



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. JOE DAVIS, SR., CHAIR*  
*Ald. T. Anthony Zielinski, Vice-Chair*  
*Ald. James Witkowiak, Ald. Willie Wade, Ald. Terry Witkowski*  
*Staff Assistant, Joanna Polanco, 286-2366*  
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*Legislative Liaison, Amy Hefter, 286-2290,*  
*[ahefte@milwaukee.gov](mailto:ahefte@milwaukee.gov)*

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Monday, June 7, 2010

9:00 AM

Room 301-B, City Hall

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1. [091678](#) Reappointment of Walt Buchanan to the board of Business Improvement District #10 (Avenues West) by the Mayor.  
**Sponsors:** THE CHAIR
  
2. [091501](#) Reappointment of Demetra Copoulos to the Business Improvement District Board #4 (Mitchell Street) by the Mayor. (12th Aldermanic District)  
**Sponsors:** THE CHAIR
  
3. [091291](#) Reappointment of Ronald San Felippo to the Business Improvement District Board #2 (Historic Third Ward) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
  
4. [100101](#) Reappointment of Kathleen Smith to the Milwaukee Symphony Orchestra Board by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
  
5. [100118](#) Substitute resolution creating a task force relating to African-American male unemployment.  
**Sponsors:** Ald. Zielinski, Ald. Hamilton, Ald. Davis, Ald. Kovac and Ald. Bauman
  
6. [100146](#) Resolution establishing a work group to investigate and plan a Milwaukee City Hall Museum.  
**Sponsors:** Ald. Bohl and Ald. Kovac
  
7. [100151](#) Substitute resolution authorizing adjustments of the Neighborhood Stabilization Program 1 funding allocations within the Department of City Development.  
**Sponsors:** THE CHAIR
  
8. [100159](#) Resolution relative to the transfer of Homelessness Prevention and Rapid Re-Housing Program funding from the Housing Authority of the City of Milwaukee to Community Advocates, Inc.

Sponsors: THE CHAIR

9:15 A.M.

9. [100158](#) Resolution authorizing environmental testing, remediation and demolition on brownfield properties from the Development Fund.

Sponsors: THE CHAIR

10. [100183](#) Resolution relative to application, acceptance and funding of an Urban Development Economic Development Initiative-Special Projects Grant.

Sponsors: Ald. Wade

11. [091288](#) A substitute ordinance relating to youth council membership.

Sponsors: Ald. Davis and Ald. Wade

12. [091289](#) Resolution approving an agreement for Youth Council recruitment.

Sponsors: Ald. Davis

13. [091400](#) Resolution authorizing the agreement for Youth Council recruitment.

Sponsors: Ald. Davis and Ald. Wade

*---May be placed on file as no longer needed.*

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