



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Council Agenda

COMMON COUNCIL

Tuesday, February 11, 2014

9:00 AM

Council Chamber, 3rd Floor, City Hall

Amended 2/10/14

Michael J. Murphy, 10th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G Donovan, 8th District

Robert W. Puente, 9th District

Joseph A. Dudzik, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

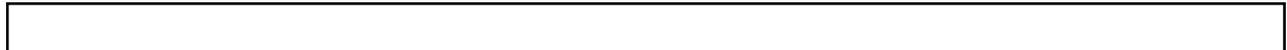
T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Election of the Common Council President
5. Approval of Previous Minutes
6. Presentations
7. Unfinished Business
8. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Donovan, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Kovac, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Wade, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair; Ald. Perez, Vice-Chair
9. Communications to be Ordered on File
10. Matters for Immediate Adoption
11. Presentation of ordinances, resolutions, motions and communications
12. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



Resolution authorizing the Commissioner of Public Works to negotiate and execute a State Municipal Agreement for Preliminary Engineering Plan Development between the City of Milwaukee and the Wisconsin Department of Transportation regarding the Lakefront Gateway Project, with the total cost being \$1,500,000 of which \$1,005,000 is federal/state funded and \$495,000 is city funded.

14. 131357 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Resolution authorizing the proper City officials to apply for, accept and fund a grant audit agreement with the Wisconsin Department of Transportation for work on Milwaukee Water Works facilities in conjunction with the Zoo Interchange's Phase 1 contract work.
15. 131358 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$2,438,300 for a total estimated cost of \$2,448,200.
16. 131375 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$111,500 for a total estimated cost of these projects being \$1,544,200.
17. 131376 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$1,104,000 for a total estimated cost of these projects being \$2,053,000.
18. 131377 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$6,667,155 for a total estimated cost of these projects being \$8,975,263.
19. 131400 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Substitute resolution authorizing a two-step rate adjustment for Milwaukee Water Works.
20. 131415 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/22/2014**
Resolution approving the relocation of the General Douglas MacArthur statue to the Milwaukee County War Memorial Center grounds.
21. 131416 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Substitute resolution approving a parking agreement between the City of Milwaukee and the Aloft Hotel.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

29. **131347** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**

A substitute ordinance to further amend the 2014 rates of pay of offices and positions in the City Service.

---(Note: Committee vote: 4 ayes, 1 no)

30. **131349** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**

A substitute ordinance to further amend the 2014 offices and positions in the City Service.

---(Note: Committee vote: 4 ayes, 1 no)

ADOPTION OF THE FOLLOWING:

31. **131184** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2013**

Substitute resolution authorizing attendance at conventions, seminars and other travel.

32. **131308** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2013**

Resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue. (Debt Service Fund-Bonded Debt - principal)

33. **131348** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**

Substitute resolution appropriating funding to the Mayor's Office from the 2014 Special Purpose Account Reimbursable Services Advance Fund.

---(Note: Committee vote: 4 ayes, 1 no)

34. **131371** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**

Substitute resolution relative to acceptance and funding of the Community Health Improvement in Metcalf Park and Concordia (CHIMC): Save Lives-Immunize Grant from the Medical College of Wisconsin (MCW).

35. **131380** **SPONSORED BY: Ald. Wade, Ald. Hamilton, Ald. Coggs and Ald. Murphy** **INTRODUCED ON: 01/22/2014**

Substitute resolution implementing provisions of the 2014 budget regarding a deconstruction and asset recovery program.

36. **131397** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 01/22/2014**

Substitute resolution directing the Department of Employee Relations to initiate a joint request-for-proposal process with other local governmental bodies for third-party administrators of health and prescription drug benefits.

37. 131412 **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 01/22/2014**
Substitute resolution relating to reporting requirements and prior approval of changes in funding for purposes under the Strong Neighborhood Investment Plan.

38. 131421 **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 01/22/2014**
Resolution relating to the City of Milwaukee's 2014 joint United Performing Arts Fund and Visions campaign.

39. 131426 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Substitute resolution appropriating and authorizing the expenditure of up to \$11,200 from the 2013 Common Council Contingent Fund to repay AT&T for overpaid Video Service Provider Fees.

CONFIRMATION OF THE FOLLOWING:

40. 131393 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Appointment of Mark Nicolini by Mayor Tom Barrett to the Employees' Retirement System - Annuity and Pension Board.

PLACING ON FILE THE FOLLOWING:

41. 131235 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2013**
Communication from the City Comptroller relating to the Audit of Department of Administration - Business Operations Division - Procurement Services Section - Contract Processing.

42. 131294 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2013**
Communication from the office of the Comptroller transmitting the 2014 annual audit plan.

43. 131351 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

44. 131423 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Communication from the Budget and Management Division relating to an amendment to the 2014 Positions Ordinance and 2014 Salary Ordinance.
---(Note: Committee vote: 4 ayes, 1 no)

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

45. **131174** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2013**
Substitute resolution authorizing the return of real estate located at 1727 N. 23rd Street, in the 15th Aldermanic District to its former owner. (Annette Jackson (application made by Landmark Credit Union C/o Atty. Michael Sosnay))
46. **131206** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2013**
Substitute resolution authorizing the return of real estate located at 3607 N. 21st Street, in the 6th Aldermanic District to its former owner. (Devon A. Matthews)
47. **131304** **SPONSORED BY: Ald. Hamilton and Ald. Davis** **INTRODUCED ON: 12/17/2013**
Substitute resolution supporting enactment of a comprehensive federal legislative package to greatly reduce poverty, directing the Department of Administration - Intergovernmental Relations Division to actively seek enactment of this legislation, and directing the Intergovernmental Relations Division and other City agencies to support state legislation for the reduction of poverty in the state, and implement local initiatives that will strengthen support for such legislation.
48. **131307** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Substitute resolution authorizing the return of real estate located at 9308 W Capitol Drive, in the 5th Aldermanic District to its former owner. (Ruth & Joseph Rickun (application made by Joseph Rickun c/o Steven Rickun))
49. **131313** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Substitute resolution authorizing the return of real estate located at 5853 N 37th Street, in the 1st Aldermanic District to its former owner, Jeffrey Blatzler (application made by mortgagee First Federal Bank C/O Anne Brannon)
50. **131314** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Substitute resolution authorizing the return of real estate located at 4243 N 61st Street, in the 2nd Aldermanic District to its former owner. (Jeffrey Batzler (application made by mortgagee First Federal Bank C/O Anne Brannon)
51. **131316** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Substitute resolution authorizing the return of real estate located at 8537 W Lawrence Ave, in the 5th Aldermanic District to its former owner. (Delores I. Connell (application made by mortgagee JPMorgan Chase Bank c/o Atty. Timothy Burkard)
52. **131317** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Resolution to settle claims for defense of various police officers.

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

67. **131312** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 12/17/2013**
An ordinance amending the Saint Francis Hospital commuter parking impacted area.
68. **131330** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
A substitute ordinance relating to parking controls.
69. **131331** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
A substitute ordinance relating to traffic controls.
70. **131344** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 01/22/2014**
An ordinance relating to maintenance of bird feeders.
---(Note: Committee vote: 4 ayes, 1 no)
71. **131369** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 01/22/2014**
An ordinance relating to locations where selling articles from parked vehicles is prohibited.

ADOPTION OF THE FOLLOWING:

72. **131365** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Substitute resolution amending Common Council File #131106 relative to the acceptance and funding of the 2014 Women, Infants and Children's (WIC) Grant from the State of Wisconsin Department of Health Services.
73. **131367** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Substitute resolution relative to the acceptance and funding of the Community Safety Data Hub Grant from the Greater Milwaukee Foundation.
74. **131370** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Substitute resolution amending Common Council File #121424 relative to the acceptance and funding of the Milwaukee County Community Safety Data Repository from the State of Wisconsin Department of Justice (DOJ).

PLACING ON FILE THE FOLLOWING:

75. **100629** **SPONSORED BY: Ald. Hamilton and Ald. Coggs** **INTRODUCED ON: 09/21/2010**
An ordinance prohibiting the sale of out-of-date meat products.

76. **101194** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 01/19/2011**
Communication from the Chief of Police regarding a reported increase in the City of Milwaukee's murder rate, its likely causal factors, and possible solutions.
77. **101577** **SPONSORED BY: Ald. Coggs, Ald. Hamilton and Ald. Wade** **INTRODUCED ON: 04/12/2011**
Communication from the Board of Fire and Police Commissioners relating to the diversity of the Milwaukee Fire and Police Departments.
78. **110421** **SPONSORED BY: Ald. Coggs, Ald. Hines Jr. and Ald. Wade** **INTRODUCED ON: 07/26/2011**
Communication from the Milwaukee County District Attorney relating to officer-involved shootings and deaths in police custody.
79. **110743** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 09/20/2011**
Communication from the Chief of Police relating to the Milwaukee Police Department's safety and violence-prevention strategies before, during and after major public events.
80. **111008** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 11/30/2011**
Communication from the Chief of Police relating to missing Milwaukee Police Department equipment.
81. **111322** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 01/18/2012**
An ordinance relating to the operation of bicycles.
82. **111340** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 01/18/2012**
A substitute ordinance relating to the parking of vehicles for sale on public property.
83. **111438** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 02/07/2012**
An ordinance relating to the residential daytime parking privilege for commuter parking impacted areas
84. **111543** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 03/20/2012**
Communication from the Health Department relating to technological challenges in food license process.
85. **111741** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/11/2012**
Communication from the Fire and Police Commission relating to officer-involved shootings.
86. **120300** **SPONSORED BY: Ald. Perez, Ald. Coggs, Ald. Hamilton and Ald. Kovac** **INTRODUCED ON: 06/12/2012**

CONFIRMATION OF THE FOLLOWING:

- 103. 130885 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/15/2013**
Reappointment of Douglas Weas to the Business Improvement District #2 (Historic Third Ward) by the Mayor. (4th Aldermanic District)
- 104. 131277 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/17/2013**
Reappointment of Robert Ferriday III to the Business Improvement District #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)
- 105. 131082 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/17/2013**
Reappointment of Pamila Brown to the Business Improvement District #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)
- 106. 131084 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/17/2013**
Reappointment of LaMarr Franklin to the Business Improvement District #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)
- 107. 131083 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/17/2013**
Reappointment of Fletcher Crawford, Jr. to the Business Improvement District #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)
- 108. 131087 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/17/2013**
Reappointment of David Rotter to the Business Improvement District #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)
- 109. 131390 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/22/2014**
Reappointment of Sam Denny to the Business Improvement District #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)
- 110. 131391 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/22/2014**
Reappointment of Sam Denny to the Business Improvement District #15 (Downtown Riverwalk) by the Mayor. (4th Aldermanic District)
- 111. 131392 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/22/2014**
Reappointment of Sam Denny to the Business Improvement District #42 (Schlitz Park) by the Mayor. (6th Aldermanic District)
- 112. 131386 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/22/2014**
Reappointment of Kendall Breunig to the Business Improvement District #2 (Historic Third Ward) by the Mayor. (4th Aldermanic District)
- 113. 131387 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/22/2014**

Communication from the Community Development Grants Administration relative to the Final Year 2009 Consolidated Annual Performance and Evaluation Report.

124. **091409** **SPONSORED BY: Ald. Murphy and Ald. Kovac** **INTRODUCED ON: 02/09/2010**
An ordinance relating to creation of a Milwaukee commission on environmental sustainability.
125. **100082** **SPONSORED BY: Ald. Murphy, Ald. Kovac and Ald. Bauman** **INTRODUCED ON: 05/04/2010**
An ordinance establishing an Environmental Sustainability Advisory Committee to serve as a public private collaboration to guide City environmental sustainability initiatives.
126. **100112** **SPONSORED BY: Ald. Davis** **INTRODUCED ON: 05/04/2010**
Resolution relating to expenditure of an Africa Urban Poverty Alleviation Program grant from Sister Cities International.
127. **100193** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 05/25/2010**
An ordinance relating to the Energy Efficiency Improvement Loan Program.
128. **100426** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/27/2010**
Communication transmitting the Report and Recommendations of the African American Male Unemployment Task Force.
129. **100668** **SPONSORED BY: Ald. Hines Jr.** **INTRODUCED ON: 09/21/2010**
An ordinance relating to property maintenance in Business Improvement Districts.
130. **110964** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2011**
Communication relating to the final report of the Milwaukee Image and Perception Task Force.
131. **121486** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/05/2013**
Communication relating to the 2011 Minority-Woman-Small Business Enterprise Annual Report and 2011 Residents Preference Program Annual Report.
132. **130007** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2013**
Communication relating to the impact of President Obama's Budget on the City of Milwaukee's Community Development Block Grant funding.
133. **130425** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/02/2013**
Communication from the Office of Environmental Sustainability regarding Milwaukee's Green Team's Sustainability Plan.

MATTERS FOR IMMEDIATE ADOPTION

134. **131482** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2014**
Resolution approving final certified survey maps.
135. **131506** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 02/11/2014**
Resolution approving an extension of the Final Agreement between the City and Milwaukee County relating to the Milwaukee County jail and related facilities.