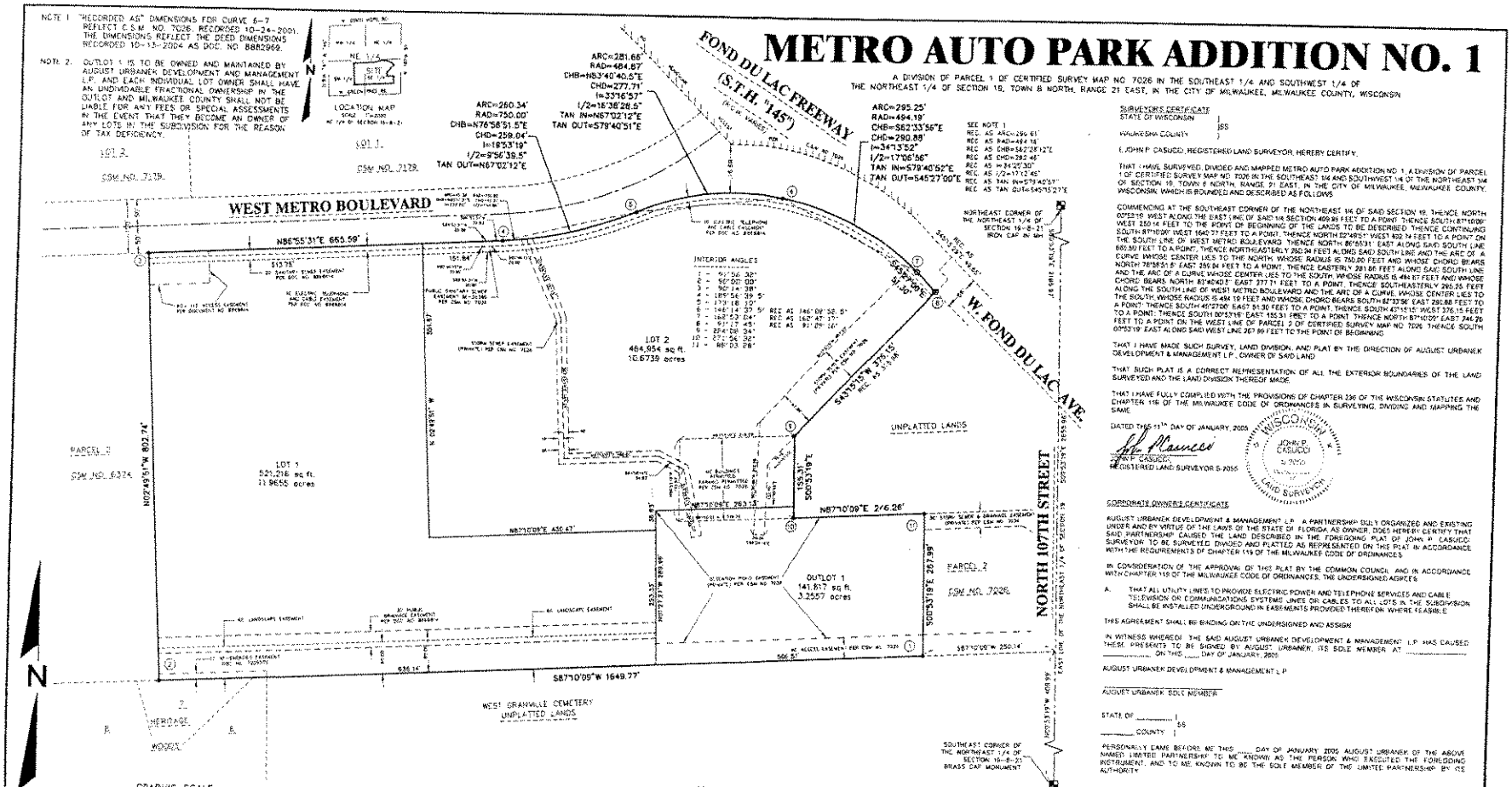
METRO AUTO PARK ADDITION NO. 1

A DIVISION OF PARCEL 1 OF CERTIFIED SURVEY MAP NO. 7026 IN THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWN 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

NOTE 1 "RECORDED AS" DIMENSIONS FOR CURVE 6-7 REFLECT C.S.M. NO. 7026, RECORDED 10-24-2001. THE DIMENSIONS REFLECT THE DEED DIMENSIONS RECORDED 10-13-2004 AS DOC. NO. 8882969.

NOTE 2. OUTLOT 1 IS TO BE OWNED AND MAINTAINED BY AUGUST URBANEK DEVELOPMENT AND MANAGEMENT L.P. AND EACH INDIVIDUAL LOT OWNER SHALL HAVE AN UNDIVIDABLE FRACTIONAL OWNERSHIP IN THE OUTLOT AND MILWAUKEE COUNTY SHALL NOT BE LIABLE FOR ANY FEES OR SPECIAL ASSESSMENTS IN THE EVENT THAT THEY BECOME AN OWNER OF ANY LOTS IN THE SUBDIVISION FOR THE REASON OF TAX DEFICIENCY.



LEGEND

- ● INDICATES 1" IRON PIPE FOUND
- ○ INDICATES NO. 10 (1.27") REBAR, WT. 4.303 LBS. PER LINEAL FOOT, AT LEAST 18" IN LENGTH, SET

ALL OTHER LOT AND OUTLOT CORNERS HAVE 1.315"(OUTSIDE DIAMETER) x14" IRON PIPES, WT. 1.68 LBS. PER LINEAL FOOT, SET

ALL DIMENSIONS MEASURED AND SHOWN TO THE NEAREST HUNDREDTH OF A FOOT

PLAT REFERENCED TO GRID NORTH OF THE WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE (1996) IN WHICH THE NORTH LINE OF THE N.E. 1/4 OF SECTION 19-8-21 BEARS NORTH 86°47'33" EAST.

THIS INSTRUMENT DRAFTED BY JOHN P. CASUCCI

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SURVEYORS CERTIFICATE

STATE OF WISCONSIN)
) SS
WAUKESHA COUNTY)

I, JOHN P. CASUCCI, REGISTERED LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED METRO AUTO PARK ADDITION NO. 1, A DIVISION OF PARCEL 1 OF CERTIFIED SURVEY MAP NO. 7026 IN THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWN 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 19; THENCE NORTH 00°53'19" WEST ALONG THE EAST LINE OF SAID 1/4 SECTION 409.99 FEET TO A POINT; THENCE SOUTH 87°10'09" WEST 250.14 FEET TO THE POINT OF BEGINNING OF THE LANDS TO BE DESCRIBED; THENCE CONTINUING SOUTH 87°10'09" WEST 1649.77 FEET TO A POINT; THENCE NORTH 02°49'51" WEST 802.74 FEET TO A POINT ON THE SOUTH LINE OF WEST METRO BOULEVARD; THENCE NORTH 86°55'31" EAST ALONG SAID SOUTH LINE 655.59 FEET TO A POINT; THENCE NORTHEASTERLY 260.34 FEET ALONG SAID SOUTH LINE AND THE ARC OF A CURVE WHOSE CENTER LIES TO THE NORTH, WHOSE RADIUS IS 750.00 FEET AND WHOSE CHORD BEARS NORTH 76°58'51.5" EAST 259.04 FEET TO A POINT; THENCE EASTERLY 281.66 FEET ALONG SAID SOUTH LINE AND THE ARC OF A CURVE WHOSE CENTER LIES TO THE SOUTH, WHOSE RADIUS IS 484.87 FEET AND WHOSE CHORD BEARS NORTH 53°40'40.5" EAST 277.71 FEET TO A POINT; THENCE SOUTHEASTERLY 295.25 FEET ALONG THE SOUTH LINE OF WEST METRO BOULEVARD AND THE ARC OF A CURVE, WHOSE CENTER LIES TO THE SOUTH, WHOSE RADIUS IS 494.19 FEET AND WHOSE CHORD BEARS SOUTH 62°33'56" EAST 290.88 FEET TO A POINT; THENCE SOUTH 45°27'00" EAST 51.30 FEET TO A POINT; THENCE SOUTH 43°15'15" WEST 375.15 FEET TO A POINT; THENCE SOUTH 00°53'19" EAST 155.31 FEET TO A POINT; THENCE NORTH 87°10'09" EAST 246.26 FEET TO A POINT ON THE WEST LINE OF PARCEL 2 OF CERTIFIED SURVEY MAP NO. 7026; THENCE SOUTH 00°53'19" EAST ALONG SAID WEST LINE 257.99 FEET TO THE POINT OF BEGINNING

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION, AND PLAT BY THE DIRECTION OF AUGUST URBANEK DEVELOPMENT & MANAGEMENT L.P., OWNER OF SAID LAND.

THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE LAND DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND CHAPTER 116 OF THE MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATED THIS 11TH DAY OF JANUARY, 2005

JOHN P. CASUCCI
REGISTERED LAND SURVEYOR S-2055

WISCONSIN JOHN P. CASUCCI S-2055 LAND SURVEYOR

CORPORATE OWNERS CERTIFICATE

AUGUST URBANEK DEVELOPMENT & MANAGEMENT L.P., A PARTNERSHIP DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF FLORIDA, AS OWNER, DOES HEREBY CERTIFY THAT SAID PARTNERSHIP CAUSED THE LAND DESCRIBED IN THE FOREGOING PLAT OF JOHN P. CASUCCI SURVEYOR TO BE SURVEYED, DIVIDED AND PLATTED AS REPRESENTED ON THE PLAT IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 116 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 116 OF THE MILWAUKEE CODE OF ORDINANCES, THE UNDERSIGNED AGREES

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICES AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE SUBDIVISION SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFOR WHERE FEASIBLE

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGN

IN WITNESS WHEREOF, THE SAID AUGUST URBANEK DEVELOPMENT & MANAGEMENT L.P. HAS CAUSED THESE PRESENTS TO BE SIGNED BY AUGUST URBANEK, ITS SOLE MEMBER AT _____, ON THIS ____ DAY OF JANUARY, 2005

AUGUST URBANEK DEVELOPMENT & MANAGEMENT L.P.

_____
AUGUST URBANEK, SOLE MEMBER

STATE OF _____)
) SS
_____ COUNTY)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF JANUARY, 2005 AUGUST URBANEK OF THE ABOVE NAMED LIMITED PARTNERSHIP TO ME KNOWN AS THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE SOLE MEMBER OF THE LIMITED PARTNERSHIP BY ITS AUTHORITY.

NOTARY PUBLIC, STATE OF _____
MY COMMISSION EXPIRES _____
MY COMMISSION IS PERMANENT

CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN)
) SS
MILWAUKEE COUNTY)

I, WAYNE F. WHITTOW, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE, THERE ARE NO UNPAID TAXES OR UNPAID ASSESSMENTS ON ANY OF THE LANDS INCLUDED IN THE PLAT OF METRO AUTO PARK ADDITION NO. 1

DATE _____

_____
WAYNE F. WHITTOW, CITY TREASURER

COMMON COUNCIL RESOLUTION

RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE, THAT THE PLAT OF METRO AUTO PARK ADDITION NO. 1, BEING A DIVISION OF PARCEL 1 OF CERTIFIED SURVEY MAP NO. 7026 IN THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, HAVING BEEN APPROVED BY THE CITY PLAN COMMISSION AND THE COMMISSIONER OF PUBLIC WORKS IS APPROVED

OFFICE OF THE CITY CLERK

MILWAUKEE _____
DATE

I CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON _____

_____
ROMAN G. CHAMBERLIN, CITY CLERK

_____
TOM BARRETT, MAYOR

CERTIFICATE OF COUNTY TREASURER

STATE OF WISCONSIN)
) SS
MILWAUKEE COUNTY)

I, DOROTHY A. DEAN, BEING THE DULY ELECTED, QUALIFIED AND ACTING TREASURER OF THE COUNTY OF MILWAUKEE, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND NO UNPAID TAXES OR SPECIAL ASSESSMENTS AS OF _____ AFFECTING THE LANDS INCLUDED IN THE PLAT OF METRO AUTO PARK ADDITION NO. 1

DATE _____

_____
DOROTHY A. DEAN, COUNTY TREASURER

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SHEET 1 OF 1

FN 041596
Final Plat