

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Wednesday, July 09, 2025

COMMITTEE MEETING NOTICE

AD 10

HAMILTON, Anton L, Agent LISBON AVE GROCERY, TOBACCO & ACCESSORIES LLC 5611 W LISBON Av Milwaukee, WI 53210

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Tuesday, July 22, 2025 at 09:00 AM

The access code is https://meet.goto.com/827697613. Please see the enclosed best practices document for further instructions.

Regarding:

Your Food Dealer License Application as agent for "LISBON AVE GROCERY, TOBACCO & ACCESSORIES LLC" for "LISBON AVE GROCERY, TOBACCO & ACCESSORIES" at 5611

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with
warrants or unpaid fines:Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the
above date and time. Failure to comply with this requirement may result in a delay of the
granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. <u>www.milwaukee.gov/license</u> Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov



CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Wednesday, July 09, 2025

COMMITTEE MEETING NOTICE

AD 10

HAMILTON, Anton L, Agent LISBON AVE GROCERY, TOBACCO & ACCESSORIES LLC 5625 N 92ND ST Milwaukee, WI 53225

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Tuesday, July 22, 2025 at 09:00 AM

The access code is https://meet.goto.com/827697613. Please see the enclosed best practices document for further instructions.

Regarding: Your Food Dealer License Application as agent for "LISBON AVE GROCERY,TOBACCO & ACCESSORIES LLC" for "LISBON AVE GROCERY,TOBACCO & ACCESSORIES" at 5611 W LISBON Av.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

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JIM OWCZARSKI, CITY CLERK

Jim Cooney License Division Manager

BY:

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.



WISCONSIN DEPARTMENT OF CORRECTIONS

Governor Tony Evers / Secretary

Division of Community Corrections / Region 3 Office

Date: 6/24/25 To: Milwaukee Common Council/Licensing Division From: Department of Corrections

It was brought to my attention that a client under our supervision, Anton Hamilton, has applied for a Food Dealers Retail license from the City of Milwaukee. Mr. Hamilton is currently on an extended supervision that is scheduled to discharge on 5/16/2026 for the offense of Manufacture/Deliver Heroin (>10-50g), Possess w/Intent-Cocaine (>15-40g) and Possession of Firearm by Felon.

This letter is to inform you that such a licensure would not be in violation of their rules/conditions of supervision. If circumstances change, we will take measures appropriately, including action that may affect such licensure. We made this decision based in part, on the following information:

A - Residence Stability: Client has maintained residence stability Yes.

B - Reporting History: Client has maintained required contacts with agent Yes.

C - Police Contact: Client has had police contact while on supervision Yes.

D - Overall level of cooperation: has client complied with referrals and services designed to address criminogenic needs Yes.

**** DCC recommends license not be granted due the following: (check one)

- *
 License/employment has a direct nexus to committing offense.
- $* \Box$ License/employment would have a negative impact on the client based on specific treatment needs. (HIPPA prohibits the disclosure of specific treatment needs)
- $* \square$ Sex offenses.

In providing the information within this letter, the Department of Corrections assumes no liability for the Council's reliance on such information.

Sincerely,

Nakiya Wright P&P Agent

1 Mala

Corrections Field Supervisor

PA-33AE Rev 5/12

MILWAUKEE POLICE DEPARTMENT LICENSING

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

DATE: 05/27/25 LICENSE TYPE: NEW: RENEWAL:

No. 381405 Application Date:

License Location: 5611 W. Lisbon Ave. **Business Name:** Lisbon Ave Grocery

Licensee/Applicant: Hamilton, Anton L. (Last Name, First Name, MI) Date of Birth: 03/24/1977

Home Address: 5625 N. 92nd Street City: Milwaukee Home Phone:

State: WI Zip Code: 53225

This report is written by Police Officer Carlos Felix, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

 On 05/15/2021, the applicant was charged in Milwaukee County Court with Possession with Intent to Deliver Controlled substance-THC (<200 Grams-Felony), Possession of a Firearm by Felon (Felony).

| Charge 1: | Possession with Intent to Deliver Controlled substance-THC |
|-----------|--|
| 2: | Possession of a Firearm by Felon |
| Finding: | Guilty |
| Sentence: | 18 Months State Prison; 18 Extended Supervision |
| Date: | 03/24/2022 |
| Case: | 2021CF001924 |

2. On 08/10/202, the applicant was cited at 4453 N. 62nd Street for Building Code Violations

Charge:Building Code ViolationsFindings:GuiltySentence:FineDate:09/29/2022Case:22040418

3. The applicant is currently on probation for item 1. On 06/02/2025, an email was sent to the Department of Correction requesting they provide information to the City License Division regarding probation status with an end date.



Wednesday, July 09, 2025



Notice of Public Hearing

Blank Notice

HAMILTON, Anton L, Agent LISBON AVE GROCERY,TOBACCO & ACCESSORIES at 5611 W LISBON Av Food Dealer License Application

Tuesday, July 22, 2025 at 9:00 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 7/22/2025 at 9:00 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.

2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)

3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).

4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.

5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.) 6. You may then provide testimony.

a. Include only information relating to the above license application.

b. Include only information you have personally witnessed or seen.

c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.

d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.

7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.

8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| | | * · |
|------------------|-------------------|--------------------------|
| OCCUPANT | MAIL ADDRESS | CITY STATE ZIP |
| CURRENT OCCUPANT | 2516 N 56TH ST | MILWAUKEE, WI 53210-2232 |
| CURRENT OCCUPANT | 2518 N 56TH ST | MILWAUKEE, WI 53210-2232 |
| CURRENT OCCUPANT | 2518 N 57TH ST | MILWAUKEE, WI 53210-2206 |
| CURRENT OCCUPANT | 2521 N 56TH ST | MILWAUKEE, WI 53210-2233 |
| CURRENT OCCUPANT | 2522 N 56TH ST | MILWAUKEE, WI 53210-2232 |
| CURRENT OCCUPANT | 2523 N 55TH ST | MILWAUKEE, WI 53210-2746 |
| CURRENT OCCUPANT | 2524 N 56TH ST | MILWAUKEE, WI 53210-2232 |
| CURRENT OCCUPANT | 2524 N 57TH ST | MILWAUKEE, WI 53210-2206 |
| CURRENT OCCUPANT | 2527 N 56TH ST | MILWAUKEE, WI 53210-2233 |
| CURRENT OCCUPANT | 2528 N 57TH ST | MILWAUKEE, WI 53210-2206 |
| CURRENT OCCUPANT | 2530 N 56TH ST | MILWAUKEE, WI 53210-2232 |
| CURRENT OCCUPANT | 2531 N 56TH ST | MILWAUKEE, WI 53210-2233 |
| CURRENT OCCUPANT | 2531 N 57TH ST | MILWAUKEE, WI 53210-2207 |
| CURRENT OCCUPANT | 2532 N 56TH ST | MILWAUKEE, WI 53210-2232 |
| CURRENT OCCUPANT | 2534 N 57TH ST | MILWAUKEE, WI 53210-2206 |
| CURRENT OCCUPANT | 2535 N 57TH ST | MILWAUKEE, WI 53210-2207 |
| CURRENT OCCUPANT | 2537 N 56TH ST | MILWAUKEE, WI 53210-2233 |
| CURRENT OCCUPANT | 2538 N 57TH ST | MILWAUKEE, WI 53210-2206 |
| CURRENT OCCUPANT | 2540 N 58TH ST | MILWAUKEE, WI 53210-2212 |
| CURRENT OCCUPANT | 2541 N 56TH ST | MILWAUKEE, WI 53210-2233 |
| CURRENT OCCUPANT | 2541 N 57TH ST | MILWAUKEE, WI 53210-2207 |
| CURRENT OCCUPANT | 2542 N 57TH ST | MILWAUKEE, WI 53210-2206 |
| CURRENT OCCUPANT | 2545 N 57TH ST | MILWAUKEE, WI 53210-2207 |
| CURRENT OCCUPANT | 2546 N 58TH ST | MILWAUKEE, WI 53210-2212 |
| CURRENT OCCUPANT | 2547 N 56TH ST | MILWAUKEE, WI 53210-2233 |
| CURRENT OCCUPANT | 2547A N 56TH ST | MILWAUKEE, WI 53210-2233 |
| CURRENT OCCUPANT | 2548 N 57TH ST | MILWAUKEE, WI 53210-2206 |
| CURRENT OCCUPANT | 2548A N 57TH ST | MILWAUKEE, WI 53210-2206 |
| CURRENT OCCUPANT | 2550 N 58TH ST | MILWAUKEE, WI 53210-2212 |
| CURRENT OCCUPANT | 2551 N 57TH ST | MILWAUKEE, WI 53210-2207 |
| CURRENT OCCUPANT | 2552 N 57TH ST | MILWAUKEE, WI 53210-2206 |
| CURRENT OCCUPANT | 2552A N 57TH ST | MILWAUKEE, WI 53210-2206 |
| CURRENT OCCUPANT | 2556 N 58TH ST | MILWAUKEE, WI 53210-2212 |
| CURRENT OCCUPANT | Г 2557 N 57TH ST | MILWAUKEE, WI 53210-2207 |
| CURRENT OCCUPANT | Г 2558 N 57TH ST | MILWAUKEE, WI 53210-2206 |
| CURRENT OCCUPANT | 7 2562 N 58TH ST | MILWAUKEE, WI 53210-2212 |
| CURRENT OCCUPANT | Г 2563 N 57TH ST | MILWAUKEE, WI 53210-2207 |
| CURRENT OCCUPANT | T 2567 N 57TH ST | MILWAUKEE, WI 53210-2207 |
| CURRENT OCCUPAN | Г 2568 N 58TH ST | MILWAUKEE, WI 53210-2212 |
| CURRENT OCCUPAN | T 2568A N 58TH ST | MILWAUKEE, WI 53210-2212 |
| CURRENT OCCUPAN | T 2572 N 58TH ST | MILWAUKEE, WI 53210-2212 |
| CURRENT OCCUPAN | T 2573 N 57TH ST | MILWAUKEE, WI 53210-2207 |
| CURRENT OCCUPAN | T 2577 N 57TH ST | MILWAUKEE, WI 53210-2207 |
| CURRENT OCCUPAN | T 2578 N 58TH ST | MILWAUKEE, WI 53210-2212 |
| CURRENT OCCUPAN | T 2600 N 56TH ST | MILWAUKEE, WI 53210-2235 |
| CURRENT OCCUPAN | T 2602 N 56TH ST | MILWAUKEE, WI 53210-2235 |
| | | |

| CURRENT OCCUPANT | 2603 N 55TH ST | MILWAUKEE, WI 53210-2333 |
|------------------|--------------------|--------------------------|
| CURRENT OCCUPANT | 2606 N 56TH ST | MILWAUKEE, WI 53210-2235 |
| CURRENT OCCUPANT | 2607 N 55TH ST | MILWAUKEE, WI 53210-2333 |
| CURRENT OCCUPANT | 2607A N 55TH ST | MILWAUKEE, WI 53210-2333 |
| CURRENT OCCUPANT | 2610 N 56TH ST | MILWAUKEE, WI 53210-2235 |
| CURRENT OCCUPANT | 2612 N 56TH ST | MILWAUKEE, WI 53210-2235 |
| CURRENT OCCUPANT | 2616 N 56TH ST | MILWAUKEE, WI 53210-2235 |
| CURRENT OCCUPANT | 2620 N 56TH ST | MILWAUKEE, WI 53210-2235 |
| CURRENT OCCUPANT | 2623 N 56TH ST | MILWAUKEE, WI 53210-2236 |
| CURRENT OCCUPANT | 2625 N 56TH ST | MILWAUKEE, WI 53210-2236 |
| CURRENT OCCUPANT | 5512 W CLARKE ST | MILWAUKEE, WI 53210-2352 |
| CURRENT OCCUPANT | 5524 W LISBON AVE | MILWAUKEE, WI 53210-2755 |
| CURRENT OCCUPANT | 5525 W LISBON AVE | MILWAUKEE, WI 53210-2756 |
| CURRENT OCCUPANT | 5534 W LISBON AVE | MILWAUKEE, WI 53210-2755 |
| CURRENT OCCUPANT | 5534A W LISBON AVE | MILWAUKEE, WI 53210-2755 |
| | | |

Blank Notice

Total Records: 61

Radius 250 feet and Center of the Circle: 5611 W Lisbon Av

| | APPLICATION AMENDMENT |
|------------|--|
| | MILWAUKEE Office of the City Clerk License Division 200 E. Wells Street, Room 105, Milwaukee, WI 53202 (414) 286-2238 |
| | 1 10 100 |
| Date | <u></u> |
| | e License Division of the City of Milwaukee: |
| l. | Anton Itam, Itam, wish to amend my answer(s) on the application for a |
| 0 | Anton Utam, Itam, wish to amend my answer(s) on the application for a (full legal name) pod Dealers license at <u>SGII W Lisbon AVE</u> ; (type of license) |
| to | ood pealers license at SGI W Lisbon HVe. : |
| | (type of license) (premises address, if applicable) |
| by ac | dding or amending the following information (complete only those sections being amended): |
| | |
| 1. | Answer to Question(s) # should be: |
| 2, | Agent should be (full legal name): Also complete 3, 4, 5 & 6 |
| 3. | Date of birth should be: |
| 4. | Home address should be (include city/state/zip): |
| 25 | |
| 5. | Phone number should be (include area code): |
| 6. | Driver's License Number/State ID Number should be: |
| 7. | Corporation/LLC name should be (full legal name): |
| 8. | Business name should be: |
| 9. | Premises address should be (include city/state/zip): |
| | |
| 10. | Business phone number should be (include area code): |
| 11. | Mailing address should be (include city/state/zip): |
| | |
| 12. | Email address should be: |
| 13. | Recycling/Salvaging/Towing: Location where vehicle will be parked should be (include city/state/zip): |
| тэ. | |
| 14. | Class B Tavern: Age Distinction should be: |
| 14. 15, | Other: Change From No processing to processing |
| 15. | other: |
| | (Check with the License Division before submitting "Other" amendments using this form.) |
| | |
| | 1 |
| | |
| | signature of Licensee (Individual, Partner, or Agent of Corp/LLC) |
| | |
| | |
| | ce Use Only: Application #: 38/405 Date: 6.12.25 Initials: TR - To LC: |
| Offi | |
| | LC Email: MPD NS HD Initials: |

| BUSINESS LICENSE FLAN OF OPERATION ccl-busplan 5/12/2020 Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 MILWAUKEE (414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov | 1 | | | |
|--|---------------------|--|--|--|
| 1. Type of Business | la ar si A ar si | | | |
| Applying for: Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive Thru Dining Room | | | | |
| Self Service Laundry Massage Establishment Filling Station | - | | | |
| Dother (supplemental application for specific license also required) | | | | |
| Provide a detailed description of the type of business you plan on operating: | | | | |
| Conveint Store | - | | | |
| Do you have any experience operating this type of business? No Ves If yes, explain: Others | | | | |
| | et stree | | | |
| a. Proposed Opening Date: JUPE 12025 | | | | |
| b. Is this premise under construction? 🙀 No 🔲 Yes If yes, list estimated completion date: | | | | |
| c. Is this a franchise? 💭 No 🗌 Yes | | | | |
| d. Is this premises currently licensed? Mo Yes If yes, list type of license: | | | | |
| e. Is the current licensee operating? 🗹 No 🗌 Yes If no, list date closed: | | | | |
| f. Do you have future plans for other businesses, licenses or permits at this location? 🛛 No 🗌 Yes | | | | |
| If yes, explain: | | | | |
| g. Have you previously held an Extended Hours License in Milwaukee? 🏹 No 🗌 Yes | | | | |
| If yes, list address(es): | | | | |
| h. Are other businesses operating in the same building? 🗌 No 🔯 Yes If yes, describe: 54, 0 Mall | | | | |
| 3. Litter & Noise | | | | |
| a. How are grounds kept clean? Sweep 🗌 Pressure Wash 🕅 Pick Up Litter 🗌 Other: | | | | |
| . How often will grounds be cleaned? Daily Weekly As Needed Monthly Other: | | | | |
| . Grounds cleaned by: Licensee Building Owner Employees Aries Maintenance Other: | | | | |
| d. How are noise issues prevented and/or addressed? | | | | |
| Signs Posted Other: | | | | |
| e. Will a sound amplification system be used? 🗌 No 🗌 Yes If yes, describe: | | | | |
| 4. Smoking & Sanitation | | | | |
| a. Are there designated outdoor smoking areas? 🖄 No 🗌 Yes If yes, describe: | | | | |
| b. Number of Garbage Cans: Inside: 3 Locations: Ground the Store | | | | |
| Outside: 1 Locations: back | | | | |
| c. Is a crowd control barrier used? | | | | |
| d. How many restrooms are on the premises? | | | | |
| | | | | |
| e. Name of solid waste contractor: Advanced Disposal X Waste Management Other: | * | | | |

| | | | | 2. A | × |
|-------|--|--|---|--|--|
| 5. Se | ecurity | | 1000 100 100 100 100 100 100 100 100 10 | I nternet and the second | i si na anala ina an I si |
| a, | | | If yes, how i | many? | the parking security |
| | plan: Church | | | | |
| b. | Is there a loading zone? 🕅 No 🗌 Yes If yes, describe the loading area security plan: | | | | <u>.</u> |
| c. | Will you have licensed sec | urity on premise? 🛛 | No Yes | s If yes, how many? ar | nd answer the following: |
| | What are their resp | onsibilities? | | | |
| | Describe equipmen | t used | | | |
| | List their License Nu | ımber (s) | | * | |
| d. | Will there be security cam | eras? 🗌 No 💭 Yes | If yes, how r | many? and list locations: | around store |
| e, | Will searches/identification | on checks be done upon | entry? | No 🗌 Yes If yes, describe | |
| 6. P | ercentage of Sales | (must total 100% | 6) | | |
| Alcoh | ol% | Food <u>M</u> Cigarettes, Electronic | % | Secondhand Merchandise | Precious Metals & Gems |
| Enter | tainment% | Vape Devices, Tobacco Products |] [% | % | % |
| Pawn | broker Activity% | Salvaged Materials (such as scrap metal) | % | Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.)% | Other% Describe: |
| 1. 1 | usinesses/Licenses | on the Premises | s (check a | all that apply): | |
| Type | 1 full Service Restaurant | Cafe/Coffee Shop | 🗌 Deli or F | ast Food Restaurant 🛛 Private | /Fraternal/Veterans Club |
| 1 | Night Club | Tavern | Cocktail | Lounge 🗌 Teen C | lub |
| | Banquet Hall | Sports Facility | Bowling | Alley | |
| | Hotel/Motel : Number of Flo | ors: | Rooming | g House: Number of Floors: | |
| 1 | | oms: | | Number of Rooms: | |
| Type | 2 .iquor Store | Corpor Store | C Suparma | arkat N Convor | Nonco Stora |
| | Gas Station | Corner Store Supermarket Convenience Store Amusement/Phonograph Distributor Recycling, Salvage or Towing | | | |
| | Used Car Dealer Personal Service Establishment Recording Studio (such as tattoo business, hair salon, tailor, etc.) | | | | |
| Wha | at other licenses/permits will y | | | 20 X2X X2X | |
| | 1 / | | | Extended Hours Class "B" Tavern | Weights & Measures |
| | | lectronic Vape Products | | | |
| 8 | egal Capacity (only | · · · · · · · · · · · · · · · · · · · | | t7 ahove) | and the second of the second |
| | | | | 4-286-8211 if you have questions.) | yan na antan na Aranga. A |
| | | | | | |
| | | | (h) (h) | | |

| 9. Premises D a. Identify all area | a(s) of the premises that will | be used in operating this bu | siness (include areas used | l only for storage | |
|---|-------------------------------------|---|----------------------------------|--------------------|--|
| ¶ I st Floor □ | 2 nd Floor Basement Stor | age □Patio □Beer Garde | n □Sidewalk Café □D | eck 🗆 Rooftop | |
| □Other: Descr | ibe: | | (| | |
| | | Secondary Street 🗌 Ot | her: <u>L15 ban</u> | | |
| | Cross Street: | • | | | 1 |
| | | ng Strip Mall 🗌 Other: | | | |
| | | ory [] Multi-Story - # of Sto | | | |
| f. Describe Surro | unding Area: Commercia | al □Residential □Industr トゥフィ Sgsn | ial 📋 Other: Oor | n 1,7.2) | - 3320 |
| g. Building Owne | r Address: <u>5611</u> | 14 La sajan | Phone Number: <u>977</u> | 100 30 | 10005 |
| Building Owne | r Address: <u>9011</u> | ~ LJSon | The second second | | |
| 10. Hours of C | peration & Custo | mers | | | and a substant stated of |
| Will customers be ent | ering the premises? 🔲 No 🤞 | 1 Yes | | | • |
| | 1 m. 2 | v rs of Operation: | Fathers and Mary I | Potential | Class B Tavern |
| Day of the Week | | | Estimated Number of Customers | Age Range | Applicant Only: |
| | Open Time (include a.m. or p.m.) | Close Time (include a.m. or p.m.) | expected each day | of Customers | Age Restriction (If none, write 'No |
| | | (include a.m. or p.m.) | 4.4 | | e 3 |
| Sunday | "7 Am | 11:59 pm | 400 | 1411 . | |
| Monday | - 7Am | 11:55 Pm | 400 | | |
| Tuesday | | 1159 pm | 400 | | |
| Wednesday | | 1159 pm | 400 | | |
| Thursday | | 1 | | | |
| | 7am | .1159 pm | 400. | | |
| Friday | Jam | 1159 pm | 400 | | |
| Saturday | 7.an | 11:59 pm | 400 | | |
| An Extended Hours Es | tablishment License is requi | red for any convenience stor dio or restaurant which is op | e, filling station, personal | service establish | ment (such as tattoo, b |
| Alcohol Establishment | |) am to 9:00 pm Sunday thru | | 12:00 a.m. and 5 | s:00 a.m. |
| Permitted Hours of O | |) am to 2:00 am Sunday thru | | 0 am Friday & Sa | turday |
| Entertainment Outdo | | 00pm Sunday-Thursday; 12:00 stablished by the Common Co | | | |
| 11. Signature | (s) | | | | |
| | -115 | n an | | + d- 24 k | |
| | | and the second se | | | |

| ccl-foodpla | an 2/28/19 |
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FOOD DEALER LICENSE PLAN OF OPERATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202 (414) 286-2238 • license@milwaukee.gov • www.milwaukee.gov/license

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| Legal Entity Name: LisBon Ave Grocery Tobacco and Accessor, Premises Address: 5611 W LisBon |
|---|
| Premises Address: 5G11 W LisBon |
| SECTION 1 TYPE OF BUSINESS |
| What will be the majority of your food sales? (check one) |
| Restaurant Items (meals): |
| MEALS include, but are not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, |
| nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, |
| egg rolls, salads. |
| Retail Items (snacks and beverages): |
| RETAIL items include, but are not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino, tea, fruit juice, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, kettle corn, cotton candy, funnel cakes, fritters, tortilla chips w/ cheese. |
| Will it be a convenience store? Yes 🔲 No |
| A convenience store contains less than 7,500 square feet of retail space and has, as its primary business, the s |
| of basic food items and in addition, sells household products or is a filling station that sells basic food items a household products. |
| |
| Bed & Breakfast |
| Micro Market |
| All Applicants: Submit a menu or a list of food items that will be sold. |
| |
| Will any wholesale business be done? 🙀 No 🔲 Yes If yes, what percentage of food sales will be wholesale? |
| Less than 25% |
| 25% or More AND: |
| Restaurant items (meals) will be sold – Complete this application and also contact DATCP. |
| NO restaurant items (meals) will be sold - Do NOT complete this application. Contact DATCP only. |
| |
| SECTION 2 FOOD PROCESSING |
| Will any food processing be done? |
| Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging. |
| SECTION 3 FOOD REQUIRING TEMPERATURE CONTROL |
| Will any food that requires temperature control be sold? (includes dairy products such as milk, cheese, and ice cream, fish, shellfish, meat, poultry) |
| If yes, list the types of food items: przza, meats, Frozen foods |
| , |

| 8 | ccl-foodplan 2/28/19 |
|--|---|
| SECTION 4 DETAILS OF OPERATION | and in a second provide second se Second second |
| Will you have seating on site for dining? | |
| Will you be doing any catering? | |
| Will you be doing any delivery? | |
| Will you have outdoor activities? 🛛 🗌 No 🗌 Yes - C | neck all that apply: 🔲 Bar 🔤 Cooking/Grilling 🔲 Dining |
| Will you have a drive thru window? | re hours different from inside? 🗌 No 🗌 Yes |
| If Yes, | provide drive thru hours: |
| • | ou must also apply for a Weights & Measures License. |
| SECTION 5 ADDITIONAL SITES | en 1947 - en an Tarlin, Frank Frank Frank Frank - en an |
| Where will food be prepared and/or sold? | |
| At a single site At multiple sites: How many? | (for example, a hotel with several dining rooms or bars) |
| If multiple sites, attach a Food Dealer Additional Site Addendum | (ccl-foodadd) for each additional site. |
| SECTION 6 CONSTRUCTION OR CHANGES | |
| Are you planning any construction, remodeling or equipment ch | |
| \checkmark | augest |
| | |
| Yes If Yes, check all that apply: New constructio | |
| Construction cha | nges to existing building 🛛 Equipment changes only |
| Provide a brief description of the changes: | · · · · · · · · · · · · · · · · · · · |
| Start date: | |
| Name, Address & Phone Number of Architect: | |
| | |
| Name, Address & Phone Number of Contractor: | |
| | |
| SECTION 7 ALCOHOL BEVERAGES | |
| Are you applying for an alcohol beverage license? | |
| No If No, SKIP to Section 8 | |
| | alcohol license, when do you want the food license issued? |
| ☐ Immediately ☐ At the same time as the alco | |
| A. (264) | |
| SECTION 8 ACKNOWLEDGEMENTS & SIGNATURE | |
| You must initial each item confirming your understanding: | 2 2 |
| A lunderstand the Health Department must conduct a | - Incompation and advice the Linear Division of the transmission |
| h before the license may be issued. | n inspection and advise the License Division of their approval |
| I understand I must obtain an occupancy permit from | the Department of Neighborhood Services and an inspection |
| may be required. Neighborhood Services must advis be issued. | e the License Division of their approval before the license may |
| | either support or object to my application. If he/she objects, I |
| may appeal and be scheduled to appear before the L | censes Committee. The Licenses Committee will then make a |
| | non Council must grant the license before it may be issued. st be on file in the License Division before the license may be |
| issued and the license must be issued and posted in the | |
| I will not operate my food business until the license h | |
| Signature of Sole Proprietor, Partner, or 20% Shareholder: | Am Ho the |
| Signature of Additional Partner: | |
| L. | 1 |

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90000 Tobocco Ciger 7960 51 4 Sinte 500 Counter 600 Front Fresh Exit Tresh Lisbon Withrocery in Lisbon AUR كناف Yaj Lisbon Ave Shelve Shelve Sheufe Nou the LISBON AVE Grocery ROBBIECO. End 14 CLESS OFTHES LLL parting Lot Shelve Shelve Shelve SGN w Lis Bon Anten Henry Mon Est fresh can 120L 50W Ane 21000 00) 1000 121

+00145 4+95