



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes - Final PUBLIC WORKS COMMITTEE

*Ald. Michael J. Murphy, Acting Chair*  
*Ald. Robert G. Donovan, Ald. Terrance J. Herron, Ald. Angel Sanchez*

*Staff Assistant, Robert Harvey, 286-2233*  
*Fax: (414) 286-3456, E-mail: rharve@ci.mil.wi.us*

---

Thursday, December 20, 2001

2:00 PM

Room 301-B, City Hall

---

### SPECIAL

**2:00 P.M.; Meeting Convened 2:05 P.M.**

**Present** 4 - Murphy, Donovan, Herron, Sanchez

- 1) [011079](#) Resolution relative to allocating funds for the 2002 Recreation Facilities Construction Program in various Aldermanic Districts (Buildings and Fleet Division).

**Sponsors:** THE CHAIR

**A motion was made by Ald. Donovan that this matter be RECOMMENDED FOR ADOPTION. The motion carried by the following vote:**

**Aye** 3 - Murphy, Donovan and Herron

**No** 0

**Excused** 1 - Sanchez

- 2) [011102](#) Substitute resolution relative to contracting authority for the Commissioner of Public Works to enter into a contract for local telephone service for the City of Milwaukee Municipal Governmental telephone system.

**Sponsors:** THE CHAIR

**A motion was made by Ald. Herron that this matter be RECOMMENDED FOR ADOPTION. The motion carried by the following vote:**

**Aye** 4 - Murphy, Donovan, Herron and Sanchez

**No** 0

- 3) [010902](#) Substitute resolution authorizing and directing the proper City Officials to execute a "Connecting Highway Change Agreement" and a "Park East Freeway Land Disposition Plan and Agreement" both between the Wisconsin Department of Transportation, the City of Milwaukee, and Milwaukee County, as appropriate, relative to the reconfiguration of the Park East transportation corridor from approximately North 8th Street to North Jefferson Street in the 4th and 6th Aldermanic Districts of the City of Milwaukee.

**Sponsors:** THE CHAIR

**A motion was made by Ald. Sanchez that this matter be HELD TO CALL OF THE**

**CHAIR. The motion carried by the following vote:**

**Aye** 3 - Donovan, Herron and Sanchez

**No** 1 - Murphy

**Meeting Adjourned: 3:05 P.M.**

**Robert L. Harvey**  
**Staff Assistant**