



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Council Agenda

COMMON COUNCIL

Tuesday, September 26, 2017

9:00 AM

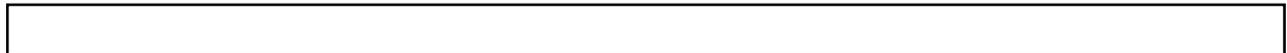
Common Council Chambers, 3rd Fl., City Hall

Ashanti Hamilton , 1st District <i>President</i>		
Cavalier Johnson , 2nd District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Nicholas Kovac , 3rd District	Khalif J. Rainey , 7th District	Jose G. Perez , 12th District
Robert Bauman , 4th District	Robert G Donovan , 8th District	Terry L. Witkowski , 13th District
James Bohl, Jr. , 5th District	Chantia Lewis , 9th District	T. Anthony Zielinski , 14th District
	Michael J. Murphy , 10th District	Russell W. Stamper, II , 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Perez, Vice-Chair
 - Public Works, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Murphy, Chair; Ald. Johnson, Vice-Chair
 - Public Safety, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair;
Ald. Rainey, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair;
Ald. Zielinski, Vice-Chair
 - Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



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9. 170715 **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 09/06/2017**
Resolution approving the fourth Amendment to the Lease Agreement with U.S. Venture, Inc.
10. 170772 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Resolution authorizing the Commissioner of Public Works and Comptroller to execute a revised State Municipal Agreement with the Wisconsin Department of Transportation for geometric improvements on West Capitol Drive from the Soo Line Overpass to North 36th Street with a total estimated increase of \$205,011, with an estimated Grantor share of \$184,510, and an estimated City share of \$20,501.
11. 170776 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Resolution authorizing the Commissioner of Public Works to execute a Maintenance Covenant document between the City of Milwaukee and Milwaukee Metropolitan Sewerage District requiring the City of Milwaukee to keep, preserve, and maintain the green infrastructure located in the terrace on the south side of West Juneau Avenue west of North 17th Street, in the 4th Aldermanic District.
12. 170778 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$47,000 for a total estimated cost of these projects being \$355,000.
13. 170779 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$4,863,000 for a total estimated cost of these projects being \$10,369,000.
14. 170780 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$8000 for a total estimated cost \$8000.
15. 170793 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Resolution directing the Department of City Development to prepare a resolution to vacate the southernmost portion of the north-south alley in the block bounded by West Silver Spring Drive, West Thurston Avenue, North 41st Street and North 42nd Street, in the 1st Aldermanic District.
16. 170807 **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 09/06/2017**
Resolution relating to acceptance and funding of a Green Solutions grant from the Milwaukee Metropolitan Sewerage District for the installation of two green alleys in the 5thAldermanic District.
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THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

17. **170621** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2017**
A substitute ordinance to further amend the 2017 rates of pay of offices and positions in the City Service.
18. **170622** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2017**
A substitute ordinance to further amend the 2017 offices and positions in the City Service.
19. **170658** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 07/31/2017**
A substitute ordinance relating to reimbursements for work-related travel by city employees.

ADOPTION OF THE FOLLOWING:

20. **170104** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee debt.
21. **170342** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**
Substitute resolution authorizing the Department of Employee Relations to execute dental provider contracts for City employees beginning in 2018.
22. **170623** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2017**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
23. **170756** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Substitute resolution relative to the acceptance and funding of the 2017-18 Family Foundations Comprehensive Home Visiting Grant from the State of Wisconsin Department of Children and Families.
24. **170757** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Substitute resolution relative to the acceptance and funding of the 2017-18 SURVNET-Affordable Care Act (ACA) Grant from the State of Wisconsin Department of Health Services.
25. **170758** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Substitute resolution relative to acceptance and funding of the 2017-18 Preventive Health Grant from the State of Wisconsin Department of Health Services.

26. 170759 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**

Substitute resolution relative to the acceptance and funding of the 2017 Women, Infants and Children's (WIC) FIT Families Grant from the State of Wisconsin Department of Health Services.

27. 170760 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**

Substitute resolution relative to the acceptance and funding of the 2017-18 Epidemiology and Laboratory Capacity (ELC) - Building and Strengthening Epidemiology, Laboratory and Health Information Systems Capacity grant from the Department of Health Services, Division of Public Health(DHS/DPH).

28. 170763 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**

Substitute resolution relative to acceptance and funding of the Office of Violence Prevention Recast Milwaukee Project Grant from the Department of Health and Human Services.

CONFIRMATION OF THE FOLLOWING:

29. 170810 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**

Appointment of Dennis Yaccarino to serve as Budget and Management Director by the Mayor.

PLACING ON FILE THE FOLLOWING:

30. 170340 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**

Communication from the Department of Employee Relations regarding the 2018 rates for health and dental benefits.

31. 170619 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2017**

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

32. 170620 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2017**

Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.

33. 170773 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**

Communication from the City Comptroller relating to the Audit of 9-1-1 System Application Controls.

34. 170782 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**

Communication from the Health Department amending the Positions Ordinance relative to administrative changes in the elimination and addition of positions.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

36. **170093** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2017**
Substitute ordinance relating to the equal rights commission.

ADOPTION OF THE FOLLOWING:

37. **170584** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2017**
Resolution cancelling real estate taxes levied against certain parcels bearing various key numbers on the 2013 and 2016 tax rolls, plus interest applicable to date of repayment, if appropriate.
38. **170596** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2017**
Substitute resolution authorizing the return of real estate located at 8105 W. Marion Street, in the 5th Aldermanic District to its former owner David H. Hein.
39. **170626** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2017**
Substitute resolution relative to legislative bills.
40. **170647** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Substitute resolution authorizing the return of real estate located at 3228 N. 52nd Street, in the 7th Aldermanic District to its former owner Judith A. Henslee.
41. **170648** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Substitute resolution authorizing the return of real estate located at 3716 W. Florist Avenue, in the 1st Aldermanic District to its former owner All About You & Investments Group LLC C/O Cornelius Perkins.
42. **170650** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Substitute resolution authorizing the return of real estate located at 1937 N. 36th Street, in the 15th Aldermanic District to its former owner MJB Property MGMT LLC (application made by Michael Banks).
43. **170663** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Substitute resolution authorizing the return of real estate located at 7121 W. St Paul Avenue, in the 10th Aldermanic District to its former owner David Bancroft.
44. **170670** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Substitute resolution authorizing the return of real estate located at 1554 S. Union Street, in the 12th Aldermanic District to its former owner Lucio Gonzalez and Catalina Gonzalez.

45. **170675** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Substitute resolution authorizing the return of real estate located at 4254 N. 26th Street, in the 1st Aldermanic District to its former owner LLP REAL ESTATE INVESTMENTS INC (application made by Lonnie Slocum).
46. **170731** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Resolution authorizing payment of the claim of Linda Laura-Culbreath in the amount of \$25,000.
47. **170754** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Substitute resolution authorizing the return of real estate located at 4047 N. 70th Street, in the 2nd Aldermanic District to its former owner Francisco Aguilar and Brisbian Rogel.
48. **170755** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Substitute resolution authorizing the return of real estate located at 4115 N. 51st BLVD, in the 7th Aldermanic District to its former owner Joseph Bynum.
49. **170801** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Resolution approving the revised Municipal Court Non-Traffic Deposit Schedule.

CONFIRMATION OF THE FOLLOWING:

50. **170725** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Reappointment of Roy Evans to the Board of Review by the Mayor. (15th Aldermanic District)
51. **170726** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Reappointment of Dorothy Helmenstine to the Board of Review by the Mayor. (13th Aldermanic District)
52. **170727** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Reappointment of Steven Volkman to the Board of Review by the Mayor. (13th Aldermanic District)

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

53. **170661** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Resolution relating to the appeal of Keith and Sheila Washington for property damage. (15th Aldermanic District)
54. **170684** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

59. **170593** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2017**
A substitute ordinance relating to parking controls.
60. **170594** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2017**
A substitute ordinance relating to traffic controls.
61. **170737** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 09/06/2017**
An ordinance relating to locations where selling articles from parked vehicles is prohibited.

ADOPTION OF THE FOLLOWING:

62. **170516** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2017**
Resolution authorizing the City of Milwaukee Health Department to enter into affiliation agreements with various schools to establish Milwaukee Health Department sites as education sites for the purpose of supervised site experiences for students enrolled in their various programs.
63. **170517** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2017**
Resolution authorizing the Milwaukee Police Department to enter into a 2017/18 Intergovernmental Truancy Abatement and Burglary Suppression agreement for additional law enforcement services with the Milwaukee Board of School Directors.
64. **170642** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 07/31/2017**
Substitute resolution requiring the Health Department to seek Common Council approval prior to implementing a Cure Violence initiative.
65. **170676** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Substitute resolution relative to acceptance and funding of a FY2016 Assistance to Firefighters (AFG) Grant from the U.S. Department of Homeland Security.
66. **170734** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Substitute resolution relative to acceptance, and funding of a Speed Enforcement 2017 grant (Police Department).
67. **170735** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Resolution relative to acceptance and funding of a 2017/18 Homeland Security-WEM/Southeast Wisconsin Threat Analysis Center grant.

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68. **170736** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Resolution relative to acceptance, and funding of a Pedestrian Enforcement 2017 grant.
69. **170761** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Substitute resolution amending Common Council File #161032 relative to the acceptance and funding of the 2017 Sexually Transmitted Diseases Grant - STD Infertility Prevention from the State of Wisconsin Department of Health Services.
70. **170768** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Resolution directing the Commissioner of Public Works and Comptroller to enter into an agreement with the Wisconsin Department of Transportation for the development, implementation and funding of traffic control and other safety measures necessary to mitigate traffic diversion on City streets due to construction activity on the Marquette Interchange and Valley Bridge Project in 2017 and 2018, with the total cost being \$225,000 of which 100 percent is grantor funded.
71. **170769** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Resolution authorizing the Department of Public Works to accept additional funds from the Wisconsin Department of Transportation for the Vehicles Miles of Travel Monitoring Grant.

CONFIRMATION OF THE FOLLOWING:

72. **170352** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Appointment of Jeffrey Hoover to the Safety and Civic Commission by Ald. Lewis.
73. **170558** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 07/11/2017**
Appointment of Angela Lang to the Safety and Civic Commission by Ald. Kovac.
74. **170730** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Appointment of Byron Marshall, Jr. to the Safety and Civic Commission by the Mayor.
(2nd Aldermanic District)
75. **170804** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Appointment of Dale Muhammad to the Safety and Civic Commission by Ald. Milele Coggs.
76. **170825** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Appointment of Drea Rodriguez to the Safety and Civic Commission by Ald. Terry Witkowski.

PLACING ON FILE THE FOLLOWING:

77. 170830

SPONSORED BY: THE CHAIR

INTRODUCED ON: 09/06/2017

Communication from the Health Department related to the Community Health Improvement Process draft report.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

96. **170720** **SPONSORED BY: Ald. Cogs** **INTRODUCED ON: 09/06/2017**
Resolution designating August 4-11, 2018, as Bronzeville Week in the City of Milwaukee.
97. **170732** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Resolution relating to the transfer of 2017 Emergency Solutions Grant Entitlement funds between categories for Center for Veterans Issues and Guest House of Milwaukee.
98. **170733** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Substitution resolution relative to the acceptance and funding of the year 2017 State of Wisconsin Emergency Solution Grant.

CONFIRMATION OF THE FOLLOWING:

99. **170572** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Appointment of Aron Cross as the 7th Aldermanic District representative to the Youth Council.
100. **170603** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2017**
Appointment of Ariam Kesete to the Business Improvement District #28 (North Avenue Gateway) by the Mayor. (15th Aldermanic District)
101. **170691** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Appointment of Maleta Brown to the Business Improvement District #21 (Downtown Management District) by the Mayor.
102. **170785** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Appointment of Jennifer Potts to the Business Improvement District #39 (Center Street) by the Mayor. (15th Aldermanic District)
103. **170786** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Reappointment of O'dean Taylor to the Business Improvement District #39 (Center Street) by the Mayor. (15th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

104. **151710** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 03/01/2016**

Communication from various city departments relating to a status report on the implementation of the recommendations of the Local Business Action Team.

