



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### PUBLIC SAFETY AND HEALTH COMMITTEE

*ALD. MARINA DIMITRIJEVIC, CHAIR*

*Vacant: Vice-Chair*

*Ald. Mark A. Borkowski, Ald. Scott Spiker, and Ald. Khalif J. Rainey*

*Staff Assistant, Joanna Polanco, 286-2366*

*Fax: 286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)*

*Legislative Liaison, Ted Medhin, 286-8681,*

*[tmedhi@milwaukee.gov](mailto:tmedhi@milwaukee.gov)*

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Thursday, January 27, 2022

9:00 AM

Room 301-B, City Hall

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This is also a virtual meeting. Those wishing to view the proceedings are able to do so via the City Channel - Channel 25 on Spectrum Cable or on the Internet at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

Those wishing to speak on a particular item should contact the staff assistant listed above to receive the log-in information. Please make this request no later than 24 hours prior to the start of the meeting.

Meeting convened at 9:04 AM

**Present** 5 - Dimitrijevic, Borkowski, Spiker, Rainey, Perez

1. [211468](#) A substitute ordinance relating to parking controls.

*Appearing:*

*Scott Reinbacher - DPW Infrastructure*

**A motion was made by ALD. BORKOWSKI that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Borkowski, Spiker, Rainey, and Perez

**No** 0

2. [211469](#) A substitute ordinance relating to traffic controls.

*Appearing:*

*Scott Reinbacher - DPW Infrastructure*

**A motion was made by ALD. BORKOWSKI that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Borkowski, Spiker, Rainey, and Perez

No 0

3. [211385](#) Communication from various agencies relating to the Milwaukee County juvenile justice system.

*Appearing:*

*Sponsor - Ald. Murphy*

*Judge Mary Triggiano - Milwaukee County Court Chief Judge*

*DA John Chisholm - Milwaukee County District Attorney*

*Shakita LaGrant-McClain - Milwaukee County Dept of Health & Human Services Director*

*Kelly Pethke - Children Youth and Family Services (CYFS) Administrator*

*David Muhammad - Milwaukee County Dept of Health & Human Services Deputy*

*Arnitta Hollman - Director Office of Violence Prevention*

*Ald. Coggs*

**A motion was made by ALD. SPIKER that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Borkowski, Spiker, Rainey, and Perez

**No** 0

4. [211259](#) Substitute resolution relating to contributions from property owners involved in lead remediation.

*Appearing:*

*Sponsor - Ald. Coggs*

*MHD- Tyler Weber*

*MHD - Michael Mannan*

*Ald. Perez, Dimitrijevic asked to be added as Co-sponsor, there were no objections.*

**A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Borkowski, Spiker, Rainey, and Perez

**No** 0

5. [211478](#) Resolution relating to acceptance and funding of a FY2021 Comprehensive Opioid, Stimulant, and Substance Abuse Program Grant from the U.S. Department of Justice.

*Appearing:*

*MFD - Chief Aaron Lipski*

**A motion was made by ALD. BORKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE due back on 2/3/2022. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Borkowski, Spiker, Rainey, and Perez

No 0

6. [210848](#) Resolution relative to acceptance and funding of a FY2020 Assistance to Firefighters (AFG) Grant from the U.S. Department of Homeland Security.

*Appearing:*  
*MFD - Chief Aaron Lipski*

**A motion was made by ALD. BORKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE due back on 2/3/2022. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Borkowski, Spiker, Rainey, and Perez

**No** 0

7. [211418](#) Resolution relative to acceptance and funding of a 2022 Wisconsin Department of Justice Beat Patrol Program Grant.

*Appearing:*  
*Kimberly Kujoth | Grant Compliance Manager*  
*Milwaukee Police Department*  
*Budget & Finance Division*

**A motion was made by ALD. BORKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE due back on 2/3/2022. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Borkowski, Spiker, Rainey, and Perez

**No** 0

8. [211427](#) Resolution authorizing the Health Department to enter into a grant agreement relating to the State of Wisconsin Department of Health Services Tuberculosis Dispensary Program.

*Appearing:*  
*MHD - Nicholas Bolden*

**A motion was made by ALD. BORKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Dimitrijevic, Borkowski, Spiker, Rainey, and Perez

**No** 0

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**Meeting adjourned at 10:33AM**  
**Joanna Polanco**  
**Staff Assistant**

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

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