## CITY OF MILWAUKEE FISCAL NOTE

A) DATE: March 11, 2002

CC-170 (REV. 6/86) Ref: GEN\FISCALNT.MST

FILE NUMBER: 011185

| City of Milw  | aukee          | ite resolution appr<br>and Midwest Fiber<br>of the City's commu                                   | Networks,                   | L.L.C. for Mi     | ncy license ac    |                 | ween the    |  |
|---|----------------|---|-----------------------------|-------------------|-------------------|-----------------|-------------|--|
|   |                | -<br>NAME/TITLE/DEPT./EXT.):  |                             |                   | City Engineer/Pub | olic Works/2400 | )           |  |
| C) CHECK ONE:   | ☐ ADO          | PTION OF THIS FILE AUTHO PTION OF THIS FILE DOES T ANTICIPATED COSTS IN S APPLICABLE/NO FISCAL II | NOT AUTHORI<br>SECTION G BE | ZE EXPENDITURES;  | FURTHER COMMON C  | OUNCIL ACTION   | NEEDED .    |  |
| D) CHARGE TO:   | CAP            | ARTMENTAL ACCOUNT (DA) ITAL PROJECTS FUND (CPF) M. IMPROVEMENT FUNDS (P. ER (SPECIFY)             |                             |                   |                   |                 |             |  |
| E) PURPO  | OSE            | SPECIFY TYPE/   | USE                         | ACCOUNT           | EXPENDITURE       | REVENUE         | SAVINGS     |  |
| SALARIES/WAGES:   |                | N/A   |                             |                   |                   |                 |             |  |
|   |                |   |                             |                   |                   |                 |             |  |
| SUPPLIES:   |                |   |                             |                   |                   |                 |             |  |
|   |                |   |                             |                   |                   |                 |             |  |
| MATERIALS:  |                |   |                             |                   |                   |                 |             |  |
| NEW EQUIPMENT:  |                |   |                             |                   |                   |                 |             |  |
| NEW EQUITEDAT.  |                |   |                             |                   |                   |                 |             |  |
| EQUIPMENT REPAI   | IR:            |   |                             |                   |                   |                 |             |  |
|   |                |   |                             |                   |                   |                 |             |  |
| OTHER:  |                | Conduit Rental Fees   |                             | 01-523-1-9477     | \$                | \$24,710        |             |  |
|   |                |   |                             |                   |                   |                 |             |  |
| TOTALS:   |                |   |                             |                   | \$                | \$24,710        |             |  |
|   |                |   |                             |                   |                   | <u> </u>        |             |  |
| F) FOR EXPENDIT   | TURES AN       | D REVENUES WHICH WILL O   | CCUR ON AN A                | NNUAL BASIS OVER  | SEVERAL YEARS C   | HECK THE APPRO  | PRIATE BOX  |  |
|   | N/             | / <u>A</u>  |                             |                   |                   |                 |             |  |
| ☐ 1-3 YEARS   |                |   |                             |                   |                   |                 |             |  |
| ☐ 1-3 YEARS   |                | ☐ 3-5 YEARS   |                             |                   |                   |                 |             |  |
| ☐ 1-3 YEARS ☐ 3-5 YEARS                                   |                |   |                             |                   |                   |                 |             |  |
|   |                |   |                             |                   |                   |                 |             |  |
|   | ricipate<br>N/ | D FUTURE COSTS THIS PRO   | JECT WILL RE                | EQUIRE FOR COMPLE | TION:             |                 |             |  |
| •   | N/             | м   |                             |                   |                   |                 |             |  |
|   |                |   |                             |                   |                   |                 |             |  |
| H) LIST ANY ANT   | TICIPATE       | D FUTURE COSTS THIS PRO   | JECT WILL RE                | QUIRE FOR COMPLE  | TION:             |                 |             |  |
|   |                | t Crossing, Class 4a Oc   |                             |                   |                   |                 |             |  |
| •   |                | Ave., E. Howard Ave., S   | Clement A                   | ve. and N. Water  | St., Class 2a Oc  | cupancy for 26  | ,477 feet @ |  |
| .65 per foot =  |                |   |                             | _                 |                   |                 |             |  |
| PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE 🛘 |                |   |                             |                   |                   |                 |             |  |