



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. RUSSELL W. STAMPER, II, CHAIR**

**Ald. JoCasta Zamarripa, Vice-Chair**

**Ald. Khalif J. Rainey, Ald. Andrea M. Pratt, and Ald. Larresa Taylor**

**Staff Assistant, Linda Elmer, 414-286-2231**

**Fax: 414-286-3456, lelmer@milwaukee.gov**

**Legislative Liaison, Jeff Osterman, 414-286-2262,  
joster@milwaukee.gov**

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Thursday, January 4, 2024

1:30 PM

City Hall, Room 301-B

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*Meeting convened: 1:34 P.M.*

**Present** 4 - Stamper, Rainey, Pratt, Taylor

**Excused** 1 - Zamarripa

1. [230443](#) Appointment of Keith Terry to the Business Improvement District #28 by the Mayor. (15th Aldermanic District)

**Sponsors:** THE CHAIR

*Don't schedule unless he contacts us.*

**A motion was made by ALD. RAINEY that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

2. [230656](#) Appointment of Darren Miller to the Business Improvement District #35 by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. TAYLOR that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Rainey, Pratt, and Taylor

**No** 0

**Excused** 1 - Zamarripa

3. [231089](#) Reappointment of Teri Regano to the Business Improvement District #11 by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

A motion was made by ALD. A. PRATT that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Rainey, Pratt, and Taylor

**No** 0

**Excused** 1 - Zamarripa

4. [231287](#) Reappointment of Sachin Chheda to the Milwaukee Symphony Orchestra Board by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

A motion was made by ALD. RAINEY that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Rainey, Pratt, and Taylor

**No** 0

**Excused** 1 - Zamarripa

5. [231353](#) Nomination of Cree Ellzey to be the 1st District representative to the Milwaukee Youth Council.

**Sponsors:** THE CHAIR

*Jim Owczarski - City Clerk*

A motion was made by ALD. TAYLOR that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 3 - Stamper, Rainey, and Taylor

**No** 0

**Excused** 1 - Zamarripa

**Abstain** 1 - Pratt

6. [231356](#) Nomination of Samera Osman to be the 13th District representative to the Milwaukee Youth Council.

**Sponsors:** THE CHAIR

*Jim Owczarski - City Clerk*

A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Rainey, Pratt, and Taylor

**No** 0

**Excused** 1 - Zamarripa

7. [231357](#) Nomination of Jim Jaime to be the 8th District representative to the Milwaukee Youth Council.

**Sponsors:** THE CHAIR

*Jim Owczarski - City Clerk*

**A motion was made by ALD. A. PRATT that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Rainey, Pratt, and Taylor

**No** 0

**Excused** 1 - Zamarripa

8. [231358](#) Nomination of Alivia Allen to be the 9th District representative to the Milwaukee Youth Council.

**Sponsors:** THE CHAIR

*Jim Owczarski - City Clerk*

**A motion was made by ALD. TAYLOR that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Rainey, Pratt, and Taylor

**No** 0

**Excused** 1 - Zamarripa

9. [231359](#) Nomination of Jeremiah I Johnson as 6th District representative to the Milwaukee Youth Council.

**Sponsors:** THE CHAIR

*Jim Owczarski - City Clerk*

**A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Rainey, Pratt, and Taylor

**No** 0

**Excused** 1 - Zamarripa

10. [231291](#) Substitute resolution appropriating up to \$2,000 from the Community and Economic Development Fund for the Midtown Neighborhood Alliance - Heart of the City Campaign.

**Sponsors:** Ald. Stamper

A motion was made by ALD. RAINEY that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Rainey, Pratt, and Taylor

**No** 0

**Excused** 1 - Zamarripa

11. [231383](#) Substitute resolution appropriating up to \$7,500 from the Community and Economic Development Fund for the MKE Business Now Entrepreneurship Summit.

**Sponsors:** Ald. Coggs

*Ald. Milele Coggs*

A motion was made by ALD. A. PRATT that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Rainey, Pratt, and Taylor

**No** 0

**Excused** 1 - Zamarripa

12. [231150](#) Resolution relating to acceptance of contributions from the Social Development Commission to support the 2023 Milwaukee Fatherhood Summit.

**Sponsors:** THE CHAIR

*Darryl Davidson - Office of African American Affairs*

A motion was made by ALD. TAYLOR that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Rainey, Pratt, and Taylor

**No** 0

**Excused** 1 - Zamarripa

The following file may be placed on file as no longer needed:

13. [221435](#) Communication relating to the 2023 activities of the Sister Cities Committee.

**Sponsors:** THE CHAIR

A motion was made by ALD. A. PRATT that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Rainey, Pratt, and Taylor

**No** 0

**Excused** 1 - Zamarripa

*Meeting adjourned: 2:02 P.M.*

*Linda M. Elmer*

*Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*