



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### PUBLIC SAFETY AND HEALTH COMMITTEE

*ALD. JO CASTA ZAMARRIPA, CHAIR*  
*Ald. Mark A. Borkowski, Vice-Chair*  
*Ald. Scott Spiker, Ald. Milele A. Coggs, and*  
*Ald. Khalif J. Rainey*

*Staff Assistant, Joanna Polanco, 414-286-2366*  
*Fax: 414-286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)*  
*Legislative Liaison, Ted Medhin, 414-286-8681,*  
*[tmedhi@milwaukee.gov](mailto:tmedhi@milwaukee.gov)*

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Friday, January 6, 2023

9:00 AM

Room 301-B, City Hall

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Please be apprised that less than 24 hours notice is being given for this file because it is impractical to give the 24 hours' notice.

This is also a virtual meeting. Those wishing to view the proceedings are able to do so via the City Channel - Channel 25 on Spectrum Cable or on the Internet at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25)

1. [221199](#) Appointment of Steven Owen to the Pedestrian & Bicycle Advisory Committee by the Mayor. (12th Aldermanic District)  
*Sponsors: THE CHAIR*
2. [221220](#) A substitute ordinance relating to parking controls.  
*Sponsors: THE CHAIR*
3. [221221](#) A substitute ordinance relating to traffic controls.  
*Sponsors: THE CHAIR*
4. [221212](#) An ordinance relating to various revisions to ambulance certification regulations.  
*Sponsors: Ald. Borkowski*
5. [221364](#) Resolution relating to Joint Public Safety Radio Upgrade capital project.  
*Sponsors: Ald. Zamarripa and Ald. Coggs*
6. [221280](#) Substitute resolution directing the Office of Violence Prevention to work with the Neighborhood Improvement Development Corporation and the Department of Public Works on possible programming for Healing Spaces and City parks.  
*Sponsors: Ald. Coggs*
7. [221281](#) Substitute resolution directing the Health Department to examine and recommend changes in lead abatement contractor requirements.  
*Sponsors: Ald. Coggs*

8. [221282](#) Substitute resolution directing the Health Department Lead Program to work with the Office of Violence Prevention to develop long-term strategies for lead intervention responsiveness.  
*Sponsors:* Ald. Coggs
9. [221284](#) Substitute resolution directing the Office of Violence Prevention to develop a community-wide program to train residents in de-escalation techniques and conflict resolution skills.  
*Sponsors:* Ald. Coggs
10. [221287](#) Substitute resolution directing the Office of Violence Prevention to work with the Department of City Development regarding city programs and properties to develop long-term strategies.  
*Sponsors:* Ald. Coggs
11. [221114](#) Substitute resolution relative to acceptance and funding of the 2022-27 Public Health Infrastructure grant from the Centers for Disease Control & Prevention.  
*Sponsors:* Ald. Zamarripa  
*--- May be referred to the Finance and Personnel Committee.*
12. [221131](#) Substitute resolution relative to the acceptance and funding of the 2023 WIC (Women, Infants, & Children) grant from the State of Wisconsin Department of Health Services.  
*Sponsors:* THE CHAIR  
*--- May be referred to the Finance and Personnel Committee.*
13. [221132](#) Substitute resolution relative to acceptance and funding of the 2023 Forward Health Outreach grant from the WI Department of Health Services.  
*Sponsors:* THE CHAIR  
*--- May be referred to the Finance and Personnel Committee.*
14. [221133](#) Substitute resolution relative to the acceptance and funding of the 2023 Maternal and Child Health Grant from the Wisconsin Department of Health Services.  
*Sponsors:* THE CHAIR  
*--- May be referred to the Finance and Personnel Committee.*
15. [221134](#) Substitute resolution relating to acceptance and funding of the Comprehensive Opioid, Stimulant, and Substance Abuse Program grant from the United States Department of Justice - Bureau of Justice Assistance.  
*Sponsors:* THE CHAIR  
*--- May be referred to the Finance and Personnel Committee.*
16. [221135](#) Substitute Resolution relative to acceptance and funding of the 2023 Immunization Action Plan grant from the State of Wisconsin Department of

Health Services.

**Sponsors:** THE CHAIR

--- May be referred to the Finance and Personnel Committee.

17. [221136](#) Substitute resolution relative to acceptance and funding of the 2022-2023 Preventive Health Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

--- May be referred to the Finance and Personnel Committee.

18. [221138](#) Substitute resolution relative to acceptance and funding of the WI Lead In Water Testing & Remediation grant from the Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

--- May be referred to the Finance and Personnel Committee.

19. [221139](#) Substitute resolution relative to the acceptance and funding of the 2023 Lead Detection Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

--- May be referred to the Finance and Personnel Committee.

20. [221140](#) Substitute Resolution relative to acceptance and funding of Communicable Disease Prevention Grant from the Wisconsin Department of Health Services, Division of Public Health.

**Sponsors:** THE CHAIR

21. [221141](#) Substitute resolution relative to the acceptance and funding of the 2023 Family Planning Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

--- May be referred to the Finance and Personnel Committee.

22. [221142](#) Substitute resolution relating to acceptance and funding of the Epidemiology and Laboratory Capacity Project: Lab Readiness Network (LRN) A2 grant from the Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

23. [221143](#) Substitute resolution amending Common Council File Number 220416 relating to acceptance and funding of the HIV Partner Services grant from the Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

24. [220981](#) Substitute resolution relating to acceptance and funding of a U.S. Department of Justice Bureau of Justice Assistance Byrne Criminal Justice Innovation Program grant from the Medical College of Wisconsin.

**Sponsors:** Ald. Coggs, Ald. Stamper and Ald. Rainey

--- May be referred to the Finance and Personnel Committee.

25. [220983](#) Substitute resolution amending Common Council File Number 211193 relative to acceptance and funding of the 2022 STD Infertility Prevention grant from the Wisconsin Department of Health Services.

Sponsors: THE CHAIR

26. [220419](#) Substitute resolution authorizing acceptance and funding of the 2022-23 Epidemiology and Laboratory Capacity (ELC) Program - Project S: Strengthening the United States Response to Resistant Gonorrhea (SURRG) grant from the Department of Health Services.

Sponsors: THE CHAIR

--- May be referred to the Finance and Personnel Committee.

--- Following files may be placed on file as no longer necessary:

27. [220417](#) Resolution amending Common Council File Number 211193 relating to acceptance and funding of the 2022 STD Infertility grant from the Department of Health Services.

Sponsors: THE CHAIR

28. [221144](#) Resolution relating to acceptance and funding of the HIV-Disease Investigation Specialist Supplemental grant from the Wisconsin Department of Health Services.

Sponsors: THE CHAIR

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**NOTA:** Para los clientes de cable de Spectrum que deseen ver subtítulos en español, ya están disponibles en el Canal de la Ciudad. En su control remoto de cable Spectrum, presione “MENÚ.” Seleccione “SUBTÍTULOS/CAPTIONS.” Use la flecha hacia abajo hasta “ESTÁNDAR/STANDARD,” luego use la flecha hacia arriba y cambie a “CC3.”

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee’s realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

**City Hall and the Zeidler Municipal Building are accessible by "The Hop" City Hall Stations, the MCTS Green Line, Gold Line, 14, 15, 18, 19, 30, 33, and 57 bus routes. Visit <https://www.ridemcts.com/> for more information.**

**Bike racks are available on Water Street, Market Street, and Broadway, and a Bublr Bike Share station is located on the northeast corner of Kilbourn Avenue and Water Street.**

**Limited parking for persons attending meetings is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. Parking tickets must be validated in the first floor Information Booth in City Hall.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**