

**GRANT ANALYSIS FORM
OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS**

Department/Division: Milwaukee Police Department

Contact Person & Phone No: Lt. Chris Schroeder, (414) 935-7618

Category of Request

New Grant

Grant Continuation

Previous Council File No. 170969; 151582; 151176

Change in Previously Approved Grant

Project/Program Title: ATF Firearms/Violent Crimes Impact Team (VCIT) 2017/2018

Grantor Agency: United States Department of Justice, Bureau of Alcohol, Tobacco, Firearms, and Explosives (ATF)

Grant Application Date: N/A

Anticipated Award Date: December 1, 2017

Please provide the following information:

1. Description of Grant Project/Program (Include Target Locations and Populations):

MPD is a member of ATF VCIT, which is geographically based and works to reduce violent crime by targeting and dismantling criminal groups and gangs that pose the greatest threat to public safety and national security. Further, through collaboration with federal, state, local and tribal law enforcement agencies, to include state and federal prosecutors, VCIT also helps to remove violent criminals and organizations from the community. VCIT uses innovative technologies, analytical investigative resources, and an integrated federal, state, and local law enforcement strategy to identify, disrupt, arrest, and prosecute the criminals and gangs responsible for violent crime in targeted hotspots.

2. Relationship to City-wide Strategic Goals and Departmental Objectives:

The goal of this continuing grant is to provide resources to assist ATF in joint law enforcement operations.

3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):

This grant provides funding for overtime expenses for members of MPD working as a part of the VCIT Task Force.

4. Results Measurement/Progress Report (Applies only to Programs):

N/A

5. Grant Period, Timetable and Program Phase-out Plan:

December 1, 2017 – September 30, 2018

6. Provide a List of Subgrantees:

N/A

7. If Possible, Complete Grant Budget Form and Attach.

Please see attachment.