

The Urban Taylor Law Building
4701 N. Port Washington Road
Milwaukee, Wisconsin 53212
Phone: 414.906.1700
Fax: 414.906.5333

Urban & Taylor s.c.

Fax

To: Milwaukee City Clerk	From: Scott B. Taylor
Fax: 414-286-3456	Date: June 8, 2007
Phone:	Pages: 2 (including cover)
Re: C.I. File No. 07-S-109	CC:

Urgent **For Review** **Please Comment** **Please Reply** **Please Recycle**

•Comments:

The information contained in this facsimile message is intended only for the personal and confidential use of the designated recipient(s) named above. This message may be an attorney-client communication, and as such is privileged and confidential. If the reader of this message is not the intended recipient or any agent responsible for delivering it to the intended recipient, you are hereby notified that you have received this documentation error, and that any review, dissemination, distribution or copying of this message is strictly prohibited.

If you have received this communication in error, please notify us immediately by telephone and return the original message to us by mail. Thank you.

URBAN &
TAYLOR S.C.

June 8, 2007

Via Facsimile (414-286-3456) and U.S. Mail

Milwaukee City Clerk
The City of Milwaukee
200 East Wells Street, Room 205
Milwaukee, WI 53202

Attn.: Linda Elmer

RE: My Client: Pricilla Chronus
Your C.I. File No.: 07-S-109
Date of Judiciary & Legislation Committee Meeting: June 11, 2007

Dear Clerk:

This will reintroduce the undersigned as attorney for Pricilla Chronus as it relates to the city's imposition recording enforcement fees, pursuant to Milwaukee Code of Ordinances 200-51.5. On June 7, 2007, I received notice of the hearing as it relates to this matter. The notice indicates that this matter is to be heard before the committee on June 11, 2007, not before 10:00 a.m.

Please be advised that I have a federal court pretrial scheduled for 10:00 a.m. and as such, will be unavailable to appear at the meeting. As such, I request that his matter be adjourned to the next regularly scheduled meeting of the Judiciary & Legislation Committee.

Please contact me to indicate whether this request will be granted. By copy of this letter, I am notifying Assistant City Attorney Mike Tobin of my request and would ask that he contact you directly if has an objection to my request. I thank you for your attention to this matter. Please do not hesitate to contact me with any questions.

Very truly yours,


SCOTT B. TAYLOR

SBT:jls

cc: Assistant City Attorney Michael Tobin (Fax No.: 414-286-8550)