## CCL-354 (Rev. 1/00)

## PETITION FOR A SPECIAL PRIVILEGE

\$208.00 Publication Fee Must Accompany This Petition
SUBMIT PETITION IN DUPLICATE DECEMBER 29 , 2005

Out in the state of the state o	
To the Honorable, The Common Council of the City of Mi	lwaukee:
The undersigned TAD VCH-SU. (State whether petitioner is an individual)	SEAIK THSURANCE 22C  , eo-partnership, Wisconsin or foreign corporation)
being the owners of the following described real estate:	Consequence
LEASE-34R-750 SQ F	T OFFICE SOACE, CO
3401 S KINNICKINNIC A	
And number as 340/ S KINNICKINNIC Milwaukee according to the provisions of Section 66.045	in the Aldermanic District also know by street
GROWP HOME OFFICE BE WIST	icribe the privilege).  HILED AT About ADDRESS. SIGN MEET
	EXCEPTION OF IST-2" OVER RIGHT-OF
	W SIGN WULLD BE 9 St - I" TO
	O). CERTIFICATE OF LABOR & BOILD ATTACH
damages to person or property by reason of the granting of compensation as provided by law in the sum to be fixed by the existence of the privilege, a certificate of insurance incomes of \$25,000.00/\$50,000.00 bodily injury, and \$10,000 might arise by reason of the privilege.  Petitioner further agrees to remove said privilege resolution adopted by the Common Council or other legislates Should this special privilege be discontinued for acconstruction work executed pursuant to this special privilege Commissioner of Public Works, any curb, pavement, or other disturbed by reason of the granting of this special privilege 66.045 of the Wisconsin Statutes, or the legality of this special privilege forms of the Wisconsin Statutes, or the legality of this special privilege forms.  FILE WITH CITY CLERK LICENSE DIVISION ROOM 105 CITY HALL, 200 EAST WELLS STREET	whenever public necessity so requires when so ordered upon attive body.  The proper to its former condition and to the approval of the ner public improvement which was removed, changed or active public improvement which was removed. Section active public improvement which was removed.
A	Address 3401 > KINNICKINAIL AU
(if firm, soci	ety of corporation, give its full name)
, ,	
Address	
(Title or office held in	same) (Local phone Number of Engineer/Contractor)

Weight? = 1701bs Length between branches? = 4 st

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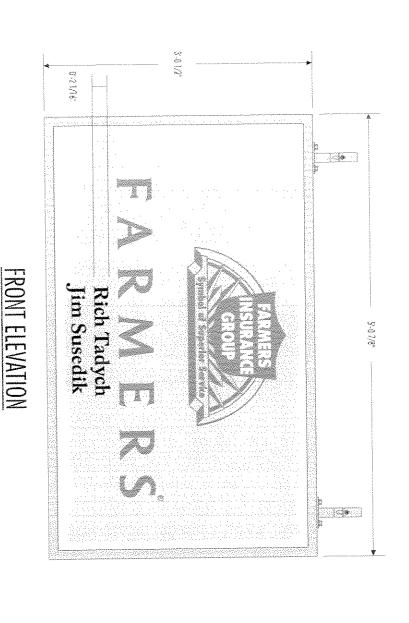
FARMERS

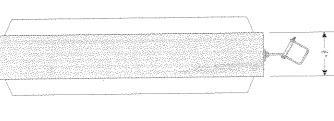
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