



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, July 31, 2018

9:00 AM

Common Council Chambers, 3rd Fl. City Hall

<b>Ashanti Hamilton</b> , 1st District <i>President</i>		
<b>Cavalier Johnson</b> , 2nd District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Nicholas Kovac</b> , 3rd District	<b>Khalif J. Rainey</b> , 7th District	<b>Jose G. Perez</b> , 12th District
<b>Robert Bauman</b> , 4th District	<b>Robert G Donovan</b> , 8th District	<b>Terry L. Witkowski</b> , 13th District
<b>VACANT</b> , 5th District	<b>Chantia Lewis</b> , 9th District	<b>T. Anthony Zielinski</b> , 14th District
	<b>Michael J. Murphy</b> , 10th District	<b>Russell W. Stamper, II</b> , 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Kovac, Chair; Ald. Witkowski, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
  - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
  - Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Perez, Vice-Chair
  - Steering and Rules, Ald Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.















**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

34. **180501**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
A substitute ordinance relating to various employee benefit code provisions.
35. **180544**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
A substitute ordinance to further amend the 2018 rates of pay of offices and positions in the City Service.
36. **180545**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
A substitute ordinance to further amend the 2018 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

37. **180380**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/20/2018**  
A substitute resolution to authorizing the Department of Employee Relations to extend the current contract with Health E(fx) for the City's Affordable Care Act reporting.
38. **180382**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/20/2018**  
A substitute resolution relating to the process and communication of 2019 health and dental benefit rates.
39. **180525**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Substitute resolution relative to the acceptance and funding of the 2018-19 Epidemiology and Laboratory Capacity (ELC) - Building and Strengthening Epidemiology, Laboratory and Health Information Systems Capacity grant from the Department of Health Services, Division of Public Health(DHS/DPH).
40. **180526**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Substitute resolution relative to acceptance and funding of the 2018-19 Preventive Health Grant from the State of Wisconsin Department of Health Services.
41. **180582**      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 07/10/2018**  
Substitute resolution amending File #160374 regarding the Lead Hazard Reduction Demonstration Grant from the U.S. Department of Housing and Urban Development.

**PLACING ON FILE THE FOLLOWING:**

42. **180395**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/20/2018**

Communication from the City Comptroller relating to the audit of Information Technology Management Division Data Center Controls.

43. **180423**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/20/2018**  
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
44. **180502**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Communication from the City Comptroller relating to the 2018 Citywide Information Technology Risk Assessment.
45. **180543**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
46. **180608**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Communication from the Department of Employee Relations regarding changes to Part II, Section 9 of the Salary Ordinance.
47. **180613**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Communication from the Department of Employee Relations amending the Salary Ordinance to expand premium pay for interpreter duties in the Municipal Court.
48. **180616**      **SPONSORED BY: Ald. Rainey**      **INTRODUCED ON: 07/10/2018**  
Communication from the Department of Neighborhood Services relating to the status and duties of 4 Residential Code Enforcement Inspector positions restored by 2018 Budget Amendment 1G.

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

49. **171789**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/27/2018**  
Substitute resolution authorizing the return of real estate located at 2433 S. 5th Street, in the 14th Aldermanic District to its former owner Richard Lewis Turner.
50. **180494**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Resolution authorizing payment of the claim of William Del Moral, in the amount of \$15,000.
51. **180538**      **SPONSORED BY: Ald. Coggs, Ald. Rainey, Ald. Johnson, Ald. Borkowski, Ald. Donovan and Ald. Bauman**      **INTRODUCED ON: 07/10/2018**  
Resolution supporting H.R. 6086, sponsored by U.S. Representative Bobby L. Rush, to specify lynching as a federal hate crime act.
52. **180550**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2016 and 2017 tax rolls, plus interest applicable to date of repayment, if appropriate.
53. **180566**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 07/10/2018**  
Resolution authorizing the proper City officials to extend the City's contracts for the collection of City receivables, ambulance and emergency services delinquent accounts, and overdue Municipal Court judgments through 2019.
54. **180567**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Resolution authorizing payment of the claim of David Letteer, in the amount of \$25,000.
55. **180578**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 07/10/2018**  
Resolution directing the Department of Administration - Intergovernmental Relations Division to lobby the U.S. Congress to enact legislation providing a cap on damages for federal lawsuits.
56. **180605**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Substitute resolution authorizing the settlement and receipt of \$15,000 in the matter of City of Milwaukee v. Kenneth Churchill, a nuisance abatement lawsuit;

**PLACING ON FILE THE FOLLOWING:**

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57. **180521**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Communication from the comptroller's office relating to the Annual Outstanding  
Receivables Report.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

58. **180483**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Resolution relating to the claim of Stephan Thomas for personal injuries. (6th Aldermanic  
District)
59. **180493**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Resolution relating to the appeal of Paulette Townsend for property damage. (7th  
Aldermanic District)
60. **180552**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Resolution relating to the appeal of Charlene Lovett for property damage.
61. **180553**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Resolution relating to the appeal of Dwayne Barnes for property damage. (1st Aldermanic  
District)  
*(Committee Vote: Three "ayes", one "no", and one absention)*
62. **180560**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Resolution relating to the claim of Karen Grade for personal property damages in the  
amount of \$14,918.55

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

63. **180505**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
A substitute ordinance relating to parking controls.
64. **180506**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

65. **180343**      **SPONSORED BY: Ald. Stamper, Ald. Perez and Ald. Hamilton**      **INTRODUCED ON: 05/30/2018**  
Substitute resolution relating to services for residents in areas where high concentrations of households with lead-poisoned children have been reported.
66. **180487**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Resolution relative to acceptance and funding of a 2018/19 Homeland Security/Southeast Wisconsin Threat Analysis Center Intelligence and Infrastructure grant.
67. **180500**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Resolution relative to acceptance, and funding of a Speed Enforcement 2018 grant.
68. **180598**      **SPONSORED BY: Ald. Donovan**      **INTRODUCED ON: 07/10/2018**  
Substitute resolution urging the Chief of Police to reinstate the Building Community and Neighborhood Trust Policing Initiative.

**CONFIRMATION OF THE FOLLOWING:**

69. **171648**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Appointment of William Gielow to the Board of Fire and Police Commissioners by the Mayor. (13th Aldermanic District)  
*(Committee Vote: Three "ayes", one "no", and one abstention)*
70. **180298**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/30/2018**  
Appointment of Samantha Collier to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Mayor. (1st Aldermanic District)







**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

90. **180140**      **SPONSORED BY: Ald. Zielinski**      **INTRODUCED ON: 05/08/2018**  
Substitute resolution terminating Business Improvement District No. 44 (Kinnickinnic Avenue), in the 14th Aldermanic District.
91. **180522**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Substitute resolution relative to the establishment of the Year 2019 Funding Allocation Plan.
92. **180523**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Substitute resolution relative to the reallocation of funding from Milwaukee Christian Center-NIP, Inc. 2018 CDBG additional award to End Domestic Abuse Inc.
93. **180573**      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 07/10/2018**  
Substitute resolution amending Common Council File Numbers 160739 and 170576 relating to the expenditure of funds from the Keeping the Promise Special Purpose Account for use in Promise Zones.

**CONFIRMATION OF THE FOLLOWING:**

94. **180495**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Appointment of Becky Groth to the Business Improvement District #15 by the Mayor. (4th Aldermanic District)
95. **180539**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Appointment of Ashley Dahlke to the Business Improvement District #42 by the Mayor. (6th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

96. **180211**      **SPONSORED BY: Ald. Bohl and Ald. Johnson**      **INTRODUCED ON: 05/08/2018**  
Substitute resolution approving a non-disclosure agreement between the City of Milwaukee and the WEC Energy Group relating to the development of utility-scale solar facilities for City use.
97. **180569**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/10/2018**  
Communication from the Department of City Development regarding the Milwaukee Employment/Renovation Initiative.



**THE STEERING & RULES COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

98. **180339**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 05/30/2018**  
Substitute resolution relating to designation of a new official City flag.  
*(Committee Vote: Seven "ayes" and one "no")*

**MATTERS FOR IMMEDIATE ADOPTION:**

99. **180635**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 07/31/2018**  
Resolution accepting a \$25,000 grant from the Fund for Cities of Service, Inc. for the Love Your Block Grant Program.
100. **180652**      **SPONSORED BY: Ald. Zielinski, Ald. Bauman, Ald. Perez and Ald. Borkowski**      **INTRODUCED ON: 07/31/2018**  
Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation to allow for the operation of motorized scooters upon the highway.
101. **180665**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 07/31/2018**  
Resolution approving an Amendment to the Lease Agreement between the City of Milwaukee and New Cingular Wireless PCS LLC for the placement of personal communications antennas and ancillary equipment at the Hawley Road Water Tower.
102. **180668**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 07/31/2018**  
Resolution approving an agreement between the City of Milwaukee and the Deer District, LLC, for the provision of police services.