

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Friday, November 01, 2019

COMMITTEE MEETING NOTICE

AD 01

CHEEMA, Jagjit S, Agent PEARL LIQUOR, INC 3541 W VILLARD Av

MILWAUKEE, WI 53209

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, November 12, 2019 at 10:30 AM

Regarding:

Your Class A Malt & Class A Liquor License Renegation as agent for "PEARL LIQUOR, INC" for "SUNSHINE LIQUOR & DELI" at 3541 W VILLARD

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

SY: __

Jessica Celella

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

MILWAUKEE POLICE DEPARTMENT LICENSING

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

| DATE: 10/28 LICENSE TYPE NEW: RENEWAL: | : ALQML | No. 299544 Application Date: 09/25/2019 | | | |
|---|---|--|--|--|--|
| | ation: 3541 West Villard Avenue nme: Pearl Liquor | | | | |
| Licensee/Ap | plicant: Cheema, Jagjit S. (Last Name, First Name, MI) 1: 11/16/1960 | | | | |
| City: Menon | ess: N54 W17446 Walnut Way DR nonee Falls State: WI e: 262-735-4268 | Zip Code: 53051 | | | |
| This report is written by Police Officer David NOVAK, assigned to the License Investigation Unit, Days. | | | | | |
| The Milwauk | ee Police Department's investigation regarding | this application revealed the following: | | | |
| On 09/20/2014 a 16 year old, working in conjunction with Milwaukee police, was able to purchase three Show brand cigars from the cashier at 3541 West Villard Avenue (Sunshine Beer and Liquor). The applicant was cited. | | | | | |
| Charge: Finding: Sentence: | Sale of Cigarettes to Minor/Underage Dismissed without prejudice | | | | |
| Date: Case: | 04/16/2015 14067762 | | | | |
| | | | | | |

2. On 06/01/2019 the applicant was cited in the City of Milwaukee at 4770 N. Hopkins St for Sale of Cigarette to Minor/Underage.

Charge:

Finding:

Sale of Cigarette to Minor/Underage pending Further proceedings on 01/14/2020

Sentence:

Date:

Case:

19025978

3. On 06/01/2019 a 17-year-old working in conjunction with the Milwaukee Police and the WI WINS Tobacco Initiative was able to purchase a Grape Swisher Sweet cigar from the cashier at 3541 W. Villard Av. The clerk admitted the sale saying he checked the id but must have got the birth year wrong. The applicant was issued a citation for Sale of Cigarette to Minor/Underage.

Charge:

Sale of Cigarette to Minor/Underage

Finding:

pending Further Proceedings on 01/14/2020

Sentence:

Date:

Case:

19025971

Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:191520053

OtherEvent #: 19-LP-0513

Incident

3541 W VILLARD AV Milwaukee, WISCONSIN 53209

Incident Date/Time::

06/01/2019 09:42:00

CAD Number::

191520790

District::

Beat::

730

Reporting Area::

955

Business Agent (1)

CHEEMA, JAGJIT S

Person Involvement: (Must choose

Agent

AGENT from drop down): DOB::

11/16/1960

Sex::

MALE

Race::

ASIAN

(262)-372-4184

Phone 1 Number:: Phone 1 Type::

Cell

Address::

N54W17446 WALNUT WAY DR

City::

MENOMONEE FALLS

State::

WISCONSIN

Licensed Persons Involved (1)

CHEEMA, SUNDEEP SINGH

Person Involvement::

Employee

DOB::

01/12/2000

Sex::

MALE

Race::

ASIAN

Address::

N54W17446 WALNÙT WAY DR

City::

MENO FALLS

State::

WISCONSIN

Zip Code::

53051

Licensed Premise Data (1)

SUNSHINE LIQUOR & DELI

Phone 1 Number::

(414)-617-4432

Phone 1 Type::

Cell

Address::

3541 W VILLARD AV

City::

Milwaukee

State::

WISCONSIN

Zip Code::

53209

License Type::

Lagranie de la contraction de

Alcohol

Licensee Notification Was Made::

Yes

Licensee Notified Date/Time::

06/01/2019 10:00:00

Business Was Cited For Violation:: Yes

Citation Number: (Additional Citations List In Narrative):

6163722-5

Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:191520053

OtherEvent #: 19-LP-0513

Violation/Ordinance Number::

106-30-2-A

Licensee was cooperative: (If not

explain in narrative):

Licensee or Manager was on premises at time of violation/incident::

Yes

Narrative (1)

INITIAL INVESTIGATION

Court, Corstan D 010963

06/03/2019

This report is typed by P.O. Corstan D. COURT assigned to the License Investigation Unit - Day Shift. On Saturday, June 1st, 2019, I was assigned to work Wisconsin WINS Youth Tobacco Initiative, which checks area vendors for age compliant tobacco sales. Assisting in the assignment were: Nia C KAMARA, b/f 04/17/02, 9005 N. Bethanne Drive, Brown Deer, WI 53223 and Taniya D. ROBINSON, b/f 07/03/02,4321 N. Murray Avenue, Milwaukee, WI 53202. KAMARA is 17 years old and ROBINSON is 16 years old. Both are not of legal age to purchase tobacco.

At approximately 9:42am, KAMARA and ROBINSON entered 3541 W. Villard Avenue and purchased a Grape Swicher Sweet Cigar from the cashier described as a w/m, wearing aPlaid blue and white "Holister shirt and glasses. I entered the store and identified the cashier based on the description. The cashier was identified as:Sundeep S CHEEMA, w/m 01/12/2000. CHEEMA stated that he did check the identification but got the birth year wrong. I explained I will be issuing the agent a citation for the infraction.

Officer (2)

Reporting Officer:

Approving Officer:

Court, Corstan D (010963)

06/03/2019 12:48:00

Section: (Work Location):

27

Raden, Chad M (010032)

06/05/2019 09:13:48

Section: (Work Location):

27

Printed By Novak, David





Notice of Public Hearing

CHEEMA, Jagjit S, Agent SUNSHINE LIQUOR & DELI at 3541 W VILLARD Av Class A Malt & Class A Liquor License Renewal Application

Tuesday, November 12, 2019 at 10:30 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 11/12/2019 at 10:30 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| MAIL ADDRESS | CITY, STATE ZIP |
|-------------------------|---|
| 3519 W VILLARD AVE | MILWAUKEE, WI 53209 |
| 5185 N 35TH ST 1 | MILWAUKEE, WI 53209 |
| 5185 N 35TH ST 5 | MILWAUKEE, WI 53209 |
| 3628 W VILLARD AVE | MILWAUKEE, WI 53209 |
| 3616A W VILLARD AVE | MILWAUKEE, WI 53209 |
| 5185 N 35TH ST 6 | MILWAUKEE, WI 53209 |
| 5218 N 36TH ST | MILWAUKEE, WI 53209 |
| 3504 W VILLARD AVE LOWR | MILWAUKEE, WI 53209 |
| 3504 W VILLARD AVE UPPR | MILWAUKEE, WI 53209 |
| 3622A W VILLARD AVE | MILWAUKEE, WI 53209 |
| 5204 N 36TH ST | MILWAUKEE, WI 53209 |
| 5185 N 35TH ST 2 | MILWAUKEE, WI 53209 |
| 5185 N 35TH ST 3 | MILWAUKEE, WI 53209 |
| 3520A W VILLARD AVE | MILWAUKEE, WI 53209 |
| 5224A N 36TH ST | MILWAUKEE, WI 53209 |
| 3624 W VILLARD AVE | MILWAUKEE, WI 53209 |
| 3528 W VILLARD AVE | MILWAUKEE, WI 53209 |
| 3522 W VILLARD AVE | MILWAUKEE, WI 53209 |
| 3518 W VILLARD AVE | MILWAUKEE, WI 53209 |
| 5224 N 36TH ST | MILWAUKEE, WI 53209 |
| 5185 N 35TH ST 4 | MILWAUKEE, WI 53209 |
| 5185 N 35TH ST 7 | MILWAUKEE, WI 53209 |
| 5175 N 35TH ST | MILWAUKEE, WI 53209 |
| | 3519 W VILLARD AVE 5185 N 35TH ST 1 5185 N 35TH ST 5 3628 W VILLARD AVE 3616A W VILLARD AVE 5185 N 35TH ST 6 5218 N 36TH ST 3504 W VILLARD AVE LOWR 3504 W VILLARD AVE UPPR 3622A W VILLARD AVE UPPR 3622A W VILLARD AVE 5204 N 36TH ST 5185 N 35TH ST 2 5185 N 35TH ST 3 3520A W VILLARD AVE 5224A N 36TH ST 3624 W VILLARD AVE 3528 W VILLARD AVE 3528 W VILLARD AVE 3518 W VILLARD AVE |

Total Records: 23

Radius: 250.0 feet and Center of Circle: 3541 W Villard Ave

2019-2020 Plan of Operation for 3541 W VILLARD AV

| 1. Litter & Security Plans | | | | | |
|---|--|--|--|--|--|
| How are the grounds kept clean? | | | | | |
| How often will grounds be cleaned? X Daily Weekly Other: A S M & C D & D Who cleans the grounds? X Licensee Building Owner X Employees X Hired Maintenance Other: | | | | | |
| | | | | | |
| How are noise issues prevented and/or addressed? ☐ Security ☒Manager approaches customer(s) ☒Call Police ☒Signs Posted ☐Other: | | | | | |
| Are there designated outdoor smoking areas? X No Yes If Yes, Describe: | | | | | |
| Number of garbage cans: Inside 3 Locations: CA Outside Locations: | SHREGISTERS TOILET SIMKS WASTE MAMAGEMENT DUMPSTER | | | | |
| Is a crowd control barrier used? 🔀 No 🗌 Yes If Yes, Describe: | | | | | |
| Number of restrooms: (1) PER JON AL USGONCY Name of | solid waste contractor: WASTE MANAGEMENT | | | | |
| Are there parking spaces on the premises? No Ares If Yes, list number of spaces: 4 and describe security plans: SECURITY CAMERAS | | | | | |
| Are there designated loading areas? 🔀 No 🗌 Yes If Yes, describe security plans: | | | | | |
| Do you have security personnel on the premise? No Yes If Yes, ho AND What are their responsibilities? What security equipment do they use? List their licensing, certification or training credentials: | | | | | |
| Are there security cameras? No 🗵 Yes If Yes, list all locations: 📁 R | ONT, BACK, PARKING LOT INSIDE (16) | | | | |
| Are searches and/or identification checks conducted upon entry? 💢 No | | | | | |
| 2. Percentage of Sales (must total 100%) | | | | | |
| Alcohol 20 % Food Sales 5 % | Entertainment% Other <u>l 5</u> % | | | | |
| 3. Businesses On The Premises (choose all that apply): | | | | | |
| Restaurant Cafe/Coffee Shop Cocktail Lounge Convenie | nce Store 🔲 Night Club 🔀 Liquor Store 🔲 Tavern 🔲 Sports Facility | | | | |
| ☐ Hotel ☐ Banquet Hall ☐ Supermarket ☐ Private/Fi | raternal/Veterans' Club | | | | |
| 4. Hours of Operation and Age Restriction | | | | | |
| Are there any changes to the current hours of operation or age restriction? 🔀 No 🗌 Yes If Yes, Describe: | | | | | |
| | | | | | |
| Please Note: If you will be open earlier or later than the hours listed on your current license for even one event or holiday (for example, St. Patrick's Day, Brewers Opening Day, etc.) during the license period, this must be reported and printed on your license. Your hours of operation and age restriction are listed on your current license. | | | | | |
| 5. Floor Plan and Capacity | | | | | |
| Are you requesting any changes to your capacity or floor plan*? \(\) No \(\) Yes If yes, describe: \(\) and submit a new floor plan with this renewal application. A sample plan can be found online at \(\) www.milwaukee.gov/licenses under License Forms and Related Information. | | | | | |
| Alcohol/Food Establishments: A "Permanent Extension of Premises Application" is required if you are adding any square footage to the licensed premises. | | | | | |
| 6. Sidewalk Dining: Fee: | | | | | |
| Are there any changes to the sidewalk dining site plan? No Yes I | f Yes, submit an updated site plan with this application. | | | | |
| 7. Food License: Fee: | 8. Weights and Measures: Fee: | | | | |
| 7. Food License: Fee: Your current food license includes the following food operations:. Are there any changes to your food operations as listed above? \Box\ No \Box\ Yes, if Yes, explain Number/Type of Devices: Are there any changes to the number or types of devices? \Box\ No \Box\ Yes If yes, contact our office for further instructions. | | | | | |



CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Friday, November 01, 2019

COMMITTEE MEETING NOTICE

AD 01

SEPHUS, Laronda M, Agent LSTSSOLUTIONS, LLC 1630 W National Av #104 Milwaukee, WI 53204

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, November 12, 2019 at 10:30 AM

Regarding:

Your Class B Tavern and Public Entertainment Premises License Applications Requesting Patrons Dancing and 10 Amusement Machines as agent for "LSTSSOL NS, LLC" for "Tony's on Villard" at 3506-3510 W Villard Av.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO.85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

warrants or unpaid fines:

Notice for applicants with Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

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JIM OWCZARSKI, CITY CLERK

Jem Celm

BY: Jessica Celella

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

Date: 09/15/19 Officer: Geniesse

City of Milwaukee Police Department 90-5-1.5 Crime Prevention Survey Tavern Inspection

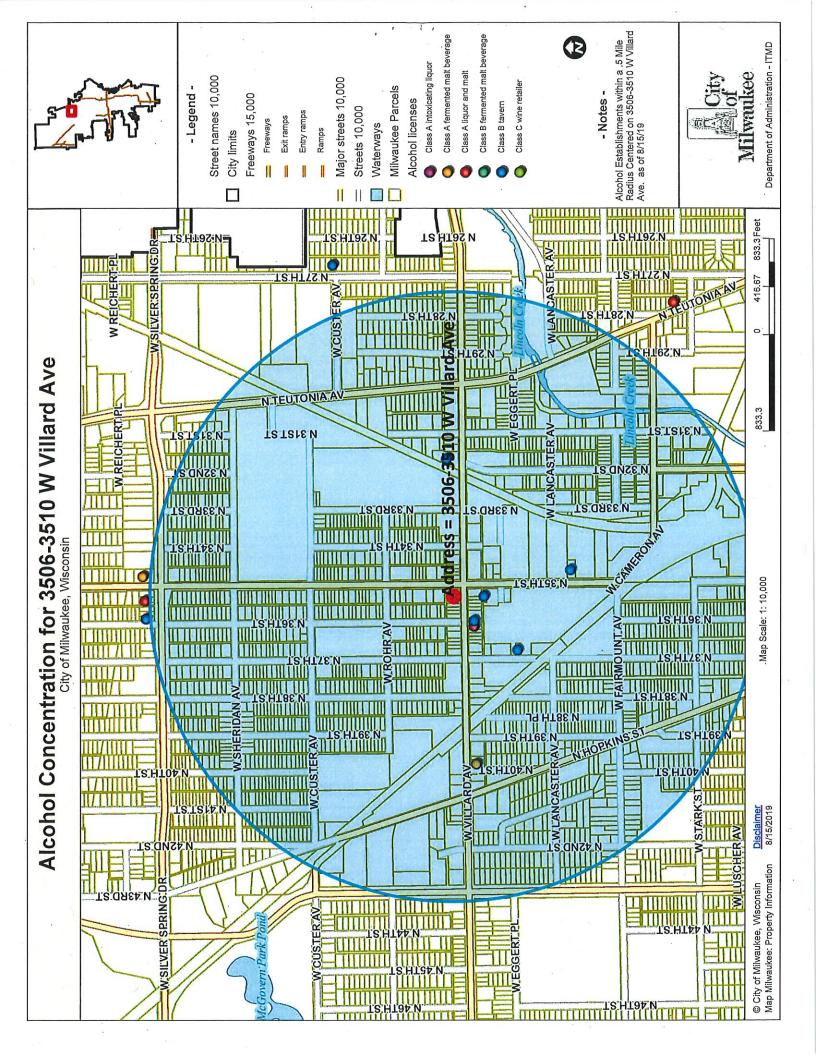
| Address: 3506 W Vill Phone: 414-462-2239 | • | | | | | |
|--|--|--------------------------|----------------------|--------|-----------|-------|
| Owner: Laronda M Se Owner address: 1630 City State Zip: Milwa Owner Phone: 414-51 Owner email: lsephus | W Nati ukee, V 0-4760 | VI 5320 | ve #104 | | · · | |
| Licensee/Agent: Laro Home Address: 1630 City State Zip: Milwa Phone: 414-510-4760 Email: lsephus@gma | W Nati ukee, V | onal A | | | | , |
| Preferred contact: Lar | onda S | ephus | | | | |
| Location currently op | en: | \boxtimes | YES | | NO | |
| Projected open date: | | | | | | |
| Day's open: S I | м []Т | □w□ |]Th □ | F []SA | ALL | |
| Hours of Operation: | Sun: Mon: Tue: Wed: Thu: Fri: Sat: | 11a-11 | lp lp lp lp | | □24 hours | ∏Y ⊠N |
| Premise Type: | | ern/Ba taurant er: | | | | · |
| Licenses currently he | ld: Yes | | | | | |

| Alcohol: | _Yes _No Class: | #: |
|---|---|----------------------------------|
| Tobacco: | Yes No #: | |
| Food: | ▼Yes No #: 0013036 | Exp 6/11/20 |
| Extended Hours: | Yes No #: | • |
| Secondhand Dealer: | Yes No Type: | #: |
| Other: | Yes No Type: | #: |
| Other: | Yes No Type: | #: |
| Exterior Survey: | | |
| | location clean? ⊠Yes □ | Jo |
| | ocation? (Check all the appl | |
| a. Park | oution. (Chook an all appl | |
| b. School | | |
| c. Youth Cent | - - or | |
| d. Church | .ci | |
| | fac hourmany 2 | |
| <u> </u> | f so, how many 3 | |
| f. Residential | | |
| g. Other busin | iesses | · |
| h. Other: | | the interior Myas Ma |
| | outside of the location into | |
| 4. Can you see the empl | oyees inside of the location | from the outside Yes No |
| | free of signage Yes 1 | NO |
| 6. Is there a parking lot | | |
| 7. Is the parking lot clea | | |
| 8. Off-Street parking | | |
| 9. Is the parking lot well | | |
| 10. Valet Parking Yes | | |
| | ave a guard? Yes No | |
| | ave cameras? Yes No | |
| 11. Are there areas where | a person could conceal the | mselves 🖂 Yes 🔝 No |
| _ | | t appears to be adequate Yes No |
| 13. Exterior Payphone? | ∐Yes ⊠No | · · |
| 14. Are there No Loiterin | g Signs posted? \Box Yes $igtigtigtigt$ | No |
| 15. Are there exterior sec | urity cameras □Yes ⊠No | How Many: |
| 16. Are the address numb | ers prominently displayed | and easy to see Yes No |
| | | · |
| Camera Survey: | | |
| | /e security cameras? ⊠Yes | sNo |
| 18. Are they in working o | order? 🖂 Yes 🔙 No | |
| 19. What format are the c | ameras? | |
| a. Color | ⊠Yes □No | |
| b. Digital | Yes No | |
| c. Recorded | □Yes ⊠No | , |
| 20. How long is footage s | stored for later viewing: 0 | |
| 21. Are there exterior can | — — | many: |
| 22. Are there interior can | | • |
| | | digital images/footage? ☐Yes ⊠No |
| | | |

| 24. Cameras located in parking lot ☐Yes ☐No How many | |
|--|----|
| Interior Survey: | |
| 25. What is the planned capacity 20 | |
| 26. What is the minimum number of employees That will be on premise 3 | |
| 27. Is the storeowner willing to be a standing complainant regarding loitering? XYes \(\subseteq \) | ſО |
| a. If yes have them fill out the standing complaint form and give them two of the | |
| commercial signs Yes No | |
| 28. Is the interior of the location neat and clean? | |
| 29. Does an interior camera face the entrance/exit? | |
| 30. Is there a lockable area that separates employees from customers? | |
| 31. Are emergency and non-emergency numbers posted near the phone? Yes No | |
| 32. Does the owner know how to contact their police district directly? Yes No | |
| a. Did you provide a district contact guide to the owner? Yes No | |
| | |
| <u>Security</u> | |
| 33. How many security personnel are going to be employed: 1 | |
| 34. How ill they be deployed: Interior Exterior | |
| 35. What days will they be deployed Mon Tue Wed Thu Fri Sat Sun | |
| 36. Will the security be managed by business or contracted | |
| 37. Will they be armed Yes No | |
| 38. What type of security measures to be used: | |
| Wanding/metal detector | |
| ID Scanner | |
| Dress Code | |
| Cover Charge | |
| Age restriction | |
| Other | |
| This is all still unknown at this time. She is looking into hiring MPD for security | |

ADDITIONAL COMMENTS/RECOMMENDATIONS:

The following recommendations were made during this walk through, Repair damaged/non working cameras and place more in the "Bar" area. Place No loitering signs Outside on the building and file out the standing complaint form that was given and return back to Dist. Four. Send in a list of calendar events to District 4.



| Licensed Alcohol Beverage Estab | Licensed Alcohol Beverage Establishments within a .5 Mile Radius Centered on 3506-3510 W | Centered on 3506-3510 W VIII | Villard Ave. asto of 8/15/19 | | | |
|--|--|------------------------------|--|------------------------|-----------------------|-----------------|
| | | | | | | |
| License Summary | | | | | | Total |
| | | | | | | |
| Class A Fermented Malt Beverage Retailer's License | age Retailer's License | | | | | H |
| Class A Malt & Class A Liquor License | icense | | | | | |
| Class B Tavern License | | | * | | | 5 |
| | | | | | Grand Total | 7 |
| | | | | • | | |
| Legal entity | Trade name | Licensee | License type name | Total capacity Address | Address | Expiration date |
| STAR 27 CORPORATION | ONE STOP PANTRY | Zohra Ali, Agt | Class A Fermented Mait Beverage Retailer's License | | 3927 W VILLARD AV | 4/10/2020 |
| PEARL LIQUOR, INC | SUNSHINE LIQUOR & DELI | JAGJIT S CHEEMA, Agt | Class A Malt & Class A Liquor License | | 3541 W VILLARD AV | 12/20/2019 |
| BOC Group LLC | Oasis Jazz Bar & Grill | Liza M Blackburn, Agt | Class B Tavern License | 300 | 300 3120 W Villard AV | 12/27/2019 |
| Boston Bar & Grill, LLC | Boston Bar & Grill | Regina A Boston, Agt | Class B Tavern License | 80 | 80 3535 W VILLARD AV | 11/3/2019 |
| The Cheetah Club | The Cheetah Club | BEVERLY M NELSON, SP | Class B Tavern License | 160 | 160 5048 N 35TH ST | 4/12/2020 |
| C-NOTE'S SPORT'S LOUNGE | C-NOTE'S SPORTS LOUNGE | CEDRIC R HORTON, SP | Class B Tavern License | 49 | 49 5138 N 37TH ST | 12/28/2019 |
| Tomato Patch | Tomato Patch | Judith A Styne, SP | Class B Tavern License | 80 | 80 5173 N 35th ST | 5/21/2020 |

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Licenses Committee Notice of Hearing

TLov LLC 3510 W VILLARD Av MILWAUKEE, WI 53209

Date:

11/12/2019

Time:

10:30 AM

Location: Room 301-B, Third Floor, City Hall

The Licenses Committee will consider the following license application:

Class B Tavern and Public Entertainment Premises License Applications Requesting Patrons Dancing and 10 Amusement Machines SEPHUS, Laronda M, Agent Tony's on Villard at 3506-3510 W Villard Av

Please note this application may be recommended for denial based on fitness of the location due to concentration of alcohol beverage outlets in the area. If the application is denied for this reason, no other application for an alcohol beverage license for this location shall be recommended for approval by the Licenses Committee within three years of the date of denial unless the applicant has demonstrated a change of circumstances since the prior denial.

If you have any questions, please call (414) 286-2238.





Licenses Committee Notice of Hearing

. ANTHONY SEPHUS 3504 W VILLARD Av MILWAUKEE, WI 53209

Date:

11/12/2019

Time:

10:30 AM

Location: Room 301-B, Third Floor, City Hall

The Licenses Committee will consider the following license application:

Class B Tavern and Public Entertainment Premises License Applications Requesting Patrons Dancing and 10 Amusement Machines SEPHUS, Laronda M, Agent Tony's on Villard at 3506-3510 W Villard Av

Please note this application may be recommended for denial based on fitness of the location due to concentration of alcohol beverage outlets in the area. If the application is denied for this reason, no other application for an alcohol beverage license for this location shall be recommended for approval by the Licenses Committee within three years of the date of denial unless the applicant has demonstrated a change of circumstances since the prior denial.

If you have any questions, please call (414) 286-2238.







Notice of Public Hearing

SEPHUS, Laronda M, Agent
Tony's on Villard at 3506-3510 W Villard Av
Class B Tavern and Public Entertainment Premises License Applications Requesting Patrons
Dancing and 10 Amusement Machines

Tuesday, November 12, 2019 at 10:30 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 11/12/2019 at 10:30 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT |
|------------------|
| CURRENT OCCUPANT |
| |
| CURRENT OCCUPANT |
| |
| CURRENT OCCUPANT |

| MAIL ADDRESS |
|--|
| 5240A N 35TH ST |
| 3427 W VILLARD AVE 314 |
| 3427 W VILLARD AVE 410 |
| 3427 W VILLARD AVE 414 |
| 3427 W VILLARD AVE 307 |
| 5242 N 36TH ST |
| 3427 W VILLARD AVE 405 |
| 3427 W VILLARD AVE 407 |
| 3427 W VILLARD AVE 408 |
| 3427 W VILLARD AVE 308 |
| 3427 W VILLARD AVE 206 |
| 3427 W VILLARD AVE 208 |
| 3519 W VILLARD AVE |
| 5185 N 35TH ST 1 |
| 5185 N 35TH ST 5 |
| 5232 N 36TH ST |
| 5237 N 35TH ST 2 |
| 5237 N 35TH ST 3 |
| 3427 W VILLARD AVE 316 |
| 3427 W VILLARD AVE 305 |
| 3424 W VILLARD AVE |
| 5237 N 35TH ST 5 |
| 5220 N 35TH ST |
| 3427 W VILLARD AVE 309 |
| 3427 W VILLARD AVE 406 |
| 3427 W VILLARD AVE 317 |
| 3427 W VILLARD AVE 416 |
| 3427 W VILLARD AVE 212 |
| 3427 W VILLARD AVE 204 |
| 3427 W VILLARD AVE 210 |
| 3427 W VILLARD AVE 213 |
| 5185 N 35TH ST 6 |
| 5218 N 36TH ST |
| 5237 N 35TH ST 7 3427 W VILLARD AVE 310 |
| 3427 W VILLARD AVE 409 |
| 3427 W VILLARD AVE 409 |
| 3427 W VILLARD AVE 300 |
| 3427 W VILLARD AVE 202 3427 W VILLARD AVE 203 |
| 3427 W VILLARD AVE 209 |
| 3427 W VILLARD AVE 203 |
| 3504 W VILLARD AVE LOWF |
| 3504 W VILLARD AVE LOWI |
| 5237 N 35TH ST 6 |
| JEST NOSHISI U |

5237 N 35TH ST 4

5248 N 36TH ST

CITY, STATE ZIP MILWAUKEE, WI 53209 MILWAUKEE, WI 53209

| • | |
|--------------------------|--|
| 5204 N 36TH ST | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 315 | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 413 | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 415 . | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 205 | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 217 | MILWAUKEE, WI 53209 |
| 5185 N 35TH ST 2 | MILWAUKEE, WI 53209 |
| 5185 N 35TH ST 3 | MILWAUKEE, WI 53209 |
| 3520A W VILLARD AVE | MILWAUKEE, WI 53209 |
| 5224A N 36TH ST | MILWAUKEE, WI 53209 |
| 5237 N 35TH ST 8 | MILWAUKEE, WI 53209 |
| 5236 N 36TH ST | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 311 | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 313 | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 411 | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 417 | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 301 | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 302 | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 303 | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 304 | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 207 | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 214 | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 215 | MILWAUKEE, WI 53209 |
| 3426 W VILLARD AVE 2 | MILWAUKEE, WI 53209 |
| 3426 W VILLARD AVE 1 | MILWAUKEE, WI 53209 |
| 3528 W VILLARD AVE | MILWAUKEE, WI 53209 |
| 3522 W VILLARD AVE | MILWAUKEE, WI 53209 |
| 3518 W VILLARD AVE | MILWAUKEE, WI 53209 |
| 5224 N 36TH ST | MILWAUKEE, WI 53209 |
| 5237 N 35TH ST 1 | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 312 | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 412 | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 201 | MILWAUKEE, WI 53209 |
| 3427 W VILLARD AVE 216 | MILWAUKEE, WI 53209 |
| 5185 N 35TH ST 4 | MILWAUKEE, WI 53209 |
| 5185 N 35TH ST 7 | MILWAUKEE, WI 53209 |
| 5175 N 35TH ST | MILWAUKEE, WI 53209 |
| | 3427 W VILLARD AVE 315 3427 W VILLARD AVE 413 3427 W VILLARD AVE 415 3427 W VILLARD AVE 205 3427 W VILLARD AVE 217 5185 N 35TH ST 2 5185 N 35TH ST 3 3520A W VILLARD AVE 5224A N 36TH ST 5237 N 35TH ST 8 5236 N 36TH ST 3427 W VILLARD AVE 311 3427 W VILLARD AVE 311 3427 W VILLARD AVE 411 3427 W VILLARD AVE 411 3427 W VILLARD AVE 417 3427 W VILLARD AVE 301 3427 W VILLARD AVE 301 3427 W VILLARD AVE 303 3427 W VILLARD AVE 303 3427 W VILLARD AVE 304 3427 W VILLARD AVE 207 3427 W VILLARD AVE 207 3427 W VILLARD AVE 215 3426 W VILLARD AVE 215 3426 W VILLARD AVE 2 3426 W VILLARD AVE 1 3528 W VILLARD AVE 1 3528 W VILLARD AVE 3 3529 W VILLARD AVE 3 3520 W VILLARD AVE 3 3521 W VILLARD AVE 3 3522 W VILLARD AVE 3 3523 N 35TH ST 1 3427 W VILLARD AVE 312 3427 W VILLARD AVE 312 3427 W VILLARD AVE 201 3427 W VILLARD AVE 216 5185 N 35TH ST 4 5185 N 35TH ST 7 |

Total Records: 83

Radius: 250.0 feet and Center of Circle: 3506 W Villard Ave

ccl-busplan 3/15/18



BUSINESS LICENSE PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: <u>license@milwaukee.gov</u>

| 1. | Type of Business |
|-----------|--|
| Арр | lying for: Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive Thru Dining Room |
| | Self Service Laundry Massage Establishment Filling Station |
| | Other (supplemental application for specific license also required) |
| Prov | vide a detailed description of the type of business you plan on operating: |
| <u>Sr</u> | my Public Envertainment Amusement machines and bar |
| Doy | you have any experience operating this type of business? No Kyes If yes, explain: World at bor for 24rs/ |
| 2. | Business Operations COSTOR CLOT |
| a. | . Proposed Opening Date: OCt 186 |
| b. | . Is this premise under construction? 🔽 No 🔲 Yes If yes, list estimated completion date: |
| c. | Is this a franchise? No Yes |
| d. | . Is this premises currently licensed? No Yes If yes, list type of license: Food dealer |
| e. | . Is the current licensee operating? 🔲 No 📝 Yes If no, list date closed: |
| f. | Do you have future plans for other businesses, licenses or permits at this location? 🗹 No 🔲 Yes |
| | If yes, explain: |
| g. | Have you previously held an Extended Hours License in Milwaukee? 🗹 No 🗌 Yes |
| | If yes, list address(es): |
| h. | Are other businesses operating in the same building? Vo Ves If yes, describe: |
| 3. | Litter & Noise |
| a. | How are grounds kept clean? Sweep Pressure Wash Pick Up Litter Other: |
| b. | How often will grounds be cleaned? |
| c. | Grounds cleaned by: 🗸 Licensee 🔲 Building Owner 🗘 Employees 🔲 Hired Maintenance 🔲 Other: |
| d. | How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police |
| | Signs Posted Other: |
| e. | Will a sound amplification system be used? No 🗌 Yes If yes, describe: |
| 4. 9 | Smoking & Sanitation |
| a. | Are there designated outdoor smoking areas? 🗹 No 🗌 Yes If yes, describe: |
| b. | Number of Garbage Cans: Inside: 3 Locations: (Stonor Area, Down Witchen) |
| | Outside: Locations: Book dompsier astsize |
| c. | Is a crowd control barrier used? No Yes If yes, describe: |
| d. | How many restrooms are on the premises? |
| e. | Name of solid waste contractor: Advanced Disposal Waste Management Other: 64019 |

| 5. Security | | | | | | | |
|--|--|-------------------------------------|--|---|----------|--|--|
| a. Are there onsite par | king spaces? 🌠 No 🔲 Yes | If yes, how | many? and d | lescribe the parking security | | | |
| plan: | | | | | | | |
| b. Is there a loading zo | ne? No Yes If yes, o | describe the I | oading area security plan: | | | | |
| - | | | | and answer the following: | | | |
| | ir responsibilities? | | | , | • | | |
| | | | | | | | |
| List their licensing, certification, or training credentials | | | | | | | |
| d. Will there be security cameras? No Yes If yes, how many? and list locations: Type Touck | | | | | | | |
| e. Will searches/identification checks be done upon entry? No Yes If yes, describe | | | | | | | |
| 6. Percentage of Sa | ales (must total 1009 | | | | | | |
| | % Food 5 | <u>O_</u> % | Secondhand Merchandise | Precious Metals & Gems | | | |
| Entertainment 35 | _% Cigarettes | % | % | % | | | |
| Pawnbroker Activity | Salvaged Materials(such as scrap metal) | % | Personal Services (such as tat body piercing, salon, tailor, tanning, etc.)% | Other% Describe: | → | | |
| 7. Businesses/Lice | nses on the Premise | s (check a | all that apply): | | | | |
| Type 1 | | | | *************************************** | | | |
| Full Service Restaurant | Cafe/Coffee Shop | Deli or F | ast Food Restaurant | Private/Fraternal/Veterans Club | | | |
| ☐ Night Club | ☐ Tavern | Cocktail | Lounge | Teen Club | | | |
| Banquet Hall | Sports Facility | Bowling | Alley | | | | |
| Hotel/Motel: Number of Floors: Rooming House: Number of Floors: | | | | | | | |
| Number of Rooms: Number of Rooms: | | | | | | | |
| Type 2 Liquor Store | Corner Store | Superma | rket | Convenience Store | | | |
| Gas Station | Amusement/Phonog | Amusement/Phonograph Distributor | | Recycling, Salvage or Towing | | | |
| Used Car Dealer | • • | Personal Service Establishment Reco | | Recording Studio | | | |
| What other lieenses/permits | s will you hold at this location? (| (check all that | apply) | | | | |
| Occupancy Permit | ✓Occupancy Permit □Cigarette & Tobacco □Gas Station □Extended Hours □Class "B" Tavern □ Weights & Measures | | | | | | |
| Secondhand Deale | Secondhand Dealer Precious Metal & Gem Tother: Food Clocker | | | | | | |
| 8. Legal Capacity (| only if a Type 1 prer | nises in # | 7 above) | | | | |
| Capacity 25 (C | all the Milwaukee Development | t Center at 414 | -286-8211 if you have questior | ns.) | | | |

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| 9. Premises D | escription | | | | | |
|--|---|--|-----------------------------------|------------------------|--|--|
| a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage): □☑1 st Floor □2 nd Floor □Basement Storage □Patio □Beer Garden □Sidewalk Café □Deck □Rooftop | | | | | | |
| ☐Other: Desc | / | | | | • | |
| b. Describe Locat | | | | | | |
| c. Nearest Major Cross Street: VIIIARD Ave | | | | | | |
| | d. Describe Building: Free Standing Building Strip Mall Other: | | | | | |
| | | | | | · | |
| | unding Area: Commercia | | // ivo \ | 7721- | 1021 | |
| | r Name: 120V | | Phone Number: | $\frac{1}{2}$ | 3000 | |
| Business Owne | er Address: 3510 U | O. A. LINCTOL | AND MIM | 710+0 | <u> </u> | |
| 10. Hours of C | peration & Custon | mers | | | | |
| Will customers be ent | ering the premises? No | Yes | | | | |
| | Proposed Hours of Operation: | | Estimated Number | Potential Age Range | Class B Tavern Applicant Only: | |
| Day of the Week | Open Time (include a.m. or p.m.) | Close Time (include a.m. or p.m.) | of Customers expected each day | of Customers | Age Restriction (If none, write 'None') | |
| Sunday | 12pm Com | 8pm | 10-201 | 254 | | |
| Monday | 11+2m | gpm | 10+ | 25-4 | | |
| Tuesday | Ilam | 9pm | 107 | 25+ | | |
| Wednesday | DAM | 9em | 10+ | 25+ | | |
| Thursday | MAIL | 9 pm | 107 | 257 | · . | |
| Friday | NAM | apm | 10+ | 327 | | |
| Saturday | DAM | 9pm | 10+ | 254 | | |
| An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m. | | | | | | |
| Alcohol Establishment Permitted Hours of Op | | am to 9:00 pm Sunday thru am to 2:00 am Sunday thru | | 0 am Friday & Sal | turday | |
| Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation. | | | | | | |
| 11. Signature(s) | | | | | | |
| Thilamas - | | | | | | |
| Signature of Sole Proprietor, Partner, or 20% or more Shareholder Signature of additional partner or 20% or more shareholder | | | | | more shareholder | |
| (If there are no 20% or more shareholders, Corporate Officer-print name/title and sign) | | | | | | |

See Application Information for a complete list of all required application forms.



ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 e-mail address: license@milwaukee.gov www.milwaukee.gov/license

| Premise Address: 3500 w. VII wol Aw MIWWI 53004 Proximity of Premises to Church, School, Daycare Center or Hospital |
|--|
| 3 |
| Proximity of Premises to Church, School, Daycare Center or Hospital |
| |
| Is the building within 300 feet of any church, school, daycare center or hospital? No Yes |
| "Service Bar Only" Designation |
| If applying for Class B or C license, are you applying for "Service Bar Only"? |
| Service Bar Only means customers cannot sit at the bar. Alcohol is served to employees who serve patrons seated at tables. |
| No stools, chairs or other articles of furniture shall be placed at the service bar for patrons to sit upon. |
| Business Information |
| a) Are you taking out this application for anyone that may not be eligible for a license? No Yes If yes, list their name and address: |
| b) Will the agent, a partner or the individual licensee be conducting the day-to-day operations of the business? 🔲 No 🖫 Yes |
| If no, list the name and address of the person(s) who will: |
| Class B Applicants: If the agent, a partner or the individual licensee will not be conducting the day-to-day operations of the business, the person(s) listed above must obtain a Class B Managers license. |
| c) Does anyone else have money invested or any other interest in this business? No Yes |
| If yes, explain: |
| d) Have you made an agreement with anyone to repay any loan or any other payments based upon income from the business? No Yes If yes, list name and address: |
| |
| Proof of Ownership, Lease, or Offer to Purchase (New & Transfer Applicants Only) |
| |
| Submit proof of ownership, lease, or offer to purchase the building with this application. |
| A lease or offer to purchase must: |
| |
| A lease or offer to purchase must: a) Be in the same legal entity name as that apply for the license b) Reflect the same address as the premises address on this application c) Reflect current dates and |
| A lease or offer to purchase must: a) Be in the same legal entity name as that apply for the license b) Reflect the same address as the premises address on this application |
| A lease or offer to purchase must: a) Be in the same legal entity name as that apply for the license b) Reflect the same address as the premises address on this application c) Reflect current dates and |
| A lease or offer to purchase must: a) Be in the same legal entity name as that apply for the license b) Reflect the same address as the premises address on this application c) Reflect current dates and d) Be signed by the lessor/seller and lessee/buyer |
| A lease or offer to purchase must: a) Be in the same legal entity name as that apply for the license b) Reflect the same address as the premises address on this application c) Reflect current dates and d) Be signed by the lessor/seller and lessee/buyer Property Information (New & Transfer Applicants Only) |
| A lease or offer to purchase must: a) Be in the same legal entity name as that apply for the license b) Reflect the same address as the premises address on this application c) Reflect current dates and d) Be signed by the lessor/seller and lessee/buyer Property Information (New & Transfer Applicants Only) a) Do you own or lease the building? |
| A lease or offer to purchase must: a) Be in the same legal entity name as that apply for the license b) Reflect the same address as the premises address on this application c) Reflect current dates and d) Be signed by the lessor/seller and lessee/buyer Property Information (New & Transfer Applicants Only) a) Do you own or lease the building? Do you owns the fixtures (for example, coolers, etc.)? |
| A lease or offer to purchase must: a) Be in the same legal entity name as that apply for the license b) Reflect the same address as the premises address on this application c) Reflect current dates and d) Be signed by the lessor/seller and lessee/buyer Property Information (New & Transfer Applicants Only) a) Do you own or lease the building? |
| A lease or offer to purchase must: a) Be in the same legal entity name as that apply for the license b) Reflect the same address as the premises address on this application c) Reflect current dates and d) Be signed by the lessor/seller and lessee/buyer Property Information (New & Transfer Applicants Only) a) Do you own or lease the building? |

| b) Monthly rental \$ \(\) Do you have an option to renew the lease? \(\) No \(\) Yes d) Does your lease allow for assignment to another party without the consent of the owner? \(\) No \(\) Yes e) For what length of time have you been guaranteed occupancy (number of years)? \(\) (3 \(\) CX f) In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performance of the lease? \(\) No \(\) Yes If yes, explain. | | |
|---|---------|---|
| Monthly rental Do you have an option to renew the lease? No Yes Does your lease allow for assignment to another party without the consent of the owner? No Yes For what length of time have you been guaranteed occupancy (number of years)? 3 C 2000 In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performan of the lease? No Yes ff yes, explain Boose the present owner or occupancy object to the granting of your license? No Yes If yes, explain Yes No Yes Have there been any changes to the floor plan since the last application was submitted? No Yes If no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): If no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): If no Yes If no Yes | eas | se Information (New & Transfer Applicants who are leasing the premises only) |
| Monthly rental Do you have an option to renew the lease? No Yes Does your lease allow for assignment to another party without the consent of the owner? No Yes For what length of time have you been guaranteed occupancy (number of years)? 3 C 2000 In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performan of the lease? No Yes ff yes, explain Boose the present owner or occupancy object to the granting of your license? No Yes If yes, explain Yes No Yes Have there been any changes to the floor plan since the last application was submitted? No Yes If no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): If no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): If no Yes If no Yes | a) | Date lease begins MCUD 200 Ends MCUD 2002 |
| Does your lease allow for assignment to another party without the consent of the owner? No ves For what length of time have you been guaranteed occupancy (number of years)? | b) | |
| For what length of time have you been guaranteed occupancy (number of years)? 3C COXS In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performan of the lease? No yes if yes, explain Does the present owner or occupancy object to the granting of your license? No yes if yes, explain hange of Agent Applicants Only Have there been any changes to the floor plan since the last application was submitted? No yes if no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): gnature Ignature Note: All information contained in this application is subject to approval by the Common Council. Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license. Contact the License Division for Information on how to request changes. New and transfer of premises applicants must submit the following: Proof of ownership, lease or offer to purchase the building Detailed floor plan | c) | Do you have an option to renew the lease? No Yes |
| In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performan of the lease? No ves if yes, explain Does the present owner or occupancy object to the granting of your license? No ves if yes, explain Thange of Agent Applicants Only Have there been any changes to the floor plan since the last application was submitted? No ves if no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): Ignature Ignature Note: All information contained in this application is subject to approval by the Common Council. Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license. Contact the License Division for Information on how to request changes. New and transfer of premises applicants must submit the following: Proof of ownership, lease or offer to purchase the building Detailed floor plan | d) | Does your lease allow for assignment to another party without the consent of the owner? 🗹 No 🗌 Yes |
| In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performan of the lease? No ves if yes, explain Does the present owner or occupancy object to the granting of your license? No ves if yes, explain Thange of Agent Applicants Only Have there been any changes to the floor plan since the last application was submitted? No ves if no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): Ignature Ignature Note: All information contained in this application is subject to approval by the Common Council. Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license. Contact the License Division for Information on how to request changes. New and transfer of premises applicants must submit the following: Proof of ownership, lease or offer to purchase the building Detailed floor plan | e) | |
| If yes, explain | f) | In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performance of the lease? No Yes If yes, explain |
| If yes, explain | g) | Does the present owner or occupancy object to the granting of your license? No Yes |
| Have there been any changes to the floor plan since the last application was submitted? No Yes If no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): Ignature Ignature | | |
| If no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): gnature | ha | nge of Agent Applicants Only |
| If no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): gnature | Have | there been any changes to the floor plan since the last application was submitted? No \(\subset\) Yes |
| Inature of Sole Proprietor, Partner or 20% or More Shareholder no 20% or more Shareholder, Corporate Officer - print name/title and sign) Note: All information contained in this application is subject to approval by the Common Council. Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license. Contact the License Division for information on how to request changes. New and transfer of premises applicants must submit the following: Proof of ownership, lease or offer to purchase the building Detailed floor plan | | |
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| Proof of ownership, lease or offer to purchase the building Detailed floor plan | | |
| Detailed floor plan | | New and transfer of premises applicants must submit the following: |
| | | Proof of ownership, lease or offer to purchase the building |
| ☐ If a restaurant, copy of the menu | | Detailed floor plan |
| | | |
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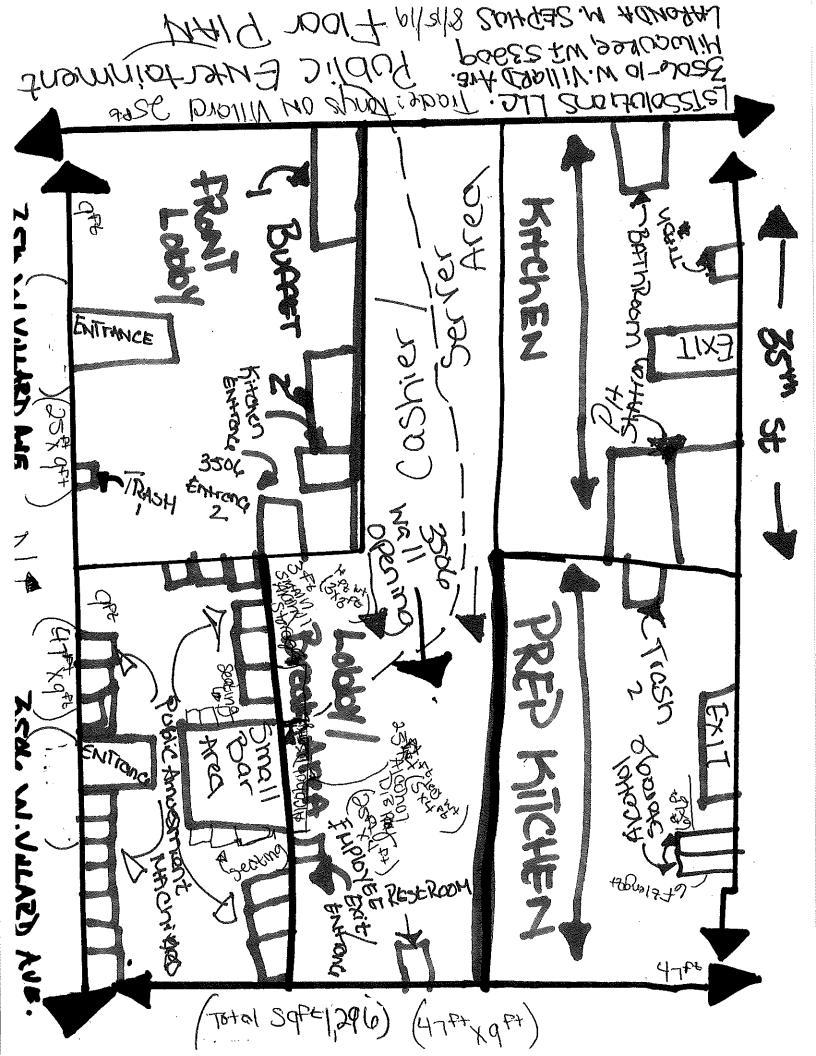


PUBLIC ENTERTAINMENT PREMISES LICENSE SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov/license

| PREMISES ADDRESS: 350 | DO-180-15/10 | was Aro was | WF 53200 | | |
|--|--|--|---|--|--|
| TYPES OF ENTERTAINMENT (CHECK ALL THAT APPLY) | | | | | |
| Instrumental Musicians | Battle of the Bands | Dancing by Performers | Amusement Machines How many? | | |
| Bands | Comedy Acts | Adult Entertainment/ Strippers/Erotic Dance | Concerts Approx. # per year? | | |
| Bowling Alley How many? | Disc Jockey | Wresting | Theatrical Performances Approx. # per year? | | |
| Pool Tables How many? | Magic Shows | Patron Contests | Jukebox | | |
| Motion Pictures (movies by admission) - How many? | Poetry Readings | Patrons Dancing | Karaoke | | |
| Other: | | | | | |
| Entertainment Outdoor Closing Hours: | | riday & Saturday; unless a different time, in its approval of the licensee's plan of op | | | |
| PROMOTERS/SOUND AMPLIFICA | ATION | | | | |
| Will promoters ever be used for any of t | the entertainment? No Yes | If Yes, Describe: | | | |
| At any time will sound amplification be | used? No Yes If Yes, Descr | ibe: | | | |
| LEGAL CAPACITY OF PREMISES | | | | | |
| (Call the Development Center at 414-286-8211 with questions.) Legal capacity determines the fee for your Public Entertainment Premises License. If you would like to request the license be approved with a lower capacity than that listed above, indicate the lower capacity here: If approved, this lower capacity will print on your license and override the capacity listed on your Occupancy Permit. | | | | | |
| ACKNOWLEDGEMENT/SIGNATU | one processing the experience of the engine of the experience of the engine of the experience of the e | | | | |
| I understand that after the license has been issued, a change to the plan of operation will require a written request to change and approval from the Common Council. I agree to inform the City Clerk within 10 days of any substantial changes in the information supplied in this application. I understand that I shall not willfully refuse to provide the services offered under this license, or add charges or require deposits not required of the general public because of race, color, sex, religion, national origin or ancestry, age, handicap, lawful source of income, marital status, sexual orientation, gender identity or expression, familial status or the fact that a person is now or has been a member of the military service, whether dressed in uniform or not; and shall not seek such information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion on the basis of such information. | | | | | |
| I have knowledge of the City Ordinances currently regulating public entertainment, and understand that the license may be subject to suspension, non-renewal or revocation, if I violate any rule, law or regulation of the city of Milwaukee and State of Wisconsin. Signature of Sole Proprietor, Partner of 20% of More Shareholder (If no 20% or more Shareholder, Corporate Officer - print name/title and sign) | | | | | |
| Office Use Only: Initials: Filed: | App: | | | | |

Only PEP? No Yes If Yes, Queue to MPD and Email Mgrs/Team Lead (must be heard w/in 60 days)





CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Friday, November 01, 2019

COMMITTEE MEETING NOTICE

AD 09

HALLIDAY, Susan M, Agent WALGREEN CO P O BOX 901

DEERFIELD, IL 60015

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, November 12, 2019 at 10:30 AM

Regarding:

Your Food Dealer License Transfer Application with Change of Agent as agent for "WALGREEN CO" for "WALGREENS #07370" at 6442 N 76TH St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jessica Celella

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

Byrd, Yashica

From:

Lewis, Chantia

Sent:

Thursday, October 31, 2019 11:28 AM

To: Cc: Byrd, Yashica Moore, Deborah

Subject:

Re: Walgreens at 6442 N 76th St

My apologies for the delay, I saw you called, it slipped my mind. The objections are as follows:

Unclean store inside and out Loitering Poor management Security needs

Sent from my iPad

On Oct 30, 2019, at 10:20 AM, Byrd, Yashica < Yashica. Byrd@milwaukee.gov > wrote:

Good morning,

So we are scheduling their change of agent for a possible objection from you.

Can you please send specific issues at this location so that I can add to the file?

Also, we have the renewal for this location. Did you want to address the issues on the transfer, renewal, or both?

If you address the issues on the transfer, we can marked the renewal for granting after the meeting.

<image001.jpg>
Yashica Byrd
License Division Assistant Manager
200 E Wells St Room 105, Milwaukee, WI 53202
(414)286-2238
<image002.jpg>







Notice of Public Hearing

HALLIDAY, Susan M, Agent
WALGREENS #07370 at 6442 N 76TH St
Food Dealer License Transfer Application with Change of Agent

Tuesday, November 12, 2019 at 10:30 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 11/12/2019 at 10:30 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing. OCCUPANT MAIL ADDRESS CITY, STATE ZIP
CURRENT OCCUPANT 7615 W CLOVERNOOK ST MILWAUKEE, WI 53223
CURRENT OCCUPANT 6525 N 76TH ST MILWAUKEE, WI 53223
CURRENT OCCUPANT 7621 W CLOVERNOOK ST MILWAUKEE, WI 53223
CURRENT OCCUPANT 7601 W CLOVERNOOK ST MILWAUKEE, WI 53223

Total Records: 4

Radius: 250.0 feet and Center of Circle: 6442 N 76th St

| SECTIO |)N 7 | PLAN OF OPERATION & FLOOR PLAN |
|--|---|--|
| Are you | filing for | r a Change of Location? |
| ☐ Yes | If Yes, y | you must submit a new Plan of Operation and Floor Plan. |
| No No | If No, a | re you making any changes to the Plan of Operation and/or Floor Plan on record? |
| | Yes Yes | If Yes, you must submit a new Plan of Operation and/or Floor Plan. |
| | No. | If No, these documents are not needed. |
| SECTIO |)N 8 | SIGNATURE(S) |
| | | that I am/we are required to inform the City Clerk within 10 days of any substantial changes in any of the information application. |
| subject I/we un deposits source of has bee | to suspenderstand s not record of income n a mem ment, or | edge of the City Ordinances currently regulating the license applied for herein, and understand that the license may be nsion, non-renewal or revocation, if I/we violate any rule or regulation relating to this license. It that I/we shall not willfully refuse to provide the services offered under this license, or add charges or require quired of the general public because of race, color, sex, religion, national origin or ancestry, age, handicap, lawful e, marital status, sexual orientation, gender identity or expression, familial status or the fact that a person is now or there of the military service, whether dressed in uniform or not; and shall not seek such information as a condition of penalize any employee or discriminate in the selection of personnel for training or promotion on the basis of such |
| I/we cei | rtify that | I am/we are the applicant and all statements are true and correct. |
| | | Signature of Sole Proprietor, Partner, ox 20% or more Shareholder (If there are no 20% or more shareholders, Corporate Officer - print name/title and sign) |
| | | Signature of Additional Partner(s) or 20% or more Shareholder(s) |
| | | |