



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Council Agenda

COMMON COUNCIL

Tuesday, July 21, 2015

9:00 AM

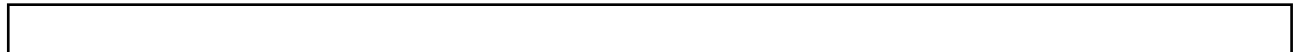
Common Council Chambers

Michael J. Murphy , 10th District <i>President</i>		
Ashanti Hamilton , 1st District	Milele A. Coggs , 6th District	Vacant , 11th District
Joe Davis, Sr. , 2nd District	Willie C. Wade , 7th District	Jose G. Perez , 12th District
Nicholas Kovac , 3rd District	Robert G Donovan , 8th District	Terry L. Witkowski , 13th District
Robert Bauman , 4th District	Robert W. Puente , 9th District	T. Anthony Zielinski , 14th District
James Bohl, Jr. , 5th District		Russell W. Stamper, II , 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Wade, Vice-Chair
 - Finance and Personnel, Ald. Kovac, Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair; Ald. Wade, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. **150459**

SPONSORED BY: THE CHAIR

INTRODUCED ON: 07/21/2015

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

- 2. **150318** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 06/23/2015**
 An ordinance relating to temporary events and seasonal food dealer licenses.

APPROVAL OF THE FOLLOWING:

- 3. **150330** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
 Substitute motion relating to a 60 day suspension of the Class "B" Tavern license of Man F. Zhang, agent for Kiku, LLC, for the premises at 200 West Wisconsin Avenue doing business as "Kiku" in the 4th aldermanic district.
(Committee Vote: Two "ayes", one "no", and two excused)

- 4. **150129** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
 Motion relating to the recommendations of the Licenses Committee relative to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

5. **150347** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

ADOPTION OF THE FOLLOWING:

6. **150182** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**

Substitute resolution to vacate a portion of North 30th Street, west side, at West Lloyd Street, in the 15th Aldermanic District.

7. **150317** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**

Resolution authorizing the Commissioner of Public Works to execute a Cost Sharing Agreement with Milwaukee County for the planned improvement of East Layton Avenue (CTH Y) from South Howell Avenue to STH 794.

8. **150320** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**

Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$85,000 for a total estimated cost of these projects being \$925,000.

9. **150321** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$546,400 for a total estimated cost of \$581,500.

10. **150322** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$121,000 for a total estimated cost of these projects being \$1,728,000.

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- 11. 150323 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/23/2015**
- Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$13,314,000 for a total estimated cost of these projects being \$14,047,000.
- 12. 150331 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/23/2015**
- Resolution directing the proper City officers to execute an underground conduit easement to allow existing City conduit and cabling to remain in place on the block bound by West Galena Street, North 6th Street, West Highland Avenue and North 7th Street in the 6th Aldermanic District.
- 13. 150333 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/23/2015**
- Resolution to inform the Common Council of the City's Compliance Maintenance Annual Report for the year 2014.
- 14. 150406 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/23/2015**
- Substitute resolution approving an Estoppel Certificate and a Recognition Agreement among the City of Milwaukee, the Marcus Center for the Performing Arts, Inc. and Johnson Bank.

PLACING ON FILE THE FOLLOWING:

- 15. 150188 SPONSORED BY: Ald. Witkowski INTRODUCED ON: 05/12/2015**
- Communication from the Department of Public Works relating to the status of crack filling crews and the City's crack filling policy.
- 16. 150189 SPONSORED BY: Ald. Witkowski INTRODUCED ON: 05/12/2015**
- Communication from the Department of Public Works relating to its pothole repair policy and what steps are taken to ensure that these repairs are made equitably throughout the City.
- 17. 150190 SPONSORED BY: Ald. Witkowski INTRODUCED ON: 05/12/2015**
- Communication from the Department of Public Works relating to the current status of the City's local infrastructure and long-term plans to ensure it is maintained.
- 18. 150380 SPONSORED BY: Ald. Bauman INTRODUCED ON: 06/23/2015**
- Communication from Bublr Bikes relating to its activities in the city of Milwaukee.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

19. **150344** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
A substitute ordinance to further amend the 2015 rates of pay of offices and positions in the City Service.
20. **150345** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
A substitute ordinance to further amend the 2015 offices and positions in the City Service.
21. **150397** **SPONSORED BY: Ald. Murphy, Ald. Perez and Ald. Bauman** **INTRODUCED ON: 06/23/2015**
A substitute ordinance relating to the uniformity of compensation and salary change procedures for employees of the redevelopment authority of the city of Milwaukee.

ADOPTION OF THE FOLLOWING:

22. **150301** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
Substitute resolution authorizing the Department of Employee Relations to comply with various aspects of the Affordable Care Act related to reporting requirements.
23. **150302** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
Substitute resolution relating to the process for 2016 health insurance rates for active employees and retired members.
24. **150305** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
Resolution authorizing the issuance and sale of up to \$275,000,000 of revenue anticipation notes and General Obligation Promissory Notes for the purpose of financing the operating budget of the Milwaukee Public Schools on an interim basis.
25. **150319** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
Substitute resolution amending Common Council File #141103 relative to the acceptance and funding of the 2015 Women, Infants and Children's (WIC) Grant from the State of Wisconsin Department of Health Services.
26. **150336** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
Resolution authorizing the City Comptroller to transfer additional funds to the previously established projects for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the design and construction of various capital improvements in conjunction with various projects in various aldermanic districts with a total estimated cost increase of \$393,395.69 with one hundred percent of increase being City share.

27. 150359 **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 06/23/2015**
Substitute resolution granting a waiver to the Office of the Assessor under s. 310-12 of the Code of Ordinances to permit a payment to an outside contractor for the provision of expert witness services.

28. 150366 **SPONSORED BY: Ald. Witkowski and
Ald. Murphy** **INTRODUCED ON: 06/23/2015**
Substitute resolution relating to the acceptance and funding of a cooperative agreement between the US Department of Energy and the Office of Environmental Sustainability for energy-efficiency projects in commercial buildings.

PLACING ON FILE THE FOLLOWING:

29. 130237 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2013**
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee Qualified School Construction Bonds.

30. 140746 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/03/2014**
Resolution authorizing and providing for the sale and issuance of up to \$39,000,000 of Taxable School Revenue Bonds for financing capital projects for school purposes.

31. 150282 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2015**
Communication from the Election Commission relative to amending the 2015 Positions Ordinance.

32. 150309 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
Communication from the Department of Employee Relations and Workforce Health regarding a new one-stop wellness portal for City of Milwaukee members.

33. 150310 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
Communication from the Department of Employee Relations relating to a Health Outcomes Report comparing 2013 health expenditures with 2014 health expenditures, prepared by Willis of Wisconsin.

34. 150339 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
Communication from the Department of Employee Relations relative to amending the 2015 Salary and Positions Ordinances relating to administrative corrections.

35. 150340 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

36. 150421 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

39. **141772** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Substitute resolution relating to an appeal from Attorney Michael Maistelman on behalf of Ryan Antczak for damages relating to property damage. (6th Aldermanic District)
40. **150104** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 05/12/2015**
Substitute resolution urging the State of Wisconsin to undertake a review of the juvenile justice system.
41. **150326** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
Resolution authorizing payment of the claim of Montell Carter, in the amount of \$25,000.00.
42. **150327** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
Resolution authorizing payment of the claim of Frank Vrtochnick, in the amount of \$25,000.00.
43. **150337** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
Resolution approving the revised Municipal Court Non-Traffic Deposit Schedule.

PLACING ON FILE THE FOLLOWING:

44. **141589** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Resolution relating to the appeal of Richard Paetz for property damage.
45. **141655** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Substitute resolution authorizing the return of real estate located at 5431 W. Lisbon Avenue in the 10th Aldermanic District to its former owner Weatherby's LLC (Application made by Robert Olson).
46. **150362** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
Substitute resolution authorizing the return of real estate located at 1617 W. Clarke Street in the 15th Aldermanic District to its former owner Glenda Pope.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

47. **150225** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2015**
Resolution relating to the claim of Hazel Dilworth for property damage. (4th Aldermanic District)

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

51. **150351** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
A substitute ordinance relating to parking controls.
52. **150352** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

53. **150249** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
Resolution relative to acceptance, and funding of a Speed Enforcement 2015 grant.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

54. **141580** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
A substitute ordinance relating to various revisions to the zoning code.
55. **150035** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2015**
A substitute ordinance relating to the change in zoning from Industrial-Heavy to Industrial-Mixed to allow additional commercial uses within the existing building at 2018 South 1st Street, on the east side of South 1st Street, north of West Becher Street, in the 14th Aldermanic District.
56. **150176** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 05/12/2015**
A substitute ordinance relating to the Second Amendment to a Detailed Planned Development known as Greenwich Park Apartments for changes to the previously approved building design on land located north of East North Avenue and west of North Farwell Avenue, in the 3rd Aldermanic District.
57. **150251** **SPONSORED BY: Ald. Davis** **INTRODUCED ON: 06/02/2015**
A substitute ordinance relating to the First Amendment to a General Planned Development to add multi-family residential as a permitted use at 6900 West Florist Avenue, located on the north side of West Florist Avenue and west of North 64th Street, in the 2nd Aldermanic District.

ADOPTION OF THE FOLLOWING:

58. **150334** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
Substitute resolution relating to a minor modification to a Detailed Planned Development known as 1150 North Water Street for signage changes on land located on the east side of North Water Street, south of East Juneau Avenue, in the 4th Aldermanic District.
59. **150372** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 06/23/2015**
Resolution approving the Land Disposition Report for part of the property at 260 North 12th Street for sale to Standard Electric Supply Co. for an addition to its corporate office and warehouse facility, in the 4th Aldermanic District.
60. **150373** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 06/23/2015**
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 5128-30 West Center Street, in the 10th Aldermanic District.
61. **150374** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 06/23/2015**

Resolution authorizing the sale of the City-owned tax deed property at 4815 West North Avenue to S. Price Real Estate Holdings, LLC, for development, in the 15th Aldermanic District.

62. **150376** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 06/23/2015**

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 1946 South Muskego Avenue, in the 8th Aldermanic District.

63. **150377** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 06/23/2015**

Resolution authorizing the sale of the City-owned tax deed property at 1800 West St. Paul Avenue to LCM Funds 30 St. Paul, LLC, for redevelopment and use as a parking lot, in the 8th Aldermanic District.

64. **150378** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 06/23/2015**

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 1501 West Center Street, in the 15th Aldermanic District.

65. **150379** **SPONSORED BY: Ald. Stamper, Ald.** **INTRODUCED ON: 06/23/2015**
Bohl, Ald. Wade, Ald. Bauman, Ald. Kovac
and Ald. Perez

Resolution expanding the Pilot Program for sale of vacant, City-owned residential lots for \$1.

66. **150381** **SPONSORED BY: Ald. Perez and Ald.** **INTRODUCED ON: 06/23/2015**
Wade

Substitute resolution approving a Development Agreement with Rexnord Corporation and authorizing expenditures for a business relocation, in the 12th Aldermanic District.

67. **150399** **SPONSORED BY: Ald. Murphy, Ald.** **INTRODUCED ON: 06/23/2015**
Perez and Ald. Bauman

Substitute resolution approving an amendment to the cooperation agreement between the City of Milwaukee and the Redevelopment Authority of the City of Milwaukee.

68. **150404** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 06/23/2015**

Substitute resolution approving a final certified survey map, in the 12th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

69. **060639** **SPONSORED BY: Ald. D'Amato, Ald.** **INTRODUCED ON: 09/06/2006**
Bauman and Ald. Murphy

An ordinance relating to zoning regulations for large retail developments.

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70. **091336** **SPONSORED BY: Ald. Hines Jr. and Ald. Bauman** **INTRODUCED ON: 01/27/2010**
An ordinance creating a Milwaukee reclamation and building recycling initiative pilot program.
71. **140983** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2014**
Resolution authorizing the sale of the City-owned tax deed property at 830 West Atkinson Avenue to Kleen Kutz, LLC, or assignee, in the 6th Aldermanic District.
72. **141076** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 11/05/2014**
Resolution amending Common Council Resolution File Number 140229, relating to the Housing Stock Improvement Program.
73. **141480** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 01/21/2015**
Communication from the Department of City Development relating to a status update on the zoning code.
74. **150098** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2015**
Communication relating to the proper recording of deeds and the in rem foreclosure process.
75. **150133** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
A substitute ordinance relating to the change in zoning from Industrial-Mixed and Industrial-Office to a General Planned Development for development of a school on properties located on the east and west sides of South 5th Street, south of West Harrison Avenue, in the 14th Aldermanic District.
76. **150246** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2015**
Communication from the Department of City Development transmitting the 2014 Annual Report of Tax Incremental Districts.
77. **150361** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 06/23/2015**
Communication from the Mayor's Administration on the progress of the Strong Neighborhoods Plan through June 30, 2015.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

78. **150288** **SPONSORED BY: Ald. Hamilton, Ald. Wade and Ald. Stamper** **INTRODUCED ON: 06/02/2015**
Substitute resolution relating to programming and expenditures for the Summer Jobs for Adults Initiative.
79. **150324** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
Substitute resolution relative to the establishment of the Year 2016 Funding Allocation Plan.
80. **150325** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
Substitute resolution relating to the 2015 use and allocation of Community Development Block Grant funds awarded to the City of Milwaukee Youth Council.
81. **150353** **SPONSORED BY: Ald. Stamper, Ald. Hamilton, Ald. Coggs, Ald. Davis and Ald. Wade** **INTRODUCED ON: 06/23/2015**
Resolution designating August as the Annual Eye on Education Month in Milwaukee.
82. **150365** **SPONSORED BY: Ald. Stamper, Ald. Witkowski, Ald. Wade and Ald. Coggs** **INTRODUCED ON: 06/23/2015**
Substitute resolution relative to the acceptance and funding of the Partners for Places grant from the Greater Milwaukee Foundation for the Office of Sustainability as part of the HOME GR/OWN program.

CONFIRMATION OF THE FOLLOWING:

83. **150244** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2015**
Reappointment of Amrit Patel to the Business Improvement District Board #4 (Historic Mitchell Street) by the Mayor. (12th Aldermanic District)
84. **150341** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**
Appointment of Eric Peterson to the Business Improvement District #42 (Schlitz Park) by the Mayor.

ADOPTION OF THE FOLLOWING:

This item may be referred from the Special Community and Economic Development Committee meeting scheduled for 8:30 a.m. on Tuesday, July 21, 2015.

85. 141899

SPONSORED BY: THE CHAIR

INTRODUCED ON: 03/31/2015

Substitute resolution establishing a sister city relationship between the City of Milwaukee and Bomet County, Kenya.

MATTERS FOR IMMEDIATE ADOPTION:

- 86. 150452 SPONSORED BY: Ald. Witkowski INTRODUCED ON: 07/21/2015**
 Resolution relating to the reporting deadline of the Local Business Action Team.
- 87. 150456 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/21/2015**
 Resolution approving final certified survey maps.
- 88. 150479 SPONSORED BY: Ald. Donovan INTRODUCED ON: 07/21/2015**
 Resolution designating the last week of July as First Responders Appreciation Week.
- 89. 150484 SPONSORED BY: Ald. Stamper INTRODUCED ON: 07/21/2015**
 Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3830-34 West Lisbon Avenue, in the 15th Aldermanic District.
- 90. 150487 SPONSORED BY: Ald. Davis INTRODUCED ON: 07/21/2015**
 Resolution authorizing granting a Temporary Limited Easement to the Wisconsin Department of Transportation for a portion of the City-owned property at 5611-13 North 77th Street for the Silver Spring Drive reconstruction project, in the 2nd Aldermanic District.