------------------|--------------------------------|--|--|----------------------------|
| Unit<br>No. | Unit Address                    | H-House<br>F-Flat<br>A-Apt. | Are<br>Children<br>Allowed? | Rooms/bedrs<br><br>Living Area | Distance to. (s)hopping (t)ransportation (sch)ools | Listed Price or Rent √ if includes utilities | Source<br>of<br>Listing    |
| 1           | 1508 N. 40 <sup>th</sup> Street | Н                           | Y                           | 7/5<br>2245 sf                 | (s) in area<br>(t) in area<br>(sch) in area        | \$950 includes<br>utilities                  | Rent Assistance<br>Listing |
| 2           | 1525 N. 39 <sup>th</sup> Street | Н                           | Y                           | 7/5<br>1668 sf                 | (s) in area<br>(t) in area<br>(sch) in area        | \$750 includes<br>utilities                  | Rent Assistance<br>Listing |
| 3           | 1922 N. 31 <sup>st</sup> Street | D                           | Y                           | 8/4<br>1912 sf                 | (s) in area<br>(t) in area<br>(sch) in area        | \$800 includes<br>utilities                  | Rent Assistance<br>Listing |
| 4           | 3069 N. 24 <sup>th</sup> Place  | D                           | Y                           | 9/5<br>1787 sf                 | in area<br>in area<br>in area                      | \$800 includes<br>utilities                  | Rent Assistance<br>Listing |
|             |                                 |                             |                             |                                |  |  |                            |
|             |                                 |                             |                             |                                |  |  |                            |
|             |                                 |                             |                             |                                |  |  |                            |
|             |                                 |                             |                             |                                |  |  |                            |
|             |                                 |                             |                             |                                |  |  |                            |
|             |                                 |                             |                             |                                |  |  |                            |
|             |                                 |                             |                             |                                |  |  |                            |
|             |                                 |                             |                             |                                |  |  |                            |
|             |                                 |                             |                             |                                |  |  |                            |

#### N/A - No Commercial Displacement

|             | 1. PARCEL OR UNIT ADDRESS                              |            |            |          |            |
|-------------|--|------------|------------|----------|------------|
|             | OCCUPANT STATUS     (O) OWNER OR (T) TENANT            |            |            |          |            |
|             | 3. TYPE OF BUSINESS<br>OR FARM                         |            |            |          |            |
| DATA        | 4. LENGTH OF OCCUPANCY                                 |            |            |          |            |
| ON          | 5. SIZE OF OCCUPIED AREA<br>(SQUARE FEET)              |            |            |          |            |
| ACQUIRED    | 6. ESTIMATE OF PARKING SPACES REQUIRED                 |            |            |          |            |
| UNIT        | 7. TRADE FIXTURES INCLUDED                             | □ YES □ NO | ☐ YES ☐ NO | □YES □NO | ☐ YES ☐ NO |
|             | 8. EQUIPMENT REQUIRING<br>SPECIAL MOVE                 | N/A        |            |          |            |
|             | 9. FARM SIZE OR<br>TILLABLE ACREAGE                    | N/A        |            |          |            |
|             | 10. ESTIMATED ANNUAL GROSS INCOME                      | \$         | \$         | \$       | \$         |
| FINA NCIAL  | 11. CURRENT RENT                                       |            | \$         | \$       | \$         |
| INFORMATION | 12. REMAINING LEASE AND TERMS                          |            |            |          |            |
|             | 13. ESTIMATED VALUE OF<br>ACQUIRED PROPERTY            | \$         | \$         | \$       | \$         |
|             | 14. SPECIAL FEATURES NEEDED                            |            |            |          |            |
| RELOCATION  | 15. AREA REQUIRED                                      |            |            |          |            |
| NEEDS       | 16. PROBABLE STATUS<br>(O) OWNER OR (T) TENANT         |            |            |          |            |
|             | 17. NUMBER OF COMPARABLES<br>AVAILABLE                 |            |            |          |            |
|             | 18. NUMBER OF COMPARABLES<br>EXPECTED AT DISPLACEMENT  |            |            |          |            |
| COMPARABLE  | 19. RANGE OF SALE PRICE OR<br>RENT OF COMPARABLES      | \$         | \$         | \$       | \$         |
| ANALYSIS    | 20. COMPARABLES FROM GROUP NO.                         |            |            |          |            |
|             | 21. MOST COMPARABLE<br>UNIT NUMBER AND PRICE           | \$         | \$         | \$       | \$         |
|             | 22. MOVE COST - (A) ACTUAL OR (PIL) PAYMENT IN LIEU    | \$         | \$         | \$       | \$         |
|             | 23. TENANT REPLACEMENT PAYMENT:<br>R=RENT DIFFERENTIAL | R□\$       | R□\$       | R□\$     | R□\$       |
|             | D=DOWN PAYMENT   | D 🗆 \$     | D 🗆 \$     | D 🗆 \$   | D□\$       |
| PAYMENT     | 24. OWNER REPLACEMENT PAYMENT                          | \$         | \$         | \$       | \$         |
| ESTIMATES   | 25. CLOSING AND INCIDENTAL COST<br>PAYMENT             | \$         | \$         | \$       | \$         |
|             | 26. MORTGAGE REFINANCING<br>COST PAYMENT               | \$         | \$         | \$       | \$         |

#### RELOCATION PLAN ASSURANCES

I hereby certify upon information and belief that this relocation plan contains accurate information and as been prepared in accordance with, and adequately provides for, the delivery of relocation services and payment prescribed under Wisconsin's Relocation Assistance Act, ss. 32.185-32.27, Wisconsin Statutes and ch COMM 202, Wisconsin Administrative Code. I further assure that:

- 1. Relocation staff who will implement this plan are familiar with its contents and the requirements of Wisconsin relocation law and COMM 202;
- 2. Sufficient funds have been appropriated, reserved, set aside or otherwise committed to cover the anticipated relocation costs described in this plan;
- **3.** Families and individuals will have full opportunity to occupy comparable, decent, safe and sanitary housing;
- 4. Businesses and farms will be provided maximum assistance in reestablishing with a minimum of delay and loss of earnings;
- 5. Relocation payments will be made promptly by the agency and to the full extent for which displaced persons are eligible;
- 6. Project and program activities are planned and will be carried out in a manner that minimizes hardships to displaced persons;
- 7. Relocation will be carried out in a manner that will provide the greatest possible choices within the community's total housing supply; lessen racial, ethnic and economic concentrations; and facilitate desegregation and racially inclusive patterns of occupancy and use of public and private facilities:
- 8. The relocation process and delivery of payments and services will not result in separate treatment of displaced persons;
- 9. All displaced persons will be given a reasonable period of time to move and no one will be required to move unless a comparable replacement property is available or provided for:

| , <b>0</b> | inseling referrals, housing referrals and counseling and ailable replacement housing, if necessary. |
|------------|---|
|            | Gregory J. Shelko   |
|            | Name (Chief Executive Officer or Agency Head)   |
|            | Asst. Executive Director-Secretary  |
|            | Redevelopment Authority of the City of Milwauke   |
|            | Title   |
|            |   |
| Date       | Signature   |

#### 2140 North 27<sup>th</sup> Street





# Proposed Blight Designations 27th & Garfield/Midtown Area

